



THE ORDINATION OF
La ordenación de
COLLIN KENNETH LARIMORE
a la Sagrada Orden de Secerdotes
TO THE SACRED ORDER OF PRIESTS

SATURDAY, OCTOBER 22, 2022 † 10:30AM



GRACE AND HOLY TRINITY CATHEDRAL
Kansas City, Missouri

Prelude

Preludio

Komm, heiliger Geist, Herre Gott, BuxWV 199, 200 (Dietrich Buxtehude)

THE ENTRANCE RITE

EL RITO DE ENTRADA

The people stand.

Todos de pie.

Opening Procession

Procesión de Apertura

I bind myself today

Hymnal 370

1. I bind un - to my - self to - day the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the

love of cher - u - bim; the sweet "Well done" in

of the star - lit heaven the glo - rious sun's life -

God to hold and lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;

judg - ment hour; the ser - vice of the ser - a - phim;

giv - ing ray, the white - ness of the moon at even,

might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing

con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'

the flash - ing of the light - ning free, the whirl - ing

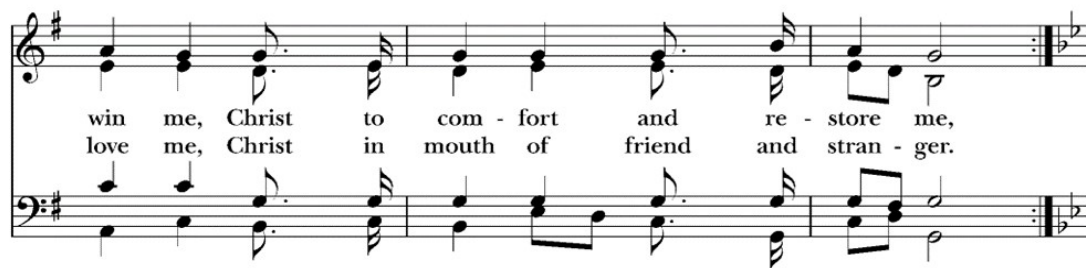
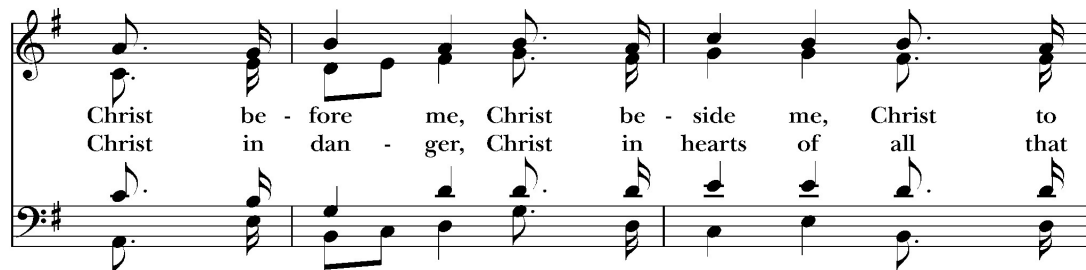
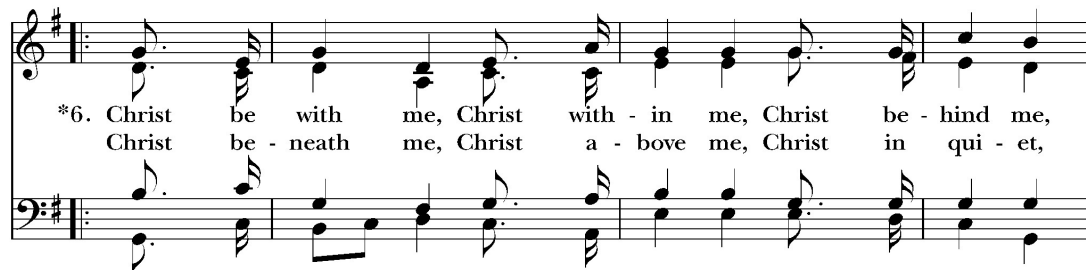
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing deeds at the

prayers, the pro - phets' scrolls; all good done the

wind's tem - pes - tuous shocks; the sta - ble earth, the

guide, his shield to ward; the word of God to



Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
Music: St. Patrick's Breastplate, Irish melody; adpt. Charles Villiers Stanford (1852-1924).

