



# THE ORDINATION *of* DEACONS ORDENACIÓN DE DIÁCONOS

SATURDAY, JANUARY 7 † 2 PM



GRACE AND HOLY TRINITY CATHEDRAL

*Kansas City, Missouri*



Prelude

# THE ENTRANCE RITE

*The people stand.*

*God of the prophets*

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest-hood born of grace; through them thy Church pre - sent s in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for right - eous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

Words: St. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)  
 Music: Toulon, melody from *Psaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944)

## Opening Procession

*The people standing, the Bishop says...*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

*The Bishop then says...*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Preludio

# EL RITO DE ENTRADA

*Todos de pie.*

Hymnal 359

*The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinands, saying...*

## THE PRESENTATION

### *Presenters*

Diane, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you N.N. to be ordained deacon in Christ's holy catholic Church.

### *Bishop*

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

### *Representatives of the Diocese*

*We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.*

### *The Bishop says to the ordinands...*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

### *Answer...*

*I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.*

*The Ordinands then sign the above Declaration in the sight of all present.*

### *All stand. The Bishop says to the people...*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Ryan, Brittany, David and Ryan for ordination to the sacred order of Deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

### *If no objection is made, the Bishop continues...*

Is it your will that Ryan, Brittany, David and Ryan, be ordained as deacons?

**It is.**

Will you uphold them in this ministry?  
**We will.**

In peace let us pray to the Lord.

*All now stand except the ordinands, who prostrate facing the Bishop.*

*La Obispa y el pueblo se sientan. Un Presbítero y un Laico y presentadores adicionales si se desea, de pie ante la Obispa, presentan a los ordenandos, diciendo...*

## PRESENTACIÓN

### *Presentadores*

Diane, Obispa en la Iglesia de Dios, en nombre del clero y pueblo de la Diócesis de West Missouri, presentamos a N.N. para ser ordenados diácono en la santa Iglesia católica de Cristo.

### *Obispa*

¿Han sido escogidos de acuerdo con los cánones de esta Iglesia? Y ¿creen ustedes que su forma de vida es apropiada para el ejercicio de este ministerio?

### *Representantes de la Diócesis*

*Certificamos que han satisfecho los requisitos de los cánones, y les creemos calificados para esta orden.*

### *La Obispa dice a los ordenandos...*

¿Serás leal a la doctrina, disciplina y culto de Cristo, tal y como esta Iglesia los ha recibido? Y ¿obedecerás, de acuerdo con los cánones de esta Iglesia, a tu Obispa y otros ministros que tengan autoridad sobre ti y tu trabajo?

### *Respuesta...*

*Estoy dispuesto(a) a hacerlo así; y declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.*

*Los Ordenandos firman entonces la Declaración anterior delante de todos los presentes.*

### *Todos se ponen de pie. La Obispa dice al pueblo...*

Amadas(os) amigas(os) en Cristo, ustedes conocen la importancia de este ministerio, y el peso de su responsabilidad al presentar a Ryan, Brittany, David y Ryan, para ser ordenado(a) a la sagrada orden del diaconado. Por tanto, si alguno de ustedes tiene conocimiento de impedimento o crimen por lo cual no debamos proceder, acérquese ahora y délo a conocer.

*Si no se presentan objeciones, la Obispa continua...*

¿Es su voluntad que Ryan, Brittany, David y Ryan sean ordenada(o)s diáconos?  
**Esa es nuestra voluntad.**

*¿Le respaldarán en su ministerio?  
Así lo haremos.*

En paz oremos al Señor.

*Todos ahora están de pie, excepto los ordenado, que se postran frente al Obispa.*

## Litany for Ordination

## Letanía para Ordenaciones

*Litanist:*                            *People/Pueblo:*

God the Fa - ther, Have mer - cy on us.  
Dios Padre, Ten piedad de nosotros.

*Litanist:*                            *People/Pueblo:*

God the Son, Have mer - cy on us.  
Dios Hijo, Ten piedad de nosotros.

*Litanist:*                            *People/Pueblo:*

God the Holy Spir - it, Have mer - cy on us.  
Dios Espíritu Santo, Ten piedad de nosotros.

