

THE ORDINATION OF
ORDENACIÓN DE

Brian Joseph Cowley

TO THE SACRED ORDER OF DEACONS
A LA SAGRADA ORDEN DE DIÁCONOS



— *The* **Diocese** *of* —
West Missouri

MARCH

1

2025

**St. Mary's Episcopal
Church**

307 HOLMES ST.
KANSAS CITY, MO 64106

SATURDAY

10

AM

Prelude

The people stand.

Preludio

Todos de pie.

THE ENTRANCE RITE

EL RITO DE ENTRADA

Opening Procession

God is Love

Procesión de Apertura

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Section: Praise to God
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 Meter: 87. 87. D

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinands, saying...

THE PRESENTATION

Presenters

Diane, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you Brian Joseph Cowley to be ordained deacon in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Representatives of the Diocese

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinands...

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer...

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

Obispa Bendito sea Dios: Padre, Hijo y Espíritu Santo.

Pueblo **Y bendito sea su reino, ahora y por siempre. Amén.**

Obispa Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

La Obispa y el pueblo se sientan. Un Presbítero y un Laico y presentadores adicionales si se desea, de pie ante la Obispa, presentan a los ordenandos, diciendo...

PRESENTACIÓN

Presentadores

Diane, Obispa en la Iglesia de Dios, en nombre del clero y pueblo de la Diócesis de West Missouri, presentamos a Brian Joseph Cowley para ser ordenado diácono en la santa Iglesia católica de Cristo.

Obispa

¿Ha sido escogidos de acuerdo con los cánones de esta Iglesia? Y ¿creen ustedes que su forma de vida es apropiada para el ejercicio de este ministerio?

Representantes de la Diócesis

Certifica que ha satisfecho los requisitos de los cánones, y les creemos calificados para esta orden.

La Obispa dice a los ordenandos...

¿Serás leal a la doctrina, disciplina y culto de Cristo, tal y como esta Iglesia los ha recibido? Y ¿obedecerás, de acuerdo con los cánones de esta Iglesia, a tu Obispa y otros ministros que tengan autoridad sobre ti y tu trabajo?

Respuesta...

Estoy dispuesto a hacerlo así; y declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.

Los Ordenandos firman entonces la Declaración anterior delante de todos los presentes.

All stand. The Bishop says to the people...
 Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Brian for ordination to the sacred order of Deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues...
 Is it your will that Brian be ordained as deacon?
It is.

Will you uphold him in this ministry?
We will.

In peace let us pray to the Lord.

All now stand except the ordinand, who prostrates facing the Bishop.

Litany for Ordination

Todos se ponen de pie. La Obispa dice al pueblo...
 Queridos amigos y amigas en Cristo, ustedes conocen la importancia de este ministerio, y el peso de su responsabilidad al presentar a Brian, para ser ordenado a la sagrada orden del diaconado. Por tanto, si alguno de ustedes tiene conocimiento de impedimento o crimen por lo cual no debemos proceder, acérquese ahora y délo a conocer.







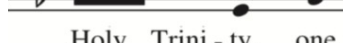
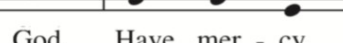
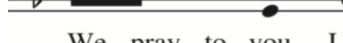
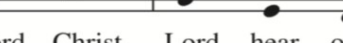
Si no se presentan objeciones, la Obispa continua...
 ¿Es su voluntad que Brian sea ordenado diácono?
Esa es nuestra voluntad.

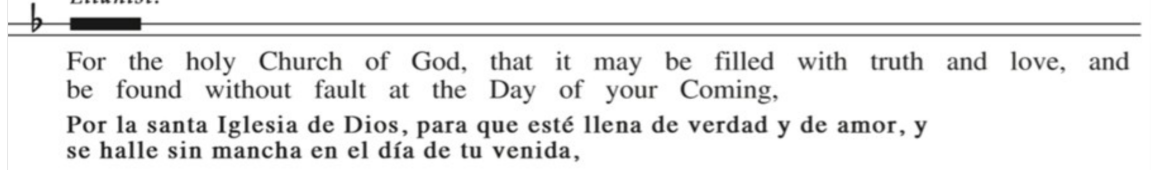
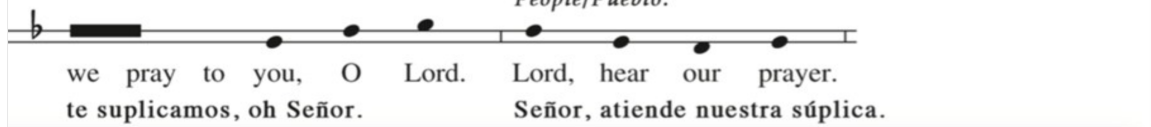
¿Le respaldarán en su ministerio?
Así lo haremos.