The people standing, the Bishop says...

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Bishop then says...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying...

THE PRESENTATION

Presenters

Diane, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you Collin Kenneth Larimore, to be ordained a priest in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Representatives of the Diocese

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand...

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer...

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people...

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Collin Kenneth Larimore for ordination to the sacred order of Priests. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues...

El pueblo de pie, la Obispa dice...

Bendito sea Dios: Padre, Hijo y Espíritu Santo.
Y bendito sea su reino, ahora y por siempre. Amén.

La Obispa dice...

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

La Obispa y el pueblo se sientan. Un Presbítero y un Laico y presentadores adicionales si se desea, de pie ante la Obispa, presentan a los ordenando, diciendo...

PRESENTACIÓN

Presentadores

Diane, Obispa en la Iglesia de Dios, en nombre del clero y pueblo de la Diócesis de West Missouri, presentamos a Collin Kenneth Larimore, para ser ordenado presbítero en la santa Iglesia católica de Cristo.

Obispa

¿Ha sido escogido de acuerdo con los cánones de esta Iglesia? Y ¿creen ustedes que su forma de vida es apropiada para el ejercicio de este ministerio?

Representantes de la Diócesis

Certificamos que ha satisfecho los requisitos de los cánones, y les creemos calificado para esta orden.

La Obispa dice a los ordenando...

¿Serás leal a la doctrina, disciplina y culto de Cristo, tal y como esta Iglesia los ha recibido? Y ¿obedecerás, de acuerdo con los cánones de esta Iglesia, a tu obispa y otros ministros que tengan autoridad sobre ti y tu trabajo?

Respuesta...

Estoy dispuesto a hacerlo así; y declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.

El Ordenando firman entonces la Declaración anterior delante de todos los presentes.

Todos se ponen de pie. La Obispa dice al pueblo...

Amados amigos en Cristo, ustedes conocen la importancia de este ministerio, y el peso de su responsabilidad al presentar a Collin Kenneth Larimore para ser ordenado al sagrado sacerdocio. Por tanto, si alguno de ustedes tiene conocimiento de impedimento o crimen por lo cual no debemos proceder, acérquese ahora y délo a conocer.

Si no se presentan objeciones, la Obispa continua...

Is it your will that Collin be ordained as priest?
It is.

Will you uphold him in this ministry?
We will.

In peace let us pray to the Lord.

All stand.

Litany for Ordination

<i>Litanist:</i>	<i>People/Pueblo:</i>
God the Fa - ther, Dios Padre,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
God the Son, Dios Hijo,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
God the Holy Spir - it, Dios Espíritu Santo,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
Holy Trini - ty, one God, Santa Trinidad,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
We pray to you, Lord Christ. Oramos a ti, Cristo Señor.	Lord, hear our prayer. Señor, atiende nuestra súplica.

<i>Litanist:</i>	
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y se halle sin mancha en el día de tu venida,	
<i>People/Pueblo:</i>	
we pray to you, O Lord. te suplicamos, oh Señor.	Lord, hear our prayer. Señor, atiende nuestra súplica.

Litanist For all members of your Church in
their vocation and ministry, that they
may serve you in a true and godly life,
we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For Michael, our Presiding Bishop,
and for all bishops, priests, and dea-
cons, that they may be filled with your
love, may hunger for truth, and may
thirst after righteousness, we pray to
you, O Lord.
Lord, hear our prayer.

¿Es su voluntad que Collin sea ordenado presbítero?
Esa es nuestra voluntad.