*Litanist:*                            *People/Pueblo:*

Holy Trini - ty, one God, Have mer - cy on us.  
Santa Trinidad, Ten piedad de nosotros.

*Litanist:*                            *People/Pueblo:*

We pray to you, Lord Christ. Lord, hear our prayer.  
Oramos a ti, Cristo Señor. Señor, atiende nuestra súplica.

*Litanist:*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,  
Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y se halle sin mancha en el día de tu venida,

*People/Pueblo:*

we pray to you, O Lord. Lord, hear our prayer.  
te suplicamos, oh Señor. Señor, atiende nuestra súplica.

*Litanist*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*Litanista*

Por todos los miembros de tu Iglesia en su vocación y ministerio, para que te sirvan en verdad y santidad de vida, te suplicamos, oh Señor.

*People*

Lord, hear our prayer.

*Pueblo*

Señor, atiende nuestra súplica.

*Litanist*

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.  
Lord, hear our prayer.

*Litanista*

Por Michael, nuestro Obispo Presidente, y por todos los Obispos, sacerdotes y diáconos, para que estén llenos de tu amor, tengan hambre de la verdad y tengan sed de justicia, te rogamos, oh Señor.  
Señor, atiende nuestra súplica.

*Litanist*

For Ryan, Brittany, David and Ryan, chosen deacons in your Church, we pray to you, O Lord.  
Lord, hear our prayer.

*Litanista*

Por Ryan, Brittany, David and Ryan, diáconos elegidos en tu Iglesia, te suplicamos, oh Señor.  
Señor, atiende nuestra súplica.

<i>Litanist</i>	For those all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as our and the Father are one, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por todos los que temen a Dios y creen en ti, Señor Cristo, para que cesen nuestras divisiones y que todos sean uno como nuestro Padre y uno son uno, te suplicamos, oh Señor <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor. <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por los que aún no creen y por los que han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor. <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por los que tienen cargos de responsabilidad pública para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor. <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor. <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por los pobres, los perseguidos, los enfermos y todos cuantos sufren; por los refugiados, los prisioneros y por todos los que están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor. <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. <b>Lord, hear our prayer.</b>	<i>Litanista</i>	Por todos los que han muerto en la comunión de tu Iglesia, y por aquéllos cuya fe sólo tú conoces, para que con todos tus santos tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor. <b>Señor, atiende nuestra súplica.</b>
<i>Litanist</i>	Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.	<i>Litanista</i>	Gozándonos en la comunión de la siempre Bendita Virgen María y todos los santos, encomendémonos los unos a los otros, y toda nuestra vida, a Cristo nuestro Dios.

*People*

To you, O Lord our God.

*Pueblo*

'A ti, Señor nuestro Dios.

*Litanist:*

Lord, have mercy, *Señor, ten piedad.*

*People/Pueblo:*

Christ, have mercy, *Cristo, ten piedad.*

*Litanist and People/Pueblo:*

Lord, have mercy, *Señor, ten piedad.*

The Bishop stands and prays the Collect, first saying

The Lord be with you.  
And also with you.  
Let us pray.

O God of unchangeable power and eternal light:  
Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

## THE MINISTRY OF THE WORD

### The First Lesson

Lector                    Jeremiah 1:4-9  
A reading from the book of Jeremiah.

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."<sup>7</sup> But the LORD said to me, "Do not say, 'I am only a boy,' for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth, and the LORD said to me, "Now I have put my words in your mouth.

*People*

The Word of the Lord.  
Thanks be to God.

La Obispa se pone de pie y reza la colecta, diciendo primero

El Señor sea con ustedes.  
Y con tu espíritu.  
Oremos.

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. Amen.

El pueblo se sienta

## MINISTERIO DE LA PALABRA

### Primera Lectura

Lector                    Jeremías 1:4-9  
Una lectura del libro de Jeremías.

El Señor se dirigió a mí, y me dijo: «Antes de darte la vida, ya te había yo escogido; antes de que nacieras, ya te había yo apartado; te había destinado a ser profeta de las naciones.» Yo contesté: «¡Ay, Señor! ¡Yo soy muy joven y no sé hablar!» Pero el Señor me dijo: «No digas que eres muy joven. Tú irás a donde yo te mande, y dirás lo que yo te ordene. No tengas miedo de nadie, pues yo estaré contigo para protegerte. Yo, el Señor, doy mi palabra.» Entonces el Señor extendió la mano, me tocó los labios y me dijo: «Yo pongo mis palabras en tus labios.