En paz oremos al Señor.

Todos ahora están de pie, excepto los ordenado, que se postran frente al Obispa.

Letanía para Ordenaciones


<i>Litanist:</i>	<i>People/Pueblo:</i>
	
God the Fa - ther, Dios Padre,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
	
God the Son, Dios Hijo,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
	
God the Holy Spir - it, Dios Espíritu Santo,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
	
Holy Trini - ty, one God, Santa Trinidad,	Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
	
We pray to you, Lord Christ. Oramos a ti, Cristo Señor.	Lord, hear our prayer. Señor, atiende nuestra súplica.

<i>Litanist:</i>

<i>People/Pueblo:</i>


<i>Litanist</i>	For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.	<i>Litanista</i>	Por todos los miembros de tu Iglesia en su vocación y ministerio, para que te sirvan en verdad y santidad de vida, te suplicamos, oh Señor.
<i>People</i>	 Lord, hear our prayer.	<i>Pueblo</i>	 Señor, atiende nuestra súplica.
<i>Litanist</i>	For Sean, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por Sean, nuestro Obispo Presidente, y por todos los Obispos, sacerdotes y diáconos, para que estén llenos de tu amor, tengan hambre de la verdad y tengan sed de justicia, te rogamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For Brian, chosen deacon in your Church, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por Brian, diácono elegido en tu Iglesia, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Que cumpla el con fidelidad los deberes de este ministerio, edifique tu Iglesia y glorifique tu Nombre, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	That by the indwelling of the Holy Spirit he may be sustained and encouraged to preserve to the end, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Que por la presencia del Espíritu Santo te dignes sostenerle y alentarle a perseverar hasta el fin, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For his family [the members of their household <i>or</i> community], that they may be adorned with all Christian virtues, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por su familia [los miembros de sus casa o comunidad], para que sea adornada de todas las virtudes cristianas, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por todos los que temen a Dios y creen en ti, Señor Cristo, para que cesen nuestras divisiones y que todos sean uno como nuestro Padre y uno son uno, te suplicamos, oh Señor Señor, atiende nuestra súplica.
<i>Litanist</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por los que aún no creen y por los que han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor Señor, atiende nuestra súplica.


<i>Litanist</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por los que tienen cargos de responsabilidad pública para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por los pobres, los perseguidos, los enfermos y todos cuantos sufren; por los refugiados, los prisioneros y por todos los que están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por nosotros, por el perdón de nuestros pecados y por la gracia del Espíritu Santo para enmendar nuestras vidas, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. Lord, hear our prayer.	<i>Litanista</i>	Por todos los que han muerto en la comunión de tu Iglesia, y por aquéllos cuya fe sólo tú conoces, para que con todos tus santos tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor. Señor, atiende nuestra súplica.
<i>Litanist</i>	Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.	<i>Litanista</i>	Gozándonos en la comunión de la siempre Bendita Virgen María y todos los santos, encomendémonos los unos a los otros, y toda nuestra vida, a Cristo nuestro Dios.

People






To you, O Lord our God.

Pueblo



A ti, Señor nuestro Dios.

<i>Litanist:</i>	<i>People/Pueblo:</i>	<i>Litanist and People/Pueblo:</i>
		
Lord, have mer - cy, <i>Señor, ten piedad.</i>	Christ, have mer - cy. <i>Cristo, ten piedad.</i>	Lord, have mer - cy. <i>Señor, ten piedad.</i>

The Bishop stands and prays the Collect, first saying

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE MINISTRY OF THE WORD

The First Lesson Ecclesiasticus 39:1-8

Lector A reading from the book of Ecclesiasticus.