¿Le respaldarán en este ministerio?
Así lo haremos.

En paz oremos al Señor.

Todos de pie

Letanía para Ordenaciones

<i>Litanista</i>	<i>Pueblo</i>
Por todos los miembros de tu Iglesia en su vocación y ministerio, para que te sirvan en verdad y santidad de vida, te suplicamos, oh Señor.	
<i>Litanista</i>	<i>Pueblo</i>
Por Michael, nuestro Obispo Presidente, y por todos los Obispos, sacerdotes y diáconos, para que estén llenos de tu amor, tengan hambre de la verdad y tengan sed de justicia, te rogamos, oh Señor. Señor, atiende nuestra súplica.	

<i>Litanist</i>	For Collin, chosen priest in your Church, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por Collin, presbítero elegido en tu Iglesia, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For those all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as our and the Father are one, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por todos los que temen a Dios y creen en ti, Señor Cristo, para que cesen nuestras divisiones y que todos sean uno como nuestro Padre y uno son uno, te suplicamos, oh Señor Señor, atiende nuestra súplica.
<i>Litanist</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por los que aún no creen y por los que han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor Señor, atiende nuestra súplica.
<i>Litanist</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por los que tienen cargos de responsabilidad pública para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por los pobres, los perseguidos, los enfermos y todos cuantos sufren; por los refugiados, los prisioneros y por todos los que están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por todos los que han muerto en la comunión de tu Iglesia, y por aquéllos cuya fe sólo tú conoces, para que con todos tus santos tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.	<i>Litanista</i>	Gozándonos en la comunión de la siempre Bendita Virgen María y todos los santos, encomendémonos los unos a los otros, y toda nuestra vida, a Cristo nuestro Dios.
<i>People</i>	 To you, O Lord our God.	<i>Pueblo</i>	 'A ti, Señor nuestro Dios.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Bishop stands and prays the Collect, first saying

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE MINISTRY OF THE WORD

The First Lesson Numbers 11:16-17, 24-25a
Lector A reading from the book of Numbers.

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

La Obispa se pone de pie y reza la colecta, diciendo primero

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amen.**

El pueblo se sienta

MINISTERIO DE LA PALABRA

Primera Lectura Números 11:16-17, 24-25a
Lector Una lectura del libro de Números.

Pero el Señor le contestó:—Reúname a setenta ancianos israelitas, de los que sepas que tienen autoridad entre el pueblo, y tráelos a la tienda del encuentro y que esperen allí contigo. Yo bajaré y hablaré allí contigo, y tomaré una parte del espíritu que tú tienes y se la daré a ellos para que te ayuden a sobrellevar a este pueblo. Así no estarás solo.

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders.

People The Word of the Lord.
Thanks be to God.

Moisés salió y contó al pueblo lo que el Señor le había dicho, y reunió a setenta ancianos israelitas y los colocó alrededor de la tienda. Entonces el Señor bajó en la nube y habló con Moisés; luego tomó una parte del espíritu que Moisés tenía y se lo dio a los setenta ancianos.

Pueblo Palabra del Señor.
Demos gracias a Dios.

Psalm 43

Salmo 43

Sung by The Trinity Choir

Give judgment for me, O God, and defend my cause against an ungodly people; *
 deliver me from the deceitful and the wicked.
For you are the God of my strength;
why have you put me from you? *
 and why do I go so heavily while the enemy oppresses me?
Send out your light and your truth, that they may lead me, *
 and bring me to your holy hill and to your dwelling;
That I may go to the altar of God, to the God of my joy and gladness; *
 and on the harp I will give thanks to you, O God my God.
Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

Hazme justicia, oh Dios, y aboga mi causa contra la gente impía; *
 líbrame de los mentirosos y los inicuos.
Tú eres el Dios de mi fortaleza;
¿por qué me has desechado? *
 ¿Por qué he de andar enlutado por la opresión de mis enemigos?
Envía tu luz y tu verdad; que éstas me guíen, *
 y me conduzcan a tu santo monte, a tus moradas;
Para que me acerque al altar de Dios,
al Dios de mi alegría y de mi gozo; *
 y te alabe con arpa, oh Dios, Dios mío.
¿Por qué te abates, oh alma mía, *
 y te turbas dentro de mí?
Pon tu confianza en Dios, *
 porque aún he de alabarle,
 Salvador, Presencia y Dios mío.