*Pueblo*

Palabra del Señor.  
Demos gracias a Dios.

## Psalm 84

1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of  
the Lord; my heart and my flesh rejoice in the living God.  
2 The sparrow has found her a house and the  
swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts, my  
King and my God.  
3 Happy are they who dwell in your house! \*  
they will always be praising you.  
4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.  
5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.  
6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.  
7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.  
8 Behold our defender, O God; \*  
and look upon the face of your Anointed.  
9 For one day in your courts is better than a  
thousand in my own room, \*  
and to stand at the threshold of the house of my  
God than to dwell in the tents of the wicked.  
10 For the Lord God is both sun and shield; \*  
he will give grace and glory;  
11 No good thing will the Lord withhold \*  
from those who walk with integrity.  
12 O Lord of hosts, \*  
happy are they who put their trust in you!

## The Second Lesson

Lector      A reading from the Acts of the Apostles.

And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word." What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

People

The Word of the Lord.  
Thanks be to God.

## Salmo 84

1 ¡Cuán amable tu morada, Señor de los Ejércitos! \*  
Anhela mi alma y con ardor desea los atrios del Señor; mi  
corazón y mi carne se regocijan en el Dios vivo.  
2 El gorrión ha encontrado casa, y la golondrina ni  
do donde poner sus polluelos: \*  
en tus altares, oh Señor de los Ejércitos, Rey mío  
y Dios mío.  
3 ¡Dichosos los que habitan en tu casa! \*  
Perpetuamente te alabarán.  
4 ¡Dichosos los que en ti encuentran su fuerza, \*  
cuyos corazones están resueltos a peregrinar!  
5 Los que atraviesan el valle desolado lo hallan un  
lugar de fuentes, \*  
porque la lluvia temprana lo ha cubierto de charcos.  
6 Preparán de baluarte en baluarte, \*  
y se revelará el Dios de los dioses en Sión.  
7 Señor Dios de los Ejércitos, escucha mi oración; \*  
atiéndeme, oh Dios de Jacob.  
8 Mira, oh Dios, a nuestro Escudo; \*  
pon los ojos en el rostro de tu Ungido.  
9 Mejor es pasar un día en tus atrios que mil en mi  
propia casa; \*  
vale más estar en el umbral de la casa de mi  
Dios, que vivir en las tiendas de los malvados;  
10 Porque sol y escudo es el Señor Dios; \*  
él dará la gracia y la gloria.  
11 No quitará el Señor ningún bien \*  
a los que andan en integridad.  
12 ¡Oh Señor de los Ejércitos, \*  
dichosos los que en ti confían!

## Segunda Lectura

Lector      Una lectura de los Hechos de los Apóstoles.

Así que los doce reunieron a toda la comunidad de discípulos y les dijeron: «No está bien que nosotros los apóstoles descuidemos el ministerio de la palabra de Dios para servir las mesas. Hermanos, escojan de entre ustedes a siete hombres de buena reputación, llenos del Espíritu y de sabiduría, para encargarles esta responsabilidad. Así nosotros nos dedicaremos de lleno a la oración y al ministerio de la palabra». Esta propuesta agració a toda la asamblea. Escogieron a Esteban, hombre lleno de fe y del Espíritu Santo, y a Felipe, a Prócoro, a Nicanor, a Timón, a Parmenas y a Nicolás, un prosélito de Antioquía. Los presentaron a los apóstoles, quienes oraron y les impusieron las manos. Y la palabra de Dios se difundió: el número de los discípulos aumentaba considerablemente en Jerusalén, e incluso muchos de los sacerdotes obedecían a la fe.

Pueblo

Palabra del Señor.  
Demos gracias a Dios.

## Sequence Hymn

*Take my life, and let it be*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my self, and I will be ev - er, on - ly, all for thee.

## Himno Gradual

Hymnal 707

Words: Frances Ridley Havergal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876)

## The Holy Gospel

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

A dispute arose among the disciples as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves."