He seeks out the wisdom of all the ancients and is concerned with prophecies; he preserves the sayings of the famous and penetrates the subtleties of parables; he seeks out the hidden meanings of proverbs and is at home with the obscurities of parables. He serves among the great and appears before rulers; he travels in foreign lands and learns what is good and evil in the human lot. He sets his heart on rising early to seek the Lord who made him and to petition the Most High; he opens his mouth in prayer and asks pardon for his sins. If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge as he meditates on his mysteries. He will show the wisdom of what he has learned and will glory in the law of the Lord's covenant.

People The Word of the Lord.
Thanks be to God.

La Obispa se pone de pie y reza la colecta, diciendo primero

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amen.**

El pueblo se sienta.

MINISTERIO DE LA PALABRA

Primera Lectura Eclesiástico 39:1-8

Lector Una lectura del libro del Eclesiástico.

¡Qué distinto es el que se dedica por completo a estudiar la ley del Altísimo, a investigar la sabiduría de todos los antiguos y a ocuparse en las profecías! Estudia lo que han dicho los hombres famosos e investiga los dichos más complicados; busca el sentido oculto de los proverbios y la solución a las preguntas más difíciles. Presta servicios a los hombres importantes y se le ve en compañía de los gobernantes. Viaja por países extranjeros y experimenta lo bueno y lo malo de los hombres. Se empeña desde temprano por la mañana en buscar al Altísimo, al Señor que lo creó; hace oración delante de él y le pide perdón por sus pecados. Si el Señor poderoso lo quiere, se llenará de inteligencia, las palabras sabias caerán como lluvia de su boca y alabará al Señor en la oración. Dará consejos acertados y prudentes, y se ocupará en investigar los misterios de Dios. Iluminará a otros con su doctrina y enseñanza, y se sentirá orgulloso de la ley de la alianza del Señor.

Pueblo Palabra del Señor.
Demos gracias a Dios.

Psalm 84

How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God. Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob. Behold our defender, O God; and look upon the face of your Anointed. For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. For the Lord God is both sun and shield; he will give grace and glory. No good thing will the LORD withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you!

The Second Lesson

2 Corinthians 4:1-6

Lector A reading from the Second Letter of Paul to the Corinthians.

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

People

The Word of the Lord.
Thanks be to God.

Salmo 84

¡Dios de la huestes, qué hermosas tus moradas! Todo mi ser anhela los atrios de Señor; mi corazón y carne cantan de gozo al Dios vivo. El gorrión halla una morada y la golondrina, un nido para sus polluelos cerca de tu altar, Dios de las Huestes, Rey mío y Dios mío. Dichosos los que habitan en tu casa; te alabarán sin cesar. Dichosos los que en ti encuentran su fuerza; sus corazones están siempre en tus caminos. Cuando pasan por el valle de lágrimas, lo hacen un manantial; las lluvias tempranas los cubren de bendición. Avanzarán de baluarte en baluarte y en Sion verán al Dios de dioses. ¡Ay Dios de las Huestes, escucha mi oración! ¡Escucha, Señor, Dios de Jacob! Mira, Señor, nuestro escudo; pon tu vista en el rostro de tu Ungido. Más vale un día en tus atrios que mil en mi casa; y prefiero el umbral de tu morada a vivir en tienda de malvados. Porque sol y escudo es el Señor; Dios imparte gracia y gloria. Dios no privará de ningún bien a quienes andan en integridad. ¡Señor de los Ejércitos, dichoso quien en ti confía!

Segunda Lectura

2 Corinthians 4:1-6

Lector Una lectura de la carta segunda de Pablo a las Gálatas.

Por eso no nos desanimamos, porque Dios, en su misericordia, nos ha encargado este trabajo. Hemos rechazado proceder a escondidas, como si sintiéramos vergüenza; y no actuamos con astucia ni falseamos el mensaje de Dios. Al contrario, decimos solamente la verdad, y de esta manera nos recomendamos a la conciencia de todos delante de Dios. Y si el evangelio que anunciamos está como cubierto por un velo, lo está solamente para los que se pierden. Pues como ellos no creen, el dios de este mundo los ha hecho ciegos de entendimiento, para que no vean la brillante luz del evangelio del Cristo glorioso, imagen viva de Dios. No nos predicamos a nosotros mismos, sino a Jesucristo como Señor; nosotros nos declaramos simplemente servidores de ustedes por amor a Jesús. Porque el mismo Dios que mandó que la luz brotara de la oscuridad, es el que ha hecho brotar su luz en nuestro corazón, para que podamos iluminar a otros, dándoles a conocer la gloria de Dios que brilla en la cara de Jesucristo.