The Second Lesson Philippians 4:4-9
Lector A reading from the letter of St Paul to the Philippians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

People The Word of the Lord.
Thanks be to God.

Segunda Lectura Filipenses 4:4-9
Lector Una lectura de la carta de San Pablo a los Filipenses.

Alégrense siempre en el Señor. Repito: Alégrense! Que todos los conozcan a ustedes como personas bondadosas. El Señor está cerca. No se aflijan por nada, sino preséntenselo todo a Dios en oración; pídanle, y denle gracias también. Así Dios les dará su paz, que es más grande de lo que el hombre puede entender; y esta paz cuidará sus corazones y sus pensamientos por medio de Cristo Jesús. Por último, hermanos, piensen en todo lo verdadero, en todo lo que es digno de respeto, en todo lo recto, en todo lo puro, en todo lo agradable, en todo lo que tiene buena fama. Piensen en toda clase de virtudes, en todo lo que merece alabanza. Sigán practicando lo que les enseñé y las instrucciones que les di, lo que me oyeron decir y lo que me vieron hacer: háganlo así y el Dios de paz estará con ustedes.

Pueblo Palabra del Señor.
Demos gracias a Dios.

Sequence Hymn

Lift every voice and sing

Himno Gradual

LEVAS 1

The musical score is written for piano and voice. It consists of two main parts: 'Sequence Hymn' and 'Himno Gradual'. The 'Sequence Hymn' part is a 6-measure hymn in 6/8 time, with a key signature of three flats (B-flat, E-flat, A-flat). The 'Himno Gradual' part is a 12-measure hymn in 6/8 time, also in the same key signature. The score includes three systems of music, each with a vocal line and a piano accompaniment. The lyrics are provided for each system.

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

The Holy Gospel

Matthew 9:35-38

Deacon

The Holy Gospel of our Lord Jesus
 Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

All are seated.

The Sermon

A period of silence follows the Sermon. Then all stand and join in saying the creed.

Santo Evangelio

Mateo 9:35-38

Diácono

Santo Evangelio de nuestro Señor
 Jesucristo según San Mateo.

Pueblo

¡Gloria a ti, Cristo Señor!

Jesús recorría todos los pueblos y aldeas, enseñando en las sinagogas de cada lugar. Anunciaba la buena noticia del reino, y curaba toda clase de enfermedades y dolencias. Al ver a la gente, sintió compasión de ellos, porque estaban cansados y abatidos, como ovejas que no tienen pastor. Dijo entonces a sus discípulos:—Ciertamente la cosecha es mucha, pero los trabajadores son pocos. Por eso, pidan ustedes al Dueño de la cosecha que mande trabajadores a recogerla.

El Evangelio del Señor.

Pueblo

Te alabamos, Cristo Señor.

El pueblo se sienta.

Sermón

The Rev. Matt Stone

Un período de silencio sigue el sermón. Entonces todos de pie y unirse a decir el credo.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's

Credo Niceno

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con Gloria para juzgar a vivos
y muertos, y su reino no tendrá fin
Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe una misma
adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia, que es una, santa, católica
y apostólica.
Reconocemos un solo Bautismo para el perdón
de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.

