



THE ORDINATION  
*of*  
JEAN MARIE LONG  
*to*  
THE SACRED ORDER OF DEACONS

SATURDAY, JUNE 11, 2022 † 4PM



ST. ANDREW'S EPISCOPAL CHURCH  
*Kansas City, Missouri*

Opening Procession *(standing)* Praise, my soul, the King of heaven

The Hymnal 1982, #410

1 Praise, my soul, the King of heav - en; to his  
 2 Praise him for his grace and fa - vor to his  
 3 Fa - ther - like, he tends and spares us; well our  
 4 An - gels, help us to a - dore him; you be -

feet your trib - ute bring; ran - somed, healed, re - stored, for -  
 peo - ple in dis - tress; praise him still the same as  
 fee - ble frame he knows; in his hands he gent - ly  
 hold him face to face. Sun and moon, bow down be -

giv - en, ev - er - more his prais - es sing: Al - le - lu - ia!  
 ev - er, slow to chide, and swift to bless: Al - le - lu - ia!  
 bears us, res - cues us from all our foes. Al - le - lu - ia!  
 fore him, dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847, alt. Music: *Lauda anima*, John Goss (1800-1880)

## Opening Acclamation & Collect *(standing)*

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE PRESENTATION

*The bishop and people sit. The Presenters, standing before the bishop, present the ordinand, saying*

Diane, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you Jean Marie Long to be ordained a deacon in Christ's holy catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

*The Bishop says to the ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*All stand. The Bishop says to the people.*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jean for ordination to the sacred order of Deacons. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*  
Is it your will that Jean be ordained a deacon?

*The People respond with these or other words*  
**It is.**

*Bishop*  
Will you uphold her in this ministry?

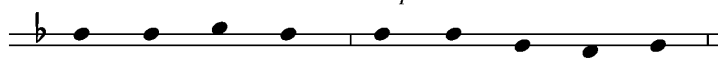
*People*  
**We will.**

*The Bishop then calls the people to prayer with these or similar words*  
In peace let us pray to the Lord.

## The Litany for Ordinations *(kneeling or standing, as you are able)*

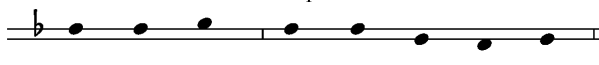
BCP 548

*Cantor* *People*



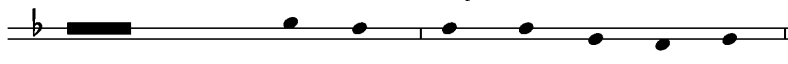
God the Fa - ther, Have mer - cy on us.

*Cantor* *People*




God the Son, Have mer - cy on us.

*Cantor* *People*




God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*



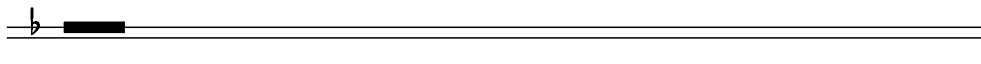
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*




We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal* 1982.  
© 1985, The Church Pension Fund.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Michael our Presiding Bishop, for Diane our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Jean, chosen deacon in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.


**Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**

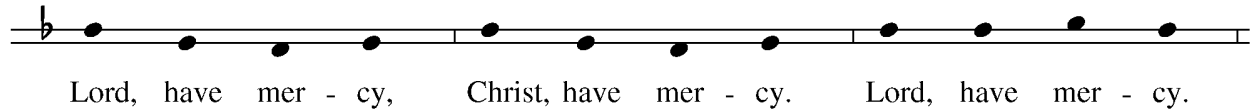
Rejoicing in the fellowship of the ever-blessed and most-glorious Virgin Mary, Mother of God, and all the saints, let us commend ourselves, and one another

*People*



and all our life to Christ our God. To you, O Lord our God.

*Cantor                      People                      Cantor and People*



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

*The Bishop stands and prays the Collect, first saying*

The Lord be with you.

**And also with you.**

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# THE MINISTRY OF THE WORD

## The First Lesson *(seated)*

Jeremiah 1:4-9

*Lector* A Reading from the Book of Jeremiah.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 119:33-40

BCP 766

## The Second Lesson

Acts 6:2-7

*Lector* A Reading from the Acts of the Apostles.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn *We walk by faith* Hymnal 209

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found;  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979)

**The Holy Gospel** *(standing)*

Luke 22:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**The Sermon** *(seated)*

The Rev. John Spicer  
Rector, St. Andrew's Episcopal Church

**The Nicene Creed** *(standing; prayed in unison)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop.*

*The Bishop addresses the ordinand as follows*

My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your Bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

# THE CONSECRATION OF THE DEACON

*All stand except the Ordinand, who kneels facing the Bishop and the Presbyters who stand to the right and left of the Bishop.*



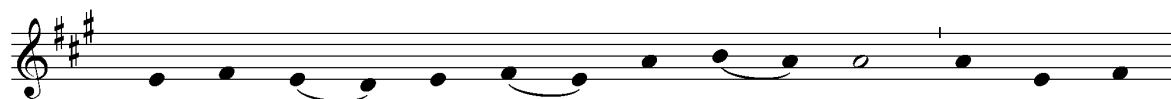
1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun-dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. Jon Cosin; para. Of Veni Creator Spiritus; Music: Veni Creator Spiritus, plainsong, Mode 8

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

*The people are seated.*

*Here the Bishop lays hands upon the head of the ordinand. At the same time, the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jean; fill her with grace and power, and make her a deacon in your Church.