Pueblo

Palabra del Señor.
Demos gracias a Dios.

The Holy Gospel

Luke 22:24-27

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Sean C. Kim

A period of silence follows the Sermon. Then all stand and join in saying the creed.

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshipped
and glorified.**

Santo Evangelio

Lucas 22:24-27

Diácono

Santo Evangelio de nuestro Señor Jesucristo según San Lucas.

Pueblo

¡Gloria a ti, Cristo Señor!

Los discípulos tuvieron una discusión sobre cuál de ellos debía ser considerado el más importante. Jesús les dijo: «Entre los paganos, los reyes gobiernan con tiranía a sus súbditos, y a los jefes se les da el título de benefactores. Pero ustedes no deben ser así. Al contrario, el más importante entre ustedes tiene que hacerse como el más joven, y el que manda tiene que hacerse como el que sirve. Pues ¿quién es más importante, el que se sienta a la mesa a comer o el que sirve? ¿Acaso no lo es el que se sienta a la mesa? En cambio yo estoy entre ustedes como el que sirve.

El Evangelio del Señor.

Pueblo

Te alabamos, Cristo Señor

El pueblo se sienta.

Sermón

El Rvdo. Sean C. Kim

Un período de silencio sigue el sermón. Entonces todos de pie y unirse a decir el credo.

Credo Niceno

Creemos en un solo Dios,

**Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.**

Creemos en un solo Señor, Jesucristo,

**Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros**

**y por nuestra salvación bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.**

**Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.**

**Resucitó al tercer día,
según las Escrituras,
subió al cielo**

y está sentado a la derecha del Padre.

**De nuevo vendrá con Gloria para juzgar a
vivos y muertos, y su reino no tendrá fin.**

Creemos en el Espíritu Santo,

**Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe una misma
adoración y gloria,**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXAMINATION

All are seated except the ordinand, who stands before the Bishop. The Bishop addresses the ordinands as follows

My brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your Bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

I do.

Will you be guided by the pastoral direction and leadership of your bishop?

I will.

Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

I will.

Will you look for Christ in all others, being ready to help and serve those in need?

I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

I will.

**y que habló por los profetas.
Creemos en la Iglesia, que es una, santa,
católica y apostólica.
Reconocemos un solo Bautismo para el
perdón de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.**

EXAMEN

Todos se sientan, excepto el ordenando, quien permanece de pie frente al Obispo. La Obispo se dirige a los ordenandos de la siguiente manera

Mi hermano, todo cristiano es llamado a seguir a Jesucristo, sirviendo a Dios el Padre, con el poder del Espíritu Santo. Dios te llama ahora a un ministerio especial de servicio directamente bajo tu Obispo. En nombre de Jesucristo, sirve a todos, particularmente a los pobres, débiles, enfermos y solitarios.

Como diácono en la Iglesia, estudia las Sagradas Escrituras, buscando en ellas sustento, y forja tu vida de acuerdo con ellas. Da a conocer a Cristo y su amor redentor, por tu palabra y ejemplo, a aquéllos entre quienes tú vives, trabajas y adoras. Interpreta a la Iglesia las necesidades, preocupaciones y esperanzas del mundo. Ayuda al Obispo y a los presbíteros en el culto público y en la ministración de la Palabra de Dios y los Sacramentos, y desempeña otros deberes que se te asignen de vez en cuando. En todo momento, tu vida y enseñanza deberán mostrar al pueblo de Cristo que, sirviendo a los desvalidos, están sirviendo al mismo Cristo.

Mi hermano ¿crees que está verdaderamente llamado por Dios y por su Iglesia a la vida y trabajo de un diácono?

Así lo creo.

Ahora, en presencia de la Iglesia, ¿te comprometes a cumplir con este deber y responsabilidad?

Sí, me comprometo.

¿Respetarás y serás guiado por la dirección pastoral y liderazgo de tu Obispo?

Así lo haré.