EXAMEN

Todos se sientan, excepto los ordenandos, quien permanece de pie frente al Obispo. La Obispa se dirige a los ordenando de la siguiente manera

Hermano mío, la Iglesia es la familia de Dios, el cuerpo de Cristo y el templo del Espíritu Santo. Todos los bautizados son llamados a dar a conocer a Cristo como Salvador y Señor, y a compartir en la renovación de su mundo. Has sido llamado ahora para trabajar como pastor, sacerdote y maestro, junto con tu obispo y tus hermanos en el presbiterado, y a participar en los concilios de la Iglesia.

Como presbítero, será tu deber proclamar por palabra y obra el Evangelio de Jesucristo, forjando tu vida de acuerdo con sus preceptos. Ama y sirve al pueblo entre el que trabajas, cuidando igualmente de jóvenes y ancianos, de fuertes y débiles, de ricos y pobres. Predica, declara el perdón de Dios a los

forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?
I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?
I do.

Will you be guided by the pastoral direction and leadership of your bishop?
I will.

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?
I will.

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?
I will.

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?
I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
I will.

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
I will.

May the Lord who has given you the will to do these things give you the grace and power to perform them.
Amen.

pecadores penitentes, pronuncia la bendición de Dios, comparte en la administración del Santo Bautismo y en la celebración de los misterios del Cuerpo y Sangre de Cristo, y desempeña las otras funciones a ti confiadas.

En todo cuanto hagas, sustenta al pueblo de Cristo con las riquezas de su gracia, y fortalécete para glorificar a Dios en esta vida y la venidera.

Hermano mío ¿crees que estás verdaderamente llamado por Dios y por su Iglesia a este sacerdocio?
Así lo creo.

Ahora, en presencia de la Iglesia, ¿te comprometes a cumplir con este deber y responsabilidad?
Sí, me comprometo.

¿Respetarás y serás guiado por la dirección pastoral y liderato de tu obispo?
Así lo haré.

¿Serás diligente en la lectura y estudio de las Sagradas Escrituras, y en la búsqueda del conocimiento de aquello que te haga un ministro de Cristo más fuerte y capaz?
Así lo haré.

¿Te esforzarás de tal manera en ministrar la Palabra de Dios y los sacramentos del Nuevo Pacto, a fin de que el amor reconciliador de Cristo sea conocido y recibido?
Así lo haré.

¿Tratarás de ser un fiel pastor para aquéllos a quienes estás llamado a servir, trabajando junto con ellos y con tus compañeros ministros para edificar la familia de Dios?
Así lo haré.

¿Harás cuanto puedas por forjar tu vida [y la de tu familia, o casa, o comunidad] de acuerdo con las enseñanzas de Cristo, de tal manera que seas un ejemplo saludable para todo tu pueblo?
Así lo haré.

¿Perseverarás en la oración, tanto en público como en privado, pidiendo la gracia de Dios, tanto para ti como para los demás, ofreciendo todo tu trabajo a Dios, por la mediación de Jesucristo y en la santificación del Espíritu Santo?
Así lo haré.

Que el Señor, que te ha dado la voluntad de hacer estas cosas, te conceda también la gracia y la fortaleza para realizarlas.
Amén.

THE CONSECRATION OF THE PRIEST

CONSAGRACIÓN DE PRESBITERO

Come, thou Holy Spirit bright

Hymnal 226

1. Come, thou Ho - ly Spi - rit bright; come with thy ce - les - tial light;
pour on us thy love di - vine. Come, pro - tec - tor of the poor;
come, thou source of bless - ings sure; come with - in our hearts to shine.

2. Thou, of com - fort - ers the best, thou, the soul's most wel - come guest,
of our peace thou art the sign. In our la - bor, be our aid;
in our sum - mer, cool - ing shade. Ev - ery bit - ter tear re - fine.

3. Bright - er than the noon - day sun, fill our lives which Christ hath won;
fill our hearts and make them thine. Where thou art not, we have nought;
all our word and deed and thought twist - ed from thy true de - sign.