Luke 22: 24-27

All are seated.

People

The Gospel of the Lord.  
Praise to you, Lord Christ.

## Santo Evangelio

Diácono

Santo Evangelio de nuestro Señor Jesucristo según San Lucas.

Pueblo

¡Gloria a ti, Cristo Señor!

Los discípulos tuvieron una discusión sobre cuál de ellos debía ser considerado el más importante. Jesús les dijo: «Entre los paganos, los reyes gobiernan con tiranía a sus súbditos, y a los jefes se les da el título de benefactores. Pero ustedes no deben ser así. Al contrario, el más importante entre ustedes tiene que hacerse como el más joven, y el que manda tiene que hacerse como el que sirve. Pues ¿quién es más importante, el que se sienta a la mesa a comer o el que sirve? ¿Acaso no lo es el que se sienta a la mesa? En cambio yo estoy entre ustedes como el que sirve.

El Evangelio del Señor.  
Te alabamos, Cristo Señor

San Lucas 22: 24-27

## The Sermon

*A period of silence follows the Sermon. Then all stand and join in saying the creed.*

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Sermón

The Very Rev. Don Compier

*Un período de silencio sigue el sermón. Entonces todos de pie y unirse a decir el credo.*

### Credo Niceno

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.  
Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo  
y está sentado a la derecha del Padre.  
De nuevo vendrá con Gloria para juzgar a vivos  
y muertos, y su reino no tendrá fin  
Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo recibe una misma  
adoración y gloria,  
y que habló por los profetas.  
Creemos en la Iglesia, que es una, santa, católica  
y apostólica.  
Reconocemos un solo Bautismo para el perdón  
de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.

## THE EXAMINATION

*All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinands as follows*

My brothers and sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your Bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

## EXAMEN

*Todos se sientan, excepto los ordenandos, quien permanece de pie frente al Obispo. La Obispa se dirige a los ordenandos de la siguiente manera*

Hermanos y hermana, todo cristiano es llamado a seguir a Jesucristo, sirviendo a Dios el Padre, con el poder del Espíritu Santo. Dios te llama ahora a un ministerio especial de servicio directamente bajo tu Obispa. En nombre de Jesucristo, sirve a todos, particularmente a los pobres, débiles, enfermos y solitarios.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brothers and sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?  
*I believe I am so called.*

Do you now in the presence of the Church commit yourself to this trust and responsibility?  
*I do.*

Will you be guided by the pastoral direction and leadership of your bishop?  
*I will.*

Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?  
*I will.*

Will you look for Christ in all others, being ready to help and serve those in need?  
*I will.*

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?  
*I will.*

Will you in all things seek not your glory but the glory of the Lord Christ?  
*I will.*

May the Lord by his grace uphold you in the service he lays upon you.  
**Amen.**

Como diácono en la Iglesia, estudia las Sagradas Escrituras, buscando en ellas sustento, y forja tu vida de acuerdo con ellas. Da a conocer a Cristo y su amor redentor, por tu palabra y ejemplo, a aquéllos entre quienes tú vives, trabajas y adoras. Interpreta a la Iglesia las necesidades, preocupaciones y esperanzas del mundo. Ayuda al Obispo y a los presbíteros en el culto público y en la ministración de la Palabra de Dios y los Sacramentos, y desempeña otros deberes que se te asignen de vez en cuando. En todo momento, tu vida y enseñanza deberán mostrar al pueblo de Cristo que, sirviendo a los desvalidos, están sirviendo al mismo Cristo.

Hermanos y hermana míos ¿creen que están verdaderamente llamadas(os) por Dios y por su Iglesia a la vida y trabajo de un diácono?  
*Así lo creo.*

Ahora, en presencia de la Iglesia, ¿te comprometes a cumplir con este deber y responsabilidad?  
*Sí, me comprometo.*

¿Respetarás y serás guiado(a) por la dirección pastoral y liderazgo de tu Obispo?  
*Así lo haré.*

¿Serás fiel en la oración y en la lectura y estudio de las Sagradas Escrituras?  
*Así lo haré.*

¿Buscarás a Cristo en los demás, estando dispuesto a ayudar y servir a los necesitados?  
*Así lo haré.*