¿Serás fiel en la oración y en la lectura y estudio de las Sagradas Escrituras?

Así lo haré.

¿Buscarás a Cristo en los demás, estando dispuesto a ayudar y servir a los necesitados?

Así lo haré.

¿Harás cuanto puedas por forjar tu vida de acuerdo con las enseñanzas de Cristo, de tal manera que seas un ejemplo saludable para todo tu pueblo?

Así lo haré.

Will you in all things seek not your glory but the glory of the Lord Christ?
I will.

May the Lord by his grace uphold you in the service he lays upon you.
Amen.

¿Buscarás en todo, no tu gloria sino la del Señor Jesucristo?
Así lo haré.

Que el Señor por su gracia te sostenga en el servicio que te impone.
Amén.

THE CONSECRATION OF THE DEACON

CONSAGRACIÓN DE DIÁCONO

The people stand.

Todos de pie.

Come, Holy Ghost, our souls inspire

Hymnal 504

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun-dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:

9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. Jon Cosin; para. Of Veni Creator Spiritus; Music: Veni Creator Spiritus, plainsong, Mode 8

*A period of silent prayer follows, the people still standing.
The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

The people are seated.

Here the Bishop lays hands upon the head of the ordinand. At the same time the Bishop prays
Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Brian, fill him with grace and power, and make him a deacon in your Church.

The Bishop then continues

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The new deacon is now vested according to the order of deacons. The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

The Peace

The Bishop then says to the congregation

The peace of the Lord be always with you.

People **And also with you.**

The Bishops and Clergy present greet the newly ordained. The new Deacon then exchanges greetings with family members and others, as may be convenient. The Clergy and People greet one another.

Sigue un período de oración en silencio, mientras el pueblo permanece de pie. Entonces la Obispa dice esta Oración de Consagración

Oh Dios, Padre de toda misericordia, te alabamos por habernos enviado a tu Hijo Jesucristo, quien tomó forma de siervo, y se humilló a sí mismo, haciéndose obediente hasta la muerte, y muerte de cruz. Te alabamos porque le has exaltado hasta lo sumo, y le has hecho Señor de todo; y porque por medio de él, sabemos que el que quiera ser grande debe ser siervo de todos. Te alabamos por los muchos ministerios en tu Iglesia, y por haber llamado a estos tus siervientes a la orden del diaconado.

El pueblo está sentada.

Ahora, la Obispa impone sus manos sobre la cabeza del ordenando. Al mismo tiempo, la Obispa dice:
Por tanto, Padre, por medio de Jesucristo tu Hijo, derrama sobre Jennifer/Christopher/Keith, tu Espíritu Santo; cólmale de gracia y poder, y hazle un diácono en tu Iglesia.

La Obispa continúa

Hazle, oh Señor, modesto y humilde, fuerte y constante, para observar la disciplina de Cristo. Que su vida y enseñanza reflejen tus mandamientos, de tal modo que a través de él muchos lleguen a conocerte y amarte. Y así como tu Hijo vino no para ser servido sino para servir, concede que este diácono comparta el servicio de Cristo, y llegue a la gloria inacabable de aquél, quien contigo y el Espíritu Santo vive y reina, un solo Dios, por los siglos de los siglos. **Amén.**

Ahora los nuevo diáconos son revestido de acuerdo con su orden. Entonces la Obispa le entrega una Biblia al recién ordenado, diciendo

Recibe esta Biblia como señal de tu autoridad para proclamar la Palabra de Dios y para ayudar en la administración de sus santos Sacramentos.

La Paz

Entonces la Obispa dice a la congregación

La paz del Señor sea siempre con ustedes.

Pueblo **Y con tu espíritu.**

Ahora la Obispa y el Clero saludan al recién ordenado. Entonces el nuevo Diácono intercambia saludos con los miembros de su familia y otros, como sea conveniente. El Clero y el Pueblo se saludan mutuamente.

THE HOLY COMMUNION

LA SANTA COMUNIÓN

The people sing a hymn, during which time ushers gather the offering, which will be distributed to the newly ordained for his discretionary funds. Thank you for your generosity.

El pueblo canta un himno, durante el cual los ujieres recogen la ofrenda, que se distribuirá equitativamente entre los recién ordenado por sus fondos discrecionales. Gracias por su generosidad.