4. Bend the stub - born heart and will; melt the fro - zen, warm the chill;
rule us by thy judg - ment's line. Cleanse us with thy heal - ing power;
what is bar - ren bring to flower; to thy love our sins con - sign.

5. To thy peo - ple who a - dore and con - fess thee ev - er - more,
thy blest seven - fold gift as - sign. Grant us thy sal - va - tion, Lord,
bound - less mer - cy our re - ward, joys which earth and heaven en - twine.

Words: Latin, 12th cent.; tr. Charles P. Price (b. 1920)
Music: *Veni Sancte Spiritus*, plainsong, Mode 1, *Dublin Troper*, ca. 1360

All now stand except the ordinand, who prostrate facing the Bishop.

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The people are seated.

Here the Bishop lays hands upon the head of the ordinand and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Collin, fill him with grace and power, and make him a priest in your Church.

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond **Amen.***

The new priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying
Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop now anoints the hands of the new priest saying
The Father anointed our Lord Jesus Christ through the power of the Holy Spirit. By this anointing you are entrusted to take into your hands the holy things of God; you will join with our Lord Jesus to sanctify the Christian people, to lead his people in the sacraments of the Church, and to spread God's Kingdom in all the world.

The Bishop greets the newly ordained.

Todos ahora están de pie, excepto los ordenado, que se postran frente al Obispo.

Sigue un período de oración en silencio, mientras el pueblo permanece de pie.

Entonces la Obispa dice esta Oración de Consagración

Dios y Padre de todos, te alabamos por tu amor infinito al llamarnos para ser un pueblo santo en el reino de tu Hijo Jesús nuestro Señor, que es la imagen de tu gloria eterna e invisible, el primogénito entre muchos hermanos, y la cabeza de la Iglesia. Te damos gracias porque, por su muerte, ha vencido a la muerte, y habiendo ascendido a los cielos, ha derramado abundantemente sus dones sobre tu pueblo, haciendo a unos apóstoles, a otros profetas, a unos evangelistas, a otros pastores y maestros, a fin de equipar a los santos para la obra del ministerio y para la edificación de su cuerpo.

El pueblo está sentada.

Ahora, la Obispa impone sus manos sobre la cabeza del ordenando y dice:

Por tanto, Padre, por medio de Jesucristo tu Hijo, derrama sobre Collin, tu Espíritu Santo; cólmale de gracia y poder, y hazle un sacerdote en tu Iglesia.

Que te exalte, oh Señor, en medio de tu pueblo; y ofrezca sacrificios espirituales que te sean aceptables; que valerosamente proclame el evangelio de salvación; y rectamente administre los sacramentos del Nuevo Pacto. Hazle un fiel pastor, un maestro paciente y un sabio consejero. Concédetele que en todo te sirva sin reproche, a fin de que tu pueblo sea fortalecido y tu Nombre glorificado en todo el mundo. Esto te lo pedimos por Jesucristo nuestro Señor, que contigo y el Espíritu Santo vive y reina, un solo Dios, por los siglos de los siglos.

*El Pueblo en voz alta responde **Amén.***

Ahora el nuevo presbítero es revestido de acuerdo con su orden.

Entonces la Obispa le entrega una Biblia al recién ordenado, diciendo
Recibe esta Biblia como señal de la autoridad que te es dada para predicar la Palabra de Dios y para administrar sus santos Sacramentos. No olvides la confianza puesta en ti como sacerdote de la Iglesia de Dios.

La Obispa ahora unge las manos del nuevo sacerdote diciendo
El Padre ungió a nuestro Señor Jesucristo por el poder del Espíritu Santo. Por esta unción se os encomienda tomar en vuestras manos las cosas santas de Dios; os uniréis a nuestro Señor Jesús para santificar al pueblo cristiano, para guiar a su pueblo en los sacramentos de la Iglesia y para difundir el Reino de Dios en todo el mundo.

El Obispo saluda al recién ordenado.