¿Harás cuanto puedas por forjar tu vida de acuerdo con las enseñanzas de Cristo, de tal manera que seas un ejemplo saludable para todo tu pueblo?  
*Así lo haré.*

¿Buscarás en todo, no tu gloria sino la del Señor Jesucristo?  
*Así lo haré.*

Que el Señor por su gracia te sostenga en el servicio que te impone.  
**Amén.**

# THE CONSECRATION OF THE DEACON

*All stand.*

# CONSAGRACIÓN DE DIÁCONO

*Todos ahora.*

*Come, Holy Ghost, our souls inspire*

Hymnal 504

1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
 3. Thy bless - ed unc - tion from a - bove is com - fort,  
 5. A - noint and cheer our soil - ed face with the a -  
 with ce - les - tial fire. 2. Thou the a - noint - ing  
 life, and fire of love. 4. En - a - ble with per -  
 bun-dance of thy grace. 6. Keep far our foes, give  
 Spi - rit art, who dost thy seven - fold gifts im - part.  
 pet - ual light the dull - ness of our blind - ed sight.  
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of  
 both, to be but One, 8. that through the a - ges  
 all a - long, this may be our end - less song:  
 9. praise to thy e - ter - nal mer - it,  
 Fa - - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. Jon Cosin; para. Of Veni Creator Spiritus; Music: Veni Creator Spiritus, plainsong, Mode 8

*A period of silent prayer follows, the people still standing.  
The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

*The people are seated.*

*Here the Bishop lays hands upon the head of each ordinand.  
At the same time the Bishop prays  
Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Ryan/Brittany/David/Ryan, fill him/her with grace and power, and make him/her a deacon in your Church.*

*The Bishop then continues*

Make him/her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his/her life and teaching so reflect your commandments, that through him/her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The new deacons are now vested according to the order of deacons. The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

## **The Peace**

*The Bishop then says to the congregation*

The peace of the Lord be always with you.  
People And also with you.

*The Bishops and Clergy present greet the newly ordained. The new Deacons then exchange greetings with family members and others, as may be convenient. The Clergy and People greet one another.*

*Sigue un período de oración en silencio, mientras el pueblo permanece de pie. Entonces la Obispa dice esta Oración de Consagración*

Oh Dios, Padre de toda misericordia, te alabamos por habernos enviado a tu Hijo Jesucristo, quien tomó forma de siervo, y se humilló a sí mismo, haciéndose obediente hasta la muerte, y muerte de cruz. Te alabamos porque le has exaltado hasta lo sumo, y le has hecho Señor de todo; y porque por medio de él, sabemos que el que quiera ser grande debe ser siervo de todos. Te alabamos por los muchos ministerios en tu Iglesia, y por haber llamado a estos tus siervientes a la orden del diaconado.

*El pueblo está sentada.*

*Ahora, la Obispa impone sus manos sobre la cabeza del ordenando. Al mismo tiempo, la Obispa dice:  
Por tanto, Padre, por medio de Jesucristo tu Hijo, derrama sobre Ryan/Brittany/David/Ryan, tu Espíritu Santo; cólmale de gracia y poder, y hazle un diácono en tu Iglesia.*

*La Obispa continúa*

Hazle, oh Señor, modesto y humilde, fuerte y constante, para observar la disciplina de Cristo. Que su vida y enseñanza reflejen tus mandamientos, de tal modo que a través de él muchos lleguen a conocerte y amarte. Y así como tu Hijo vino no para ser servido sino para servir, concede que este diácono comparta el servicio de Cristo, y llegue a la gloria inacabable de aquél, quien contigo y el Espíritu Santo vive y reina, un solo Dios, por los siglos de los siglos. **Amén.**

*Ahora los nuevos diáconos están vestidos de acuerdo con su orden. Entonces la Obispa les entrega una Biblia al recién ordenado, diciendo*

Recibe esta Biblia como señal de tu autoridad para proclamar la Palabra de Dios y para ayudar en la administración de sus Santos Sacramentos.

## **La Paz**

*Entonces la Obispa dice a la congregación*

La paz del Señor sea siempre con ustedes.  
Pueblo Y con tu espíritu.

*Ahora la Obispa y el Clero saludan al recién ordenado. Entonces el nuevo Diácono intercambia saludos con los miembros de su familia y otros, como sea conveniente. El Clero y el Pueblo se saludan mutuamente.*

## **THE HOLY COMMUNION**

*The people sing a hymn, during which time ushers gather the offering. The offering today will be distributed among both of the newly ordained for their discretionary funds. Thank you for your generosity.*

## **LA SANTA COMUNIÓN**

*El pueblo canta un himno, durante el cual los ujieres recogen la ofrenda. La ofrenda de hoy se distribuirá entre todos los de la recién ordenado por sus fondos discrecionales. Gracias por su generosidad.*

## The Offertory

*Lord, whose love through humble service*

## El Ofertorio

Hymn 610

The musical score consists of four staves of music in common time, featuring a treble clef and a bass clef. The music is set to a Welsh melody, with lyrics in both English and Spanish. The lyrics are as follows:

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Music: Blaenahfren, Welsh melody

## The Great Thanksgiving

### Eucharistic Prayer B

The Lord be with you.  
*People* And also with you.  
*Bishop* Lift up your hearts.  
*People* We lift them to the Lord.  
*Bishop* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Bishop*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, holy, holy Lord: Sanctus*

Hymn S 130

The musical score consists of three staves of music in G clef, 2/4 time, and B-flat key signature. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might,  
Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
heav - en and earth are  
full,  
full of your glo - ry. Ho -

## La Gran Plegaria Eucarística

### Plegaria Eucarística B

El Señor sea con ustedes.  
*Pueblo* Y con tu espíritu.  
*Obispo* Elevemos los corazones.  
*Pueblo* Los elevamos al Señor.  
*Obispo* Demos gracias a Dios nuestro Señor.  
*Pueblo* Es justo darle gracias y alabanza.

*Obispo*

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra. Por el gran pastor de tu rebaño, nuestro Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos.

Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

### Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### Obispa

Te damos gracias, oh Dios, por la bondad y el amor que tú nos has manifestado en la creación; en el llamado a Israel para ser tu pueblo; en tu Verbo revelado a través de los profetas; y, sobre todo, en el Verbo hecho carne, Jesús, tu Hijo. Pues en la plenitud de los tiempos le has enviado para que se encarnara de María la Virgen a fin de ser el Salvador y Redentor del mundo. En él, nos has librado del mal, y nos has hecho dignos de estar en tu presencia. En él, nos has sacado del error a la verdad, del pecado a la rectitud, y de la muerte a la vida.

En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Por lo tanto, según su mandato, oh Padre,

## Memorial Acclamation

*Bishop and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*Bishop*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
now and for ever. Amen.

## Aclamación conmemorativa

*Obispa y Pueblo*

Recordamos su muerte,  
Proclamamos su resurrección,  
Esperamos su venida en gloria

*La Obispa continúa*

Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofréciéndote, de tu creación, este pan y este vino.

Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujetas todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [\_\_\_\_] y] todos sus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre **Amén.**

## El Padre Nuestro

*Obispa*

Y ahora, como nuestro Salvador Cristo nos enseñó, nos atrevemos a decir,

Padre nuestro que estás en el cielo,  
    santificado sea tu Nombre,  
    venga tu reino,  
    hágase tu voluntad,  
        en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
    como también nosotros perdonamos  
        a los que nos ofenden.  
No nos dejes caer en tentación  
    y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
    y tuya es la gloria,  
ahora y por siempre. Amén.

## The Breaking of the Bread

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

*Jesus, Lamb of God: Agnus Dei*

Hymn S 164

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*The Bishop says the following invitation*

*The gifts of God for the people of God.*

*All who have been baptized, have examined their hearts, and wish to receive our Lord Jesus Christ truly present in the Sacrament are welcome at the Lord's Table. If you would prefer to receive a blessing rather than Communion, come forward and simply fold your hands across your chest.*

## Fracción del Pan

*La Obispa parte el Pan consagrado. Se guarda un período de silencio.*

## Communion Hymns

*Here, O my Lord, I see thee face to face*

Hymnal 318

1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889) Music: Nyack, Warren Swenson (b. 1937)

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy  
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est  
 2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at  
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un-chang-ing love.  
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790) Music: Nettleton, Carl Haywood (b. 1949)

## Prayer After the Communion

Bishop Let us pray.

*All saying together*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Ryan, Brittany, David and Ryan may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*The Bishop says*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The new Deacons dismiss the people, saying*

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

*The closing hymn can be found  
on the next page.*

## Himnos de la Comunión

Oración Depués de la Comunión

Obispa Oremos.

*Todos diciendo juntos*

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que Ryan, Brittany, David and Ryan sean para nosotros un ejemplo eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con ellos, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

*La Obispa dice*

La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente. **Amén.**

*Los nuevos Diáconos lo despiden, diciendo*

Salgamos con gozo al mundo, en el poder del Espíritu. **Demos gracias a Dios.**

*El himno de clausura se puede encontrar en  
la página siguiente.*

## Closing Hymn

*Lord, you give the great commission*

## Himno de Salida

Hymn 528

1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your serv - ice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you

1 preach the word." Lest the Church ne - glect its mis - sion  
 2 tize and teach." That the world may trust your prom - ise,  
 3 this my blood." Let your priests, for earth's true glo - ry,  
 4 do, for - give." Yet we hoard as pri - vate trea - sure  
 5 to the end." Faith and hope and love re - stor - ing,

1 and the Gos - pel go un - heard, help us wit - ness to your  
 2 life a - bun-dant meant for each, give us all new fer - vor,  
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
 4 all that you so free - ly give. May your care and mer - cy  
 5 may we serve as you in - tend, and, a - mid the cares that

*Refrain*

1 pur - pose with re - newed in - teg - ri - ty;  
 2 draw us clos - er in com - mu - ni - ty;  
 3 round us share your chil - dren's lib - er - ty; with the  
 4 lead us to a just so - ci - e - ty;  
 5 claim us, hold in mind e - ter - ni - ty;

Spi - rit's gifts em - power us for the work of min - is - try.

Words: Jeffrey Rowthorn (b. 1934) Music: Rowthorn, Alec Wyton (b. 1921)  
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## Postlude

## Postludio

***Bishop Bruce expresses her appreciation to all who participated behind the scenes to make this celebration possible. Thank you!!***

# PARTICIPANTS

The Right Reverend Diane M. Jardine Bruce, *Bishop Provisional & Celebrant*

The Very Rev. Don. Compier, *Preacher*

The Rev. Barbara Wegner, *Deacon of the Word*

The Very Rev. Isaac Petty, *Litanist*

The Rev. Charles Everson, *Bishop's Chaplain*

Dr. Paul Meier, *Organist and Choir Director of The Trinity Choir*

Ms. Katherine Mansfield, Mr. CJ Duffie, *Lectors*

Members of Grace and Holy Trinity Cathedral, *Acolytes, Altar Guild and Choir*

# ORDINANDS & PRESENTERS

**Brittany Sparrow Savage**   Presenters: The Rev. Chas Marks, Canon Shirley Bolden,  
Mrs. Melanie Bailey, Mrs. Janet Sweeting  
Vesting: Mr. Cameron Sparrow Savage,  
Mrs. Hermine Perkins, Pastor Bonnie Waters

**David Wilcox**   Presenters: The Rev. Charles Everson, The Rev. Lynda Hurt,  
Mrs. Sharon Hunter-Putsch, Mr. Justin Smith  
Vesting: Mr. Zachary Phillips, The Rev. Carol Sanford

**Ryan Williams**   Presenters: The Rev. Cathy Cox, Mrs. Paula Shepard,  
The Rev. Ron Keel, Ms. Nancy Hopkins  
Vesting: Mrs. Anna Williams, Mr. Tyler Moser

**Ryan Zavacky**   Presenters: The Rev. John Spicer, The Rev. Deacon Rebecca  
Schubert, The Rev. Deacon Adam James,  
Ms. Ruth Beamer  
Vesting: Mr. Austin de Maille, Mr. J. Michael Zavacky,  
Ms. Suzanne Clark



We love pictures and videos, and we love sharing what we do. When attending any of our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you are not comfortable with this, please inform a member of staff before we start taking pictures or recording.



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