The Offertory Anthem

Christ Has No Body Now on Earth but Ours

Kathryn Rose

Christ has no body now on earth but ours, no hands but ours, no feet but ours.
Ours are the eyes through which Christ's compassion is to look out on the world.
Ours are the feet with which he is to go about doing good;
ours are the hands by which he is to bless his people, now and to the end of ages.
Christ has no body now on earth but ours.

All stand.

Todos de pie.

The Offertory Hymn

In Christ there is no East or West

Himno del Ofertorio

Hymnal 529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Section: The Church's Mission
 Title: In Christ there is no East or West
 Meter: CM
 Words: John Oxenham (1852-1941), alt.
 Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)
 Copyright: Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh.

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

La Gran Plegaria Eucarística

Plegaria Eucarística B

El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispa Elevemos los corazones.

Pueblo **Los elevamos al Señor.**

Obispa Demos gracias a Dios nuestro Señor.

Pueblo **Es justo darle gracias y alabanza.**

Obispa

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra. Por el gran pastor de tu rebaño, nuestro Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos.

Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Bishop And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Por lo tanto, según su mandato, oh Padre,

Aclamación conmemorativa

Obispa y Pueblo

**Recordamos su muerte,
Proclamamos su resurrección,
Esperamos su venida en gloria**

La Obispa continúa

Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.

Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [] y] todos sus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre **Amén.**

El Padre Nuestro

Obispa Y ahora, como nuestro Salvador Cristo nos enseñó, nos atrevemos a decir,

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

The Bishop breaks the consecrated Bread. A period of silence is kept.

Fracción del Pan

La Obispa parte el Pan consagrado. Se guarda un período de silencio.

Fraction Anthem

Lamb of God

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Bishop The gifts of God for the people of God.

Obispa Los Dones de Dios para el Pueblo de Dios.

Communion Anthem

Ave Verum Corpus

Robert Lucas Pearsall

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a sweet foretaste in the trial of death!

All stand.

Todos de pie.

Communion Hymns

Himnos de la Comuni3n

Let all mortal flesh keep silence

Hymnal 324



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Section: Holy Eucharist
 Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
 Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906
 Meter: 87. 87. 87

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Section: The Holy Spirit
 Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958)
 Copyright: Music: By permission of Oxford University Press.
 Meter: 66. 11. D

Prayer After the Communion

Bishop Let us pray.

All saying together

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Brian may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Bishop The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The new Deacon dismisses the people, saying
Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Closing Hymn

Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

Oración Después de la Comunión

Obispa Oremos.

Todos diciendo juntos

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que Brian sea para nosotros un ejemplo eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con él, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el espíritu Santo, un solo Dios, ahora y por siempre. Amén.

Obispa La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente.
Amén.

El nuevo Diácono lo despiden, diciendo
Salgamos con gozo al mundo, en el poder del Espíritu.
Demos gracias a Dios.

Himno de Salida

Hymnal 518

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Section: The Church
 Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929)
 Copyright: Music: Descant by permission of Church Society, London.
 Meter: 87. 87. 87

Postlude

Postludio

PARTICIPANTS

PRESENTERS

The Right Reverend Diane M. Jardine Bruce,
Bishop Provisional & Celebrant

The Rev. Dr. Sean C. Kim, *Preacher*

The Rev. CJ Duffie, *Deacon of the Table*

The Rev. Jennifer Blevins, *Deacon of the Word*

Dr. Richard Liantonio, *Litanist*

The Rev. Canon Chas Marks, *Bishop's Chaplain*

Dr. Geoffrey Wilcken, *Organist*

Dr. Anthony Maglione, *Choir Director*

Canon John Schaefer, Ms. Lenette Johnson, *Lectors*

People of St. Mary's Episcopal Church,
*Acolytes, Altar Guild, Eucharistic Ministers,
 Greeters and Ushers*



— The Diocese of —
 West Missouri

Father Sean Kim

Mother Evelyn Hornaday

Deacon Robin Rusconi

Father Larry Parish

Father Robert Hutcherson

Raja Reed

Mary Parish

Lena Taylor

VESTERS

Bre Cowley Baker

Kaleb Baker,

William, Ezra, and Jamie Baker

David Cowley