The Peace

The newly ordained then says to the congregation

The peace of the Lord be always with you.

People **And also with you.**

The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.

La Paz

El nuevo sacerdote dice a la congregación

La paz del Señor sea siempre con ustedes.

Pueblo **Y con tu espíritu.**

Los Presbíteros saludan al recién ordenado, quien entonces saluda a los miembros de su familia y a otros, como sea conveniente. El Clero y el Pueblo se saludan mutuamente.

THE HOLY COMMUNION

The choir sings an anthem, during which time ushers gather the offering. The offering today will be sent to the newly ordained for his discretionary fund. Thank you for your generosity.

LA SANTA COMUNIÓN

El coro canta un himno, durante el cual los ujieres recogen la ofrenda. La ofrenda de hoy se enviará al recién ordenado para su fondo discrecional. Gracias por su generosidad.

The Offertory

Draw us in the Spirit's tether

Harold Friedell

*Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.*

*As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.*

*All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.*

We will serve Thee faithfully. (text: Percy Dearmer)

El Ofertorio

The Great Thanksgiving

Eucharistic Prayer A

People The Lord be with you.
And also with you.
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

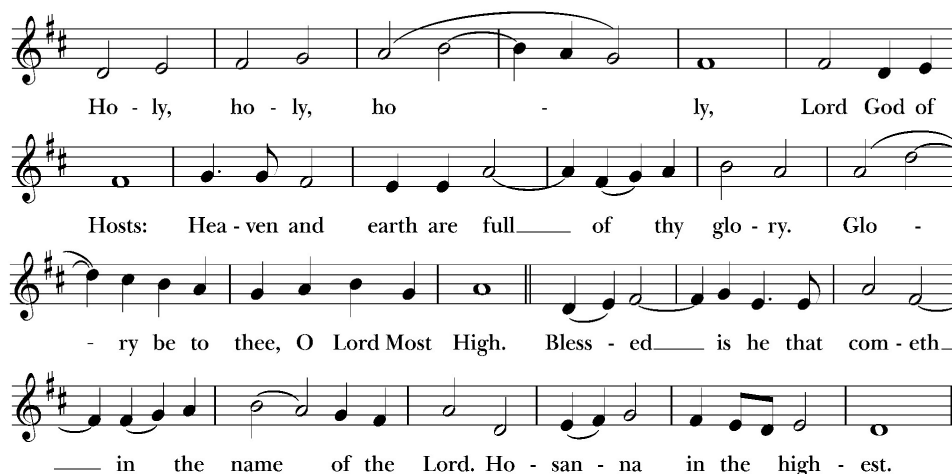
Bishop
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

La Gran Plegaria Eucarística

Plegaria Eucarística A

Pueblo El Señor sea con ustedes.
Y con tu espíritu.
Obispa Elevemos los corazones.
Pueblo **Los elevamos al Señor.**
Obispa Demos gracias a Dios nuestro Señor.
Pueblo **Es justo darle gracias y alabanza.**

Obispa
En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra. Por el gran pastor de tu rebaño, nuestro Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos. Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Bishop

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Obispa

Padre Santo y bondadoso: En tu amor infinito nos hiciste para ti, y cuando caímos en pecado y quedamos esclavos del mal y de la muerte, tú, en tu misericordia, enviaste a Jesucristo, tu Hijo único y eterno, para compartir nuestra naturaleza humana, para vivir y morir como uno de nosotros, y así reconciliarnos contigo, el Dios y Padre de todos. Extendió sus brazos sobre la cruz y se ofreció en obediencia a tu voluntad, un sacrificio perfecto por todo el mundo.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío."

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Por tanto, proclamamos el misterio de fe:

Obispa y Pueblo

Cristo ha muerto.

Cristo ha resucitado.

Cristo volverá.

La Obispa continúa

Padre, en este sacrificio de alabanza y acción de gracias, celebramos el memorial de nuestra redención. Recordando su muerte, resurrección y ascensión, te ofrecemos estos dones. Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el Cuerpo y la Sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícenos también, para que recibamos fielmente este Santo Sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con todos tus santos al gozo de tu reino eterno.

All this we ask through your Son, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Bishop

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Todo esto te pedimos por tu Hijo Jesucristo. Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. **Amén.**

El Padre Nuestro

Obispa

Y ahora, como nuestro Salvador Cristo nos enseñó, nos atrevemos a decir,
Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

The Breaking of the Bread

The Bishop breaks the consecrated Bread. A period of silence is kept.

Fracción del Pan

La Obispa parte el Pan consagrado. Se guarda un período de silencio.

Fraction Anthem

O Lamb of God

Hymnal S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Bishop says the following invitation
The gifts of God for the people of God.

La Obispa hace la siguiente Invitación:
Los Dones de Dios para el Pueblo de Dios.

All who have been baptized, have examined their hearts, and wish to receive our Lord Jesus Christ truly present in the Sacrament are welcome at the Lord's Table. Communion is delivered via intinction (dipping the bread into the wine). If you would prefer to receive a blessing rather than Communion, come forward and simply fold your hands across your chest. Please follow the directions of the Ushers as you approach the Altar.

Todos los que han sido bautizados, han examinado sus corazones y desean recibir a nuestro Señor Jesucristo verdaderamente presente en el Sacramento son bienvenidos en la mesa del Señor. La comunión se entrega a través de la intincción (sumergir el pan en el vino). Si prefieres recibir una bendición en lugar de la comunión, ven adelante y simplemente dobla tus manos sobre tu pecho. Por favor, sigan las instrucciones de los Ujieres mientras se acercan al altar.

Communion Hymns

Himnos de la Comuni3n

O Food to pilgrims given

Hymnal 309

1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
faint with thirst; re - vive us, of thine a - bun - dance
when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.
give us, and all we need pro - vide.
hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.
Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.;
harm. Johann Sebastian Bach (1685-1750)

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872-1958)

Prayer After the Communion

Bishop Let us pray.

All saying together

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Collin may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Oración Después de la Comunión

Obispa Oremos.

Todos diciendo juntos

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que Collin sea para nosotros un ejemplo eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con él, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

El nuevo sacerdote dice

La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente. **Amén.**

Díacono

Salgamos con gozo al mundo, en el poder del Espíritu.

Pueblo

Demos gracias a Dios.

Closing Hymn

Himno de Salida

The Church's one foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)
 Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

Postlude

Postludio

Komm, Gott, Schöpfer, Heiliger Geist BWV 667

PARTICIPANTS

The Right Reverend Diane M. Jardine Bruce, *Bishop Provisional & Celebrant*

The Rev. Barbara Wegener, *Deacon*

The Rev. Matt Stone, Rector of Calvary Episcopal Church, Bastrop, Texas, *Preacher*

Rebecca Ballinger Clark, *Litanist*

The Rev. Charles Everson, *Bishop's Chaplain*

Dr. Paul Meier, *Organist and Choir Director of The Trinity Choir*

Mr. Steve Burk, *Assisting Organist*

Zelma Watts, Joe Williams and The Rev. José Palma, *Lectors*

Members of Grace and Holy Trinity Cathedral, *Acolytes, Altar Guild, Choir, Eucharistic Ministers and Ushers*

THE ORDINAND'S PRESENTERS

Vested by

Tammy and Larry Larimore, Mother and Father of the Ordinand

Presented by

The Rev. Joe Pierjok, Priest-in-Charge of Grace Episcopal Church

The Rev. José Palma, Hispanic Missioner for West Missouri

Dr. Brett Durbin of St. James Springfield

Ms. Amanda Perschall of Trinity Lebanon

Bishop Bruce expresses her appreciation to all who participated behind the scenes to make this celebration possible. Thank you!!



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