

THE ORDINATION
EL ORDENACIÓN

AND CONSECRATION OF
Y CONSAGRACIÓN DE

THE REVEREND AMY DAFLER MEAUX

AS A BISHOP IN THE CHURCH OF GOD
COMO OBISPA EN LA IGLESIA DE DIOS

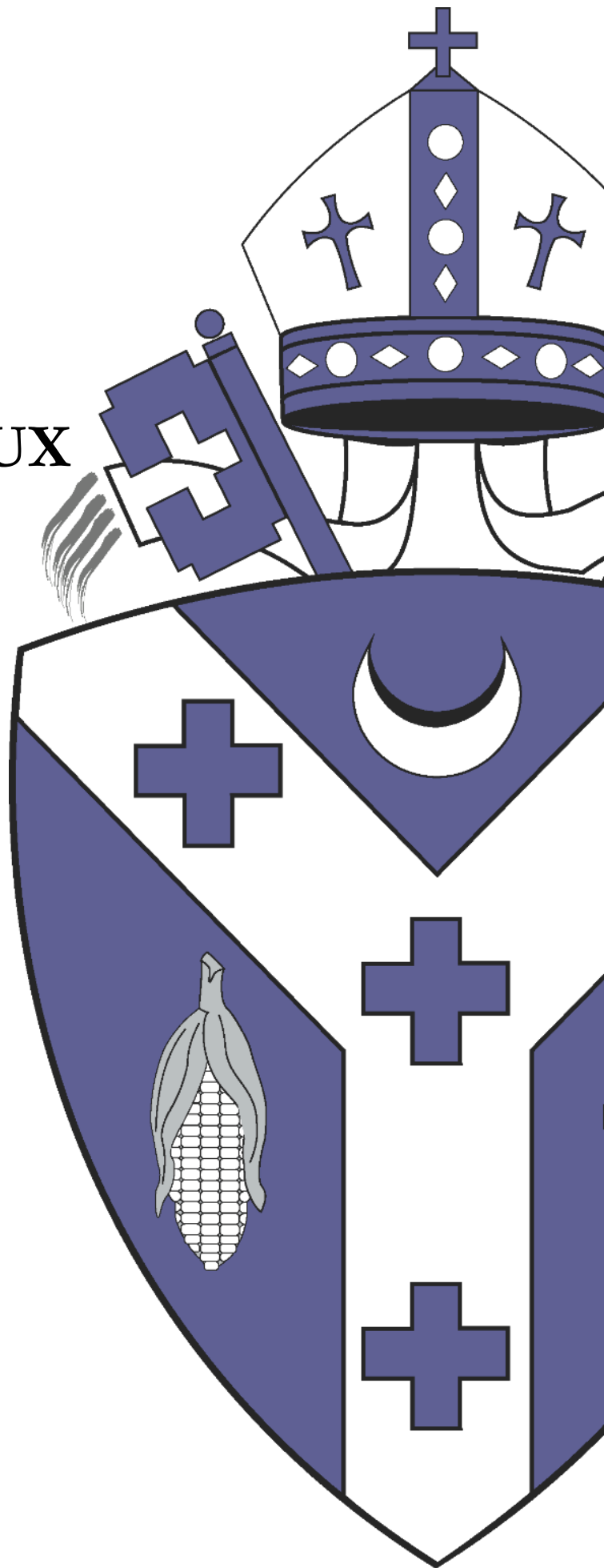
AND
Y

NINTH BISHOP OF
NOVENA OBISPA DE

THE DIOCESE OF WEST MISSOURI
LA DIÓCESIS DE WEST MISSOURI

Saturday, May 3, 2025
Ten o'Clock in the Morning
Grace and Holy Trinity Cathedral
Kansas City, Missouri

el sábado 3 de mayo de 2025
las diez de la mañana
Catedral de Grace y Holy Trinity
Kansas City, Missouri



Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

-The Book of Common Prayer, p.510

Prefacio a los Ritos de Ordenación

Las Sagradas Escrituras y los antiguos autores cristianos expresan con claridad que, desde los tiempos apostólicos, han existido diferentes ministerios en la Iglesia. En particular, desde los tiempos del Nuevo Testamento, la santa Iglesia católica de Cristo se ha caracterizado por tener tres distintas órdenes de ministros ordenados. Primero, está la orden de obispos, quienes continúan la obra apostólica dirigiendo, supervisando y uniendo la Iglesia. Segundo, asociados con los anteriores, están los presbíteros, quienes, más tarde, fueron generalmente llamados sacerdotes. Junto con los obispos, éstos participan en el gobierno de la Iglesia, en su obra misionera y pastoral, y en la predicación de la Palabra de Dios y la administración de sus santos Sacramentos. Tercero, están los diáconos que asisten a los obispos y sacerdotes en todo este ministerio. Además, es responsabilidad especial de los diáconos, ministrar en nombre de Cristo a los pobres, los enfermos, los afligidos y los desvalidos.