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his/her life and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond* **Amen.**

*The new deacon is now vested according to the order of deacons. The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

## **The Peace**

*The new Bishop then says to the congregation*

The peace of the Lord be always with you.

*People* **And also with you.**

*The Bishop and Clergy present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.*

**Offertory Anthem**      *One Faith, One Hope, One Lord*

Craig Courtney

*One faith, one hope, one Lord, one church for which He died.*

*One voice, one song we lift in praise to Him who was and is and shall be evermore.*

*There is one body, one Spirit, as you were called to one hope.*

*One Lord, baptism and faith, one God and Father of all, who is in you all.*

*Though we be many people, diverse with various gifts, we are given to each other for unity of faith, that we grow in the knowledge of the Son of God, in the fullness of Christ.*

# THE HOLY COMMUNION

*Bishop* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds with the Preface*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

*Holy, holy, holy*

Hymnal S-130

The musical score is written for a two-part setting (Soprano/Alto and Tenor/Bass) in a key of two flats (B-flat and E-flat). It consists of three systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The music features a mix of half notes, quarter notes, and rests, with some measures containing longer note values indicated by a colon (e.g., "might,\_\_\_\_\_").

Ho - ly, ho - ly, ho - ly Lord, God of power and

might,\_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,

God of power and might,\_\_\_\_\_ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-18287); arr. Richard Proulx (b. 1937)

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **Memorial Acclamation**

*Celebrant and People*     **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory,  
for ever and ever. Amen.

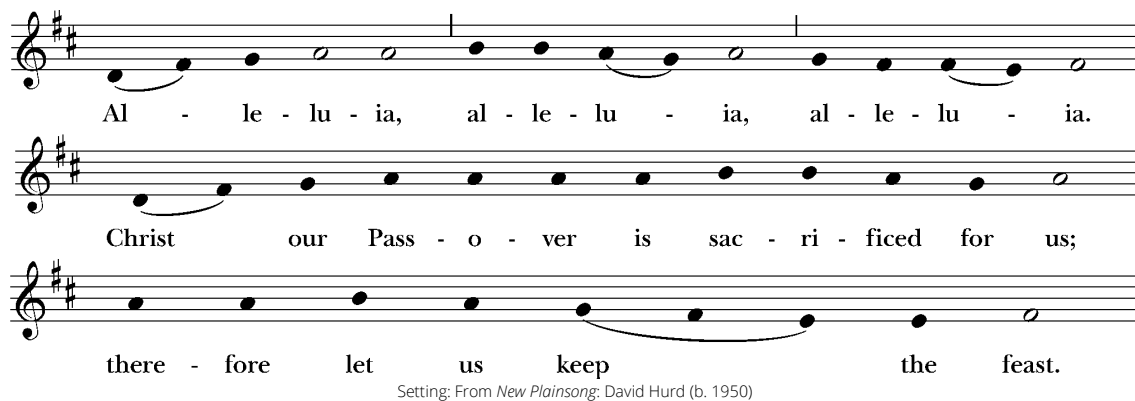
# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

*Christ our Passover*

Hymnal S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.

Setting: From *New Plainsong*: David Hurd (b. 1950)

*Facing the people, the Celebrant says the following Invitation*

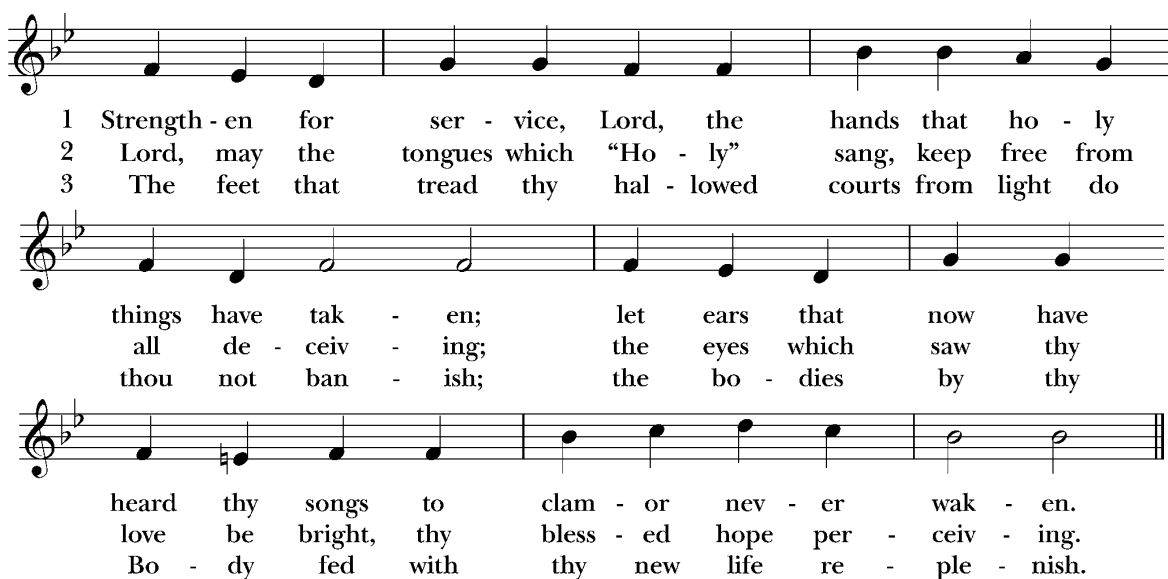
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive Holy Communion without regard to denominational affiliation. If you have not been baptized or do not wish to receive Holy Communion, simply fold your arms across your chest, and the communion minister will know to give you a blessing instead. If you feel led to follow Christ in his call to be baptized, please see a member of the clergy immediately following this service to schedule your baptism.*

## Communion Hymns

*Strengthen for service, Lord*

Hymnal 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do  
things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy  
heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

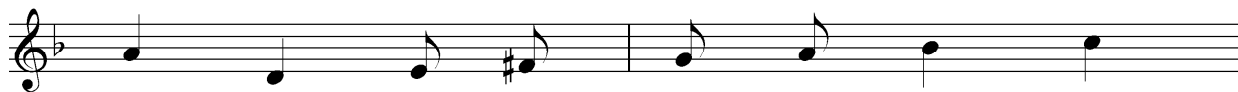
Words: Att. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-1878), alt.  
Music: *Herr Jesu Christ*, melody from *Cantionale Germanicum*, 1628; adapt. and harm. Johann Sebastian Bach (1685-1750)



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944) Music: *Bridegroom*, Peter Cutts (b. 1937) Music: Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission. 87.87.6

### Prayer of Thanksgiving *all saying together*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jean may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### The Blessing

*Bishop* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

### Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.



People Thanks be to God.

*The Altar Party departs followed by the congregation.*

## Closing Procession

*I bind unto myself today (vs. 1-2, 6-7)*

Hymnal 370

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
faith, Christ's In - car - na - tion; his bap - tism in the  
Jor - dan riv - er; his death on cross for my sal - va - tion;  
his burst - ing from the spic - èd tomb; his rid - ing  
up the heaven - ly way; his com - ing at the  
day of doom: I bind un - to my - self to - day.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

The musical score is written for a single melodic line in G major (one sharp). It consists of two main parts. The first part, labeled '1.', is a four-line melody with lyrics 'I bind un - to my - self to - day the strong Name of the Trin - i - ty, by in - vo - ca - tion of the same, the Three in One, and One in Three.' The second part, labeled '2.', is an eight-line melody with lyrics 'I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion; his bap - tism in the Jor - dan riv - er; his death on cross for my sal - va - tion; his burst - ing from the spic - èd tomb; his rid - ing up the heaven - ly way; his com - ing at the day of doom: I bind un - to my - self to - day.' The final line of the score, labeled '\*6.', is a four-line melody with lyrics 'Christ be with me, Christ with - in me, Christ be - hind me, Christ be - neath me, Christ a - bove me, Christ in qui - et,'. The score uses standard musical notation including treble clef, key signature of one sharp, and various note values and rests.

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1952-1924)

Postlude

*Fantasy on Down Ampney*

Richard T. Gore

1. Canonic Toccata: Hommage à Mulet

# NEWLY ORDAINED DEACON

The Rev. Jean Marie Long

Presented by: The Rev. Anne Hutcherson, The Ven. Bruce Bower, Mrs. Caroline Wake

Vested by: Mr. Paul Long, Ms. Madeline Long, Ms. Claire Long, Ms. Elizabeth Long

## LITURGICAL PARTICIPANTS

Celebrant	The Rt. Rev. Diane M. Jardine Bruce
Homilist	The Rev. John Spicer
Deacon	The Ven. Bruce Bower
Litanist	Ms. Lauren Auge
Lectors	Ms. Elizabeth Banks, Mrs. Alisa Ramsey
Bishop's Chaplain	The Rev. Charles Everson
Acolytes	Ian Banks, Charlotte Hamilton, Olivia Henson, Brandon Kirmer, John Kirmer, Emma Murray, Ezra Pastine, Charlie Penner, Carter Rostron
Altar Guild	Jill Cottine, Lora Kokjer
Greeter	Latoya Goree
Ushers	Matt Beakley and Steve Sutton
Organist and Director of Music	Dr. Thomas R. Vozzella
Choral Ensemble	St. Andrew's Choir

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*Bishop Bruce expresses her appreciation to all who participated behind the scenes to  
make this celebration possible. Thank you!!*

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THE *Episcopal* CHURCH IN  
**WEST MISSOURI**