Las personas escogidas y reconocidas por la Iglesia como llamadas por Dios al ministerio ordenado, son admitidas a estas sagradas órdenes por medio de oración solemne y la imposición de manos episcopales. Ha sido y es la intención y propósito de esta Iglesia, mantener y continuar estas tres órdenes; y, para este propósito, estos ritos de ordenación y consagración son establecidos. A ninguna persona se le permite ejercer las funciones de obispo, presbítero o diácono en esta Iglesia, a menos que así haya sido ordenada o ya haya recibido tal ordenación con la imposición de manos de obispos debidamente calificados para conferir Ordenes Sagradas.

Está también reconocido y afirmado que el ministerio tríplice no es propiedad exclusiva de esta rama de la Iglesia católica de Cristo, sino don de Dios para el crecimiento de su pueblo y la proclamación de su Evangelio por todas partes. Consecuentemente, el modo de ordenar en esta Iglesia ha de ser tal como ha sido y ahora es mayormente reconocido por pueblos cristianos como el adecuado para conferir las sagradas órdenes de obispo, presbítero y diácono.

-El Libro de Oración Común, p. 412

ORDER OF PROCESSIONS

First Procession

Diocesan Officers
Diocesan Staff
Standing Committee
Diocesan Council
Search Committee
Transition Committee
Consecration Committee

Second Procession

Diocesan & Visiting Clergy

Third Procession

Seminary Representatives
Postulants for Holy Orders
Ecumenical Representatives

Fourth Procession

Bishops

Fifth Procession

Preacher
Gospellers
Lectors
Readers of Testimonials
Master of Ceremonies
Deacon of the Table
Chaplain to the Bishop-elect
Bishop-elect
Presenters of the Bishop-elect

Final Procession

Co-Consecrating Bishops
Chaplain to the Bishop Provisional
Chaplain to the Presiding Bishop
Presiding Bishop

VOLUNTARIES

Andante from Sonata no. 6
Festive trumpet Tune
Canzonetta in G major
BuxWV 171
Lord whose love through
humble service
Solemn Melody

Felix Mendelssohn
David German
Dietrich Buxtehude

Charles Callahan

Walford Davies

ORDEN DE LAS PROCESIONES

Primera Procesión

Oficiales Diocesanos
Personal Diocesano
Comité Permanente
Consejo Diocesano
Comité de Búsqueda
Comité de Transición
Comité de Consagración

Segunda Procesión

Clero Diocesano y Visitante

Tercera Procesión

Representantes del Seminario
Postulantes a las Órdenes Sagradas
Representantes Ecuménicos

Cuarta Procesión

Obispos

Quinta Procesión

Predicador
Evangelistas
Lectores
Lectores de Testimonios
Maestro de Ceremonias
Díacono de la Mesa
Capellán de la Obispa electa
Obispa electa
Presentadores de la Obispa electa

Procesión Final

Obispos Co-Consagradores
Capellán de la Obispa Provisional
Capellán del Obispo Presidente
Obispo Presidente

VOLUNTARIOS

Andante from Sonata no. 6
Festive trumpet Tune
Canzonetta in G major
BuxWV 171
Lord whose love through
humble service
Solemn Melody

Felix Mendelssohn
David German
Dietrich Buxtehude

Charles Callahan

Walford Davies

All stand for the hymns.

Hymn

Todos se ponen de pie por los himnos.

Himno

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;
his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
up the heav - en - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good - deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to
day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heav - en - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

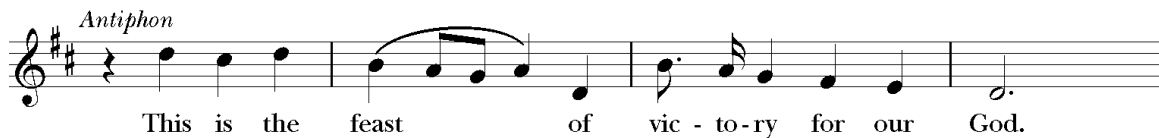
win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of

Section: The Holy Trinity Meter: LMDWords: Att. Patrick (372–466); tr. Cecil Frances Alexander
 (1818–1895) Music: St. Patrick's Breastplate, Irish melody; adapt. Charler Villiers Stanford (1852–1924); St. 6, Deirdre, Irish melody; harm. Ralph
 Vaughan Williams (1872–1958)

Hymn | Himno

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

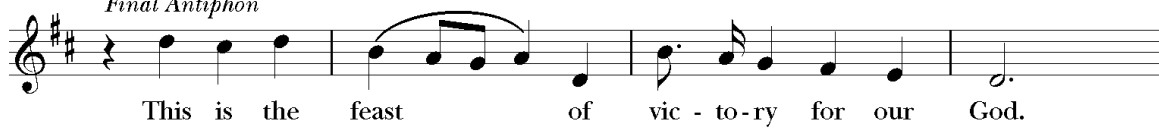


1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Section: Praise to God

Words: Revelations 5:12–13; adapt. John W. Arthur (1922–1980)

Music: *Festive Canticle*, Richard Hillert (b. 1923)

Copyright: Music: © 1975, Richard Hillert from *Setting One of Holy Communion in the LUTHERAN BOOK OF WORSHIP* © 1978. Permission to use the music in additional arrangements must be obtained from the copyright holder.

Meter: Irr. with Refrain

The people standing, the Presiding Bishop says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Presiding Bishop says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

THE PRESENTATION

The bishops and people sit.

Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the bishop-elect saying Sean, Bishop in the Church of God, the clergy and people of the Diocese of West Missouri, trusting in the guidance of the Holy Spirit, have chosen Amy Dafler Meaux to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

The Certificate of Election

The Canonical Testimony

The Evidence of Ordination

The Consents of the Standing Committees

The Consents of the Bishops

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect.

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Amy Dafler Meaux, chosen Bishop of the Church in West Missouri, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

El pueblo de pie, el Obispo Presidente dice

Aleluya. Cristo ha resucitado.

Pueblo **Es verdad. El Señor ha resucitado. Aleluya.**

Obispo Presidente dice

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

PRESENTACIÓN

Los obispos y el pueblo se sientan.

Representantes de la diócesis, tanto Presbíteros como Laicos, de pie ante el Obispo Presidente, presentan al obispo electo, diciendo Sean, Obispo en la Iglesia de Dios, el clero y pueblo de la Diócesis de West Missouri, confiando en la dirección del Espíritu Santo, han escogido a Amy Dafler Meaux para ser obispa y pastor principal. Por tanto, te pedimos que impongas tus manos sobre ella, y en el poder del Espíritu Santo le consagres obispo en la Iglesia una, santa, católica y apostólica.

Obispo Presidente solicita que se lean los testimonios de elección.

El Certificado de Elección

El Testimonio Canónico

La Evidencia de la Ordenación

Las Aprobaciones de los Comités Permanentes

Los Consentimientos de los Obispos

Terminada su lectura, el Obispo Presidente exige de la Obispa electa la siguiente promesa:

En Nombre del Padre, y del Hijo y del Espíritu Santo, yo, Amy Dafler Meaux, elegida obispa en la Iglesia de Dios en West Missouri, declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.

La Obispa electa firma entonces la Declaración anterior delante de todos los presentes. Los testigos añaden sus firmas.

All stand.

The Presiding Bishop then says the following and asks the response of the People

Brothers and sisters, siblings in Christ Jesus, you have heard testimony given that Amy Dafler Meaux has been duly and lawfully elected to be a bishop in the Church of God to serve in the Diocese of West Missouri. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain
Amy a bishop?

People **That is our will.**

Bishop Will you uphold Amy as bishop?

People **We will.**

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Amy for the work to which we trust the Holy Spirit has called her.

All remain standing, as they are able, for the litany.

THE LITANY FOR ORDINATION

<i>Litanist:</i>	<i>People/Pueblo:</i>
	
God the Fa - ther,	Have mer - cy on us.
Dios Padre,	Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
	
God the Son,	Have mer - cy on us.
Dios Hijo,	Ten piedad de nosotros.
<i>Litanist:</i>	<i>People/Pueblo:</i>
	
God the Holy Spir - it,	Have mer - cy on us.
Dios Espíritu Santo,	Ten piedad de nosotros.

Todos se ponen de pie.

El Obispo Presidente dirige al pueblo las siguientes u otras palabras similares, y pide su respuesta:

Amados hermanos en Cristo Jesús, han oído ustedes el testimonio de que Amy Dafler Meaux ha sido debida y legalmente elegida obispa de la Iglesia de Dios para servir en la Diócesis de West Missouri. A ustedes se les ha asegurado que él es idóneo para este oficio, y que la Iglesia le ha aprobado para esta sagrada responsabilidad. No obstante, si alguno de ustedes tiene conocimiento de causa por la cual no debamos proceder, délo a conocer ahora.

Si no se presentan objeciones, el Obispo Presidente continua

Es su voluntad que ordenemos a
Amy obispa?

Pueblo **Esa es nuestra voluntad.**

Obispo ¿Respaldarán a Amy como su obispa?

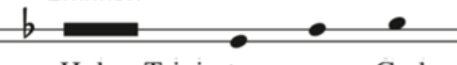
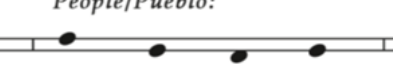
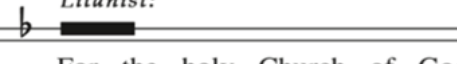
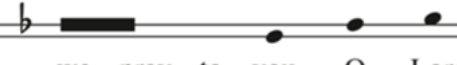
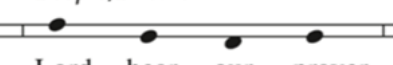
Pueblo **Así lo haremos.**

El Obispo Presidente continúa, diciendo

Las Escrituras nos dicen que nuestro Salvador Cristo pasó toda la noche en oración antes de escoger y enviar a sus doce apóstoles. Asimismo, los apóstoles oraron antes de nombrar a Matías para ser uno de ellos. Por tanto, sigamos sus ejemplos, y ofrezcamos nuestras oraciones a Dios omnipotente antes de ordenar a Amy para la obra a la cual confiamos el Espíritu Santo le ha llamado.

Todos permanecen en pie, como pueden, para la Letanía.

LETANÍA PARA ORDENACIONES

<i>Litanist:</i>  Holy Trini - ty, one God, Santa Trinidad,	<i>People/Pueblo:</i>  Have mer - cy on us. Ten piedad de nosotros.
<i>Litanist:</i>  We pray to you, Lord Christ. Oramos a ti, Cristo Señor.	<i>People/Pueblo:</i>  Lord, hear our prayer. Señor, atiende nuestra súplica.
<i>Litanist:</i>  For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y se halle sin mancha en el día de tu venida,	
<i>Litanist:</i>  we pray to you, O Lord. te suplicamos, oh Señor.	<i>People/Pueblo:</i>  Lord, hear our prayer. Señor, atiende nuestra súplica.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

Por todos los miembros de tu Iglesia en su vocación y ministerio, para que te sirvan en verdad y santidad de vida, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

For Sean, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

Por Sean, nuestro Obispo Presidente, y por todos los Obispos, sacerdotes y diáconos, para que estén llenos de tu amor, tengan hambre de la verdad y tengan sed de justicia, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

For Amy, chosen bishop in your Church, we pray to you, O Lord.
Lord, hear our prayer.

Por Amy, obispa elegida en tu Iglesia, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

Que cumpla ella con fidelidad los deberes de este ministerio, edifique tu Iglesia y glorifique tu Nombre, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

Que por la presencia del Espíritu Santo te dignes sostenerle y alentarle a perseverar hasta el fin, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

Por su familia, para que sea adornada de todas las virtudes cristianas, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

For all who fear God and believe in you, Lord Christ,
that our divisions may cease and that all may be one
as you and the Father are one,
we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it
may preach the Gospel to the ends of the earth,
we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who
have lost their faith, that they may receive the light of the
Gospel, we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and
forbearance may grow among nations and peoples,
we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust, especially Donald,
our President, Mike, our Governor, and Quinton, Mayor
of this city, that they may serve justice and promote the
dignity and freedom of every person,
we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right
use of the riches of creation, that the world may be freed
from poverty, famine, and disaster,
we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer;
for refugees, prisoners, and all who are in danger; that
they may be relieved and protected,
we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the
grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your
Church, and those whose faith is known to you alone,
that, with all the saints, they may have rest in that place
where there is no pain or grief, but life eternal,
we pray to you, O Lord.
Lord, hear our prayer.

Por todos los que temen a Dios y creen en ti, Señor
Cristo, para que cesen nuestras divisiones y que todos
sean uno como nuestro Padre y uno son uno,
te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

Por la misión de la Iglesia, para que en testimonio fiel
proclame el Evangelio hasta los confines de la tierra,
te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

Por los que aún no creen y por los que han perdido la fe,
para que reciban la luz del Evangelio,
te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

Por la paz del mundo, para que entre las naciones y los
pueblos crezca un espíritu de respeto y
comprensión, te suplicamos, oh Señor.
Señor atiende nuestra súplica.

Por los que tienen cargos de responsabilidad pública
especialmente Donald, nuestro Presidente, Mike, nuestro
Gobernador, y Quinton, alcalde de esta ciudad, para que
sirvan a la justicia y promuevan la dignidad y la libertad
de toda persona, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

Por tu bendición sobre todo trabajo humano y por el uso
debido de las riquezas de la creación, para que el mundo
sea librado de la pobreza, el hambre y el desastre, te
suplicamos, oh Señor.
Señor, atiende nuestra súplica.

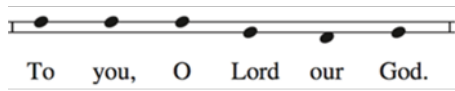
Por los pobres, los perseguidos, los enfermos y todos
cuantos sufren; por los refugiados, los prisioneros y por
todos los que están en peligro, para que hallen alivio y
protección, te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

Por nosotros, por el perdón de nuestros pecados y por la
gracia del Espíritu Santo para enmendar nuestras vidas,
te suplicamos, oh Señor.
Señor, atiende nuestra súplica.

Por cuantos han muerto en la comunión de tu Iglesia, y
por aquéllos cuya fe sólo tú conoces, para
que con todos tus santos tengan descanso en ese lugar
donde no hay dolor ni tristeza, sino vida eterna, te
suplicamos, oh Señor.
Señor, atiende nuestra súplica.

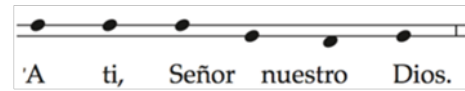
Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People



Gozándonos en la comunión de la siempre Bendita Virgen María, y todos los santos, encomendémonos los unos a los otros, y toda nuestra vida, a Cristo nuestro Dios.

Pueblo



<i>Litanist:</i>	<i>People/Pueblo:</i>	<i>Litanist and People/Pueblo:</i>
Lord, have mer - cy, <i>Señor, ten piedad.</i>	Christ, have mer - cy. <i>Cristo, ten piedad.</i>	Lord, have mer - cy. <i>Señor, ten piedad.</i>

The Presiding Bishop says

The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Obispo Presidente dice

El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispo Oremos.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE WORD OF GOD

The First Reading

Isaiah 2:2-4

In days to come the mountain of the Lord's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction and the word of the Lord from Jerusalem. He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more.

Lector The Word of the Lord.

People **Thanks be to God.**

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amen.**

El pueblo se sienta.

PALABRA DE DIOS

Primera Lectura

Isaías 2:2-4

En los últimos tiempos quedará afirmado el monte donde se halla el templo del Señor. Será el monte más alto, más alto que cualquier otro monte. Todas las naciones vendrán a él; pueblos numerosos llegarán, diciendo: «Vengan, subamos al monte del Señor, al templo del Dios de Jacob, para que él nos enseñe sus caminos y podamos andar por sus senderos.» Porque de Sión saldrá la enseñanza del Señor, de Jerusalén vendrá su palabra. El Señor juzgará entre las naciones y decidirá los pleitos de pueblos numerosos. Ellos convertirán sus espadas en arados y sus lanzas en hoces. Ningún pueblo volverá a tomar las armas contra otro ni a recibir instrucción para la guerra.

Lector Palabra del Señor.

Pueblo **Demos gracias a Dios.**

Psalm 96

Sung by the Choir

W. Benjamin Hutto

Sing to the LORD a new song;*
sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

Declare his glory among the nations *
and his wonders among all peoples.

For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary

Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

He will judge the world with righteousness *
and the peoples with his truth.

The Epistle

Ephesians 2:13-22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both

Salmo 96

Cantado por el coro

W. Benjamin Hutto

Canten al Señor cántico nuevo; *
canten al Señor, toda la tierra.

Canten al Señor, bendigan su Nombre; *
proclamen de día en día su victoria.

Pregonen entre las naciones su gloria, *
en todos los pueblos sus maravillas;

Porque grande es el Señor, y muy digno de alabanza; *
más temible es que todos los dioses;

Porque todos los dioses de los pueblos son ídolos; *
pero es el Señor que ha hecho los cielos.

¡Oh, la majestad y la magnificencia de su presencia! *
¡Oh, la fuerza y el esplendor de su santuario!

Rindan al Señor, oh familias de los pueblos, *
rindan al Señor la honra y el poder.

Rindan al Señor la gloria debida a su Nombre; *
traigan ofrendas, y entren en sus atrios.

Adoren al Señor en la hermosura de la santidad; *
tiemble delante de él toda la tierra.

Pregonen entre las naciones: "El Señor es Rey; *
de tal manera ha afirmado el orbe que no será
conmovido; juzgará a los pueblos con equidad".

Alégrense los cielos, y gócese la tierra;
truene la mar y su plenitud; *
regocíjese el campo, y todo lo que en él está.

Entonces aclamarán con júbilo todos los árboles del
bosque, delante del Señor cuando llegue, *
cuando llegue a juzgar la tierra.

Juzgará al mundo con justicia, *
y a los pueblos con SU verdad.

La Epístola

Efesios 2:13-22

Pero ahora, unidos a Cristo Jesús por la sangre que él derramó, ustedes que antes estaban lejos están cerca. Cristo es nuestra paz. Él hizo de judíos y de no judíos un solo pueblo, destruyó el muro que los separaba y anuló en su propio cuerpo la enemistad que existía. Puso fin a la ley que consistía en mandatos y reglamentos, y en sí mismo creó de las dos partes un solo hombre nuevo. Así hizo la paz. Él puso fin, en sí mismo, a la enemistad que existía entre los dos pueblos, y con su muerte en la cruz los reconcilió con Dios, haciendo de ellos un solo cuerpo. Cristo vino a traer buenas noticias de paz a

of us have access in one Spirit to the Father. So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord, in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.
Hymn

todos, tanto a ustedes que estaban lejos de Dios como a los que estaban cerca. Pues por medio de Cristo, los unos y los otros podemos acercarnos al Padre por un mismo Espíritu. Por eso, ustedes ya no son extranjeros, ya no están fuera de su tierra, sino que ahora comparten con el pueblo santo los mismos derechos, y son miembros de la familia de Dios. Ustedes son como un edificio levantado sobre los fundamentos que son los apóstoles y los profetas, y Jesucristo mismo es la piedra principal. En Cristo, todo el edificio va levantándose en todas y cada una de sus partes, hasta llegar a ser, en el Señor, un templo santo. En él también ustedes se unen todos entre sí para llegar a ser un templo en el cual Dios vive por medio de su Espíritu.

Lector Palabra del Señor.

Pueblo **Demos gracias a Dios.**

Todos de pie.

Himno

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Section: The Church's Mission

Title: In Christ there is no East or West

Meter: CM

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

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The Gospel*Luke 10:1-9**A Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.***All are seated.*

The Sermon

The Rev. Canon John Spicer

*After the Sermon, all stand and sing the hymn.***Santo Evangelio***Lucas 10:1-9**Un diácono lee el Evangelio, diciendo primero*

Santo Evangelio de nuestro Señor
Jesucristo según San Lucas.

Pueblo **Gloria a ti, Cristo Señor.**

Después de esto, el Señor escogió también a otros setenta y dos, y los mandó de dos en dos delante de él, a todos los pueblos y lugares a donde tenía que ir. Les dijo: «Ciertamente la cosecha es mucha, pero los trabajadores son pocos. Por eso, pidan ustedes al Dueño de la cosecha que mande trabajadores a recogerla. Vayan ustedes; miren que los envíe como corderos en medio de lobos. No lleven dinero ni provisiones ni sandalias; y no se detengan a saludar a nadie en el camino. Cuando entren en una casa, saluden primero, diciendo: "Paz a esta casa." Y si allí hay gente de paz, su deseo de paz se cumplirá; pero si no, ustedes nada perderán. Quédense en la misma casa, y coman y beban de lo que ellos tengan, pues el trabajador tiene derecho a su paga. No anden de casa en casa. Al llegar a un pueblo donde los reciban, coman lo que les sirvan; sanen a los enfermos que haya allí, y díganles: "El reino de Dios ya está cerca de ustedes."

Diácono El Evangelio del Señor.*Pueblo* **Te alabamos, Cristo Señor.***El pueblo se sienta.*

Sermón

El Rvdo. Canónigo John Spicer

Después del sermón, todos se ponen de pie y cantan el himno.

Hymn | Himno

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Section: The Christian Life
 Words: Robert Robinson (1735–1790), alt.
 Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
 Meter: 87. 87. D

THE EXAMINATION

*All now sit, except the bishop-elect, who stands facing the bishops.
The Presiding Bishop addresses the bishop-elect*

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings. You are called to guard the faith, unity, and discipline of the church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

EXAMEN

Ahora todos se sientan, excepto la obispa electa, que permanece de pie, de cara a los obispos. El Obispo Presidente se dirige a la obispa electa

Hermana mía, el pueblo te ha escogido y ha afirmado su confianza en ti, aclamando tu elección. Un obispo en la santa Iglesia de Dios es llamado a ser uno con los apóstoles en la proclamación de la resurrección de Cristo y la interpretación del Evangelio, y a testificar la soberanía de Cristo como Señor de señores y Rey de reyes. Estás llamada a guardar la fe, unidad y disciplina de la Iglesia; a celebrar y proveer para la administración de los sacramentos del Nuevo Pacto; a ordenar presbíteros y diáconos, y a unírte en la ordenación de obispos; y a ser, en todo, un pastor fiel y un ejemplo saludable para todo el rebaño de Cristo.

Con tus hermanos obispos compartirás la dirección de la Iglesia en todo el mundo. Tu herencia es la fe de los patriarcas, profetas, apóstoles y mártires, y de aquéllos en toda generación que con esperanza han buscado a Dios. Tu gozo será seguir a aquél que vino, no para ser servido, sino para servir y para dar su vida en rescate por muchos.

¿Crees verdaderamente que Dios te ha llamado a ser obispa?

Respuesta Así lo creo.

Las siguientes preguntas son dirigidas a la obispa electa por uno o más de los otros obispos.

Obispo ¿Aceptarás este llamado y cumplirás esta responsabilidad en obediencia a Cristo?

Respuesta Obedeceré a Cristo y serviré en su nombre.

Obispo ¿Serás fiel en la oración y en el estudio de las Sagradas Escrituras, para que tengas la mente de Cristo?

Respuesta Así lo haré, porque él es mi auxilio.

Obispo ¿Proclamarás e interpretarás valerosamente el Evangelio de Cristo, iluminando las mentes y despertando las conciencias de tu pueblo?

Respuesta Así lo haré, con el poder del Espíritu.

Obispo Como principal sacerdote y pastor, ¿alentarás y sustentarás a todos los bautizados en sus dones y ministerios? ¿Los nutrirás con las riquezas de la Gracia de Dios? ¿Orarás por ellos sin cesar y celebrarás con ellos los sacramentos de nuestra redención?

Respuesta Así lo haré en nombre de Cristo, Pastor y Obispo de nuestras almas.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand. The Presiding Bishop then says

Amy, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect We believe in one God.

Then all say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Obispo ¿Guardarás la fe, unidad y disciplina de la Iglesia?

Respuesta Así lo haré, por el amor de Dios.

Obispo ¿Compartirás con tus hermanos obispos el gobierno de toda la Iglesia? ¿Sustentarás a tus hermanos presbíteros y actuarás en consejo con ellos? ¿Guiarás y fortalecerás a los diáconos y a todos cuantos ministran en la Iglesia?

Respuesta Así lo haré, por la gracia que me es dada.

Obispo ¿Serás misericordioso o con todos? ¿Mostrarás compasión a los pobres y a los extranjeros, y defenderás a los desvalidos?

Respuesta Así lo haré, por el amor de Cristo Jesús.

Todos de pie. El Obispo Presidente dice entonces

Amy, por estas promesas te has comprometido con Dios, para servir a su Iglesia como obispa. Por tanto, te pedimos que, escogido para ser guardián de la fe de la Iglesia, nos dirijas en la confesión de dicha fe.

Obispa electa Creemos en un solo Dios.

Todos juntos dicen

Creemos en un solo Dios, Padre todopoderoso, Creador de cielo y tierra, de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación bajó del cielo: por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre. Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado. Resucitó al tercer día, según las Escrituras, subió al cielo y está sentado a la derecha del Padre. De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creemos en la Iglesia, que es una, santa, católica y apostólica. Reconocemos un solo Bautismo para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop. The other bishops stand to the right and left of the Presiding Bishop.

CONSAGRACIÓN DE LA OBISPA

Todos permanecen de pie, excepto a la obispa electa que se arrodilla delante del Obispo Presidente. Los demás obispos se sitúan a la derecha e izquierda del Obispo Presidente.

Hymn | Himno

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,

Section: The Holy Spirit
Words: Lan, 9th cent.; tr. John Cosin (1594–1672); para. of Veni Creator Spiritus
Music: Veni Creator Spiritus, plainsong, Mode 8; acc. Charles Winfred Douglas (1867–1944)
Meter: LM

*A period of silent prayer follows, the people still standing.
The Presiding Bishop then begins this Prayer of Consecration*

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together

Therefore, Father, make Amy a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **AMEN.**

*The new bishop is now vested according to the order of bishops.
The following symbols of office are presented:*

A Stole
A Pectoral Cross
A Ring
A Cope
A Mitre
A Crozier

Sigue un período de oración en silencio, mientras el pueblo permanece de pie. El Obispo Presidente comienza esta Oración de Consagración

Dios y Padre de nuestro Señor Jesucristo, Padre de misericordias y Dios de todo consuelo, que moras en lo alto pero velas por los humildes, y que conoces todas las cosas antes de que acontezcan: Te damos gracias porque desde el principio has congregado y preparado un pueblo para ser heredero del pacto de Abrahán, y has levantado profetas, reyes y sacerdotes, sin dejar jamás tu templo desatendido. Te alabamos también porque desde la creación has aceptado bondadosamente el ministerio de aquéllos que tú has elegido.

El Obispo Presidente y otros obispos ahora imponen las manos sobre la cabeza a la obispo electa, y dicen al unísono:

Por tanto, Padre, haz a Amy un obispa en tu Iglesia. Derrama sobre ella, el poder de tu noble Espíritu, el cual conferiste a tu amado Hijo Jesucristo, con el cual ella dotó a los apóstoles, y por el cual tu Iglesia se edifica en todo lugar, para gloria e incesante alabanza de tu Nombre.

El Obispo Presidente continúa

A ti, oh Padre, todos los corazones están manifiestos; te imploramos que llenes el corazón de éste tu siervo a quien has escogido para ser obispa en tu Iglesia, de un amor tal hacia ti y hacia todo el pueblo, que apaciente y cuide al rebaño de Cristo, y ejerza sin reproche el sumo sacerdocio al cual tú le has llamado, sirviendo en tu presencia día y noche en el ministerio de la reconciliación, absolviendo en tu Nombre, ofreciendo los dones santos, y velando sabiamente por la vida y obra de la Iglesia. Concede que, en todo, presente ante ti la ofrenda aceptable de una vida pura, apacible y santa; por Jesucristo tu Hijo, a quien contigo y el Espíritu Santo sea honor, potestad y gloria en la Iglesia, por los siglos de los siglos.

El pueblo en voz alta responde **AMÉN.**

La nueva Obispa es revestido de acuerdo con su orden y entregársele símbolos apropiados:

Una Estola
Una Cruz Pectoral
Un Anillo
Una Capa
Un Mitra
Un Báculo

A Bible is then presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new bishop. The Clergy and People offer their acclamation and applause.

THE SEATING OF THE BISHOP

All remain standing. The Dean welcomes the new bishop at the top of the chancel steps, saying

Amy, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

The new Bishop responds, saying

I, Amy, your Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God. I now ask to be seated in the chair that is symbolic of my office.

The new Bishop is escorted to the Cathedra. The Dean, standing near the Cathedra, says

In the name of the Vestry of this Cathedral Church, and on behalf of the people of this diocese, I install you, Amy, in the chair which is a symbol of your office.

The new Bishop sits. The Dean continues, saying

May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

The new Bishop then stands and says

The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God, by your grace you have called us to a goodly fellowship of faith. Bless the clergy and people of this Diocese. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

Se le entrega una Biblia con las siguientes palabras

Recibe las Sagradas Escrituras. Apacienta el rebaño de Cristo encomendado a tu cuidado, guárdalo y defiéndelo en su verdad, y sé un fiel mayordomo de su santa Palabra y Sacramentos.

El Obispo Presidente presenta al pueblo a su nueva obispa. El Clero y Pueblo le aclaman y aplauden.

EL ENTRONIZACIÓN DE LA OBISPA

Todos permanecen en pie. El Deán le dan la bienvenida a la nueva obispa, diciendo

Amy, Obispa de la Iglesia de Dios y nuestra Obispa, te damos la bienvenida a tu Iglesia Catedral, símbolo y centro de tu ministerio pastoral, litúrgico y docente en esta diócesis.

La nueva Obispa responde, diciendo

Yo, Amy, vuestra Obispa, les agradezco la bienvenida. Prometo, con la ayuda de Dios, ser un fiel pastora y sierva entre ustedes. Oro para que el ministerio que compartiremos sea agradable a Dios, y fortalezca la vida de esta diócesis y de toda la Iglesia de Dios. Y ahora pido que me sienten en la silla que es el símbolo de mi oficio.

La nueva Obispa es escoltado hasta la cátedra. El Deán, de pie cerca de la cátedra, dice

En el nombre del Cabildo de esta Iglesia Catedral, y en nombre del pueblo de esta diócesis, yo te instalo Amy en la silla designada para tu oficio.

La Obispa se sienta. El Deán continua, diciendo

Que el Señor avive en ti la llama de la santa caridad y el poder de la fe que vence al mundo. **Amén**

La nueva Obispa se pone de pie y dice

El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispa Oremos.

Oh Dios, por tu gracia nos has llamado a una laudable comunión de fe. Bendice los clérigos y todo el pueblo de esta diócesis. Concede que tu Palabra sea verdaderamente predicada y escuchada, y que tus Sacramentos sean fielmente administrados y recibidos. Por tu Espíritu, modela nuestras vidas conforme al ejemplo de tu Hijo, y concede que mostremos el poder de tu amor a todos los que nos rodean; por Jesucristo nuestro Señor. **Amén.**

The new Bishop then says
The peace of the Lord be always with you.
People **And also with you.**

The Presiding Bishop and other Bishops greet the new bishop. The new Bishop may also greet other members of the clergy, family members, and the congregation.

The People are asked to remain in their places as they greet one another.

THE HOLY COMMUNION

The new Bishop says
Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Ps. 96:8*

The people sit.

The offering has been designated by the new Bishop for the support of parish-based food ministries throughout the diocese. You may contribute online at diowestmo.org/offertory, or by scanning the QR code below.



Entonces la nueva Obispa dice
La paz del Señor sea siempre con ustedes.
Pueblo **Y con tu espíritu.**

El Obispo Presidente y otros Obispos saludan a la nueva obispa. La nueva Obispa también puede saludar a otros miembros del clero, a los miembros de la familia y a la congregación.

Se pide al Pueblo que permanezca en su lugar mientras se saluda unos a otros.

LA SANTA COMUNIÓN

La nueva Obispa dice
Rindan al Señor la gloria debida a su Nombre; traigan ofrendas, y entren en sus atrios. *Sal. 96:8*

El pueblo se sienten.

La ofrenda ha sido designada por la nueva Obispa para apoyar los ministerios de alimentación en la diócesis. Puede hacer su contribución en línea en diowestmo.org/offertory, o escaneando el QR code aquí.



The vestments are given to the Glory of God on the occasion of the Ordination and Consecration of the 9th Bishop of West Missouri by

Christ Church, St. Joseph & St. Anne's Church, Lee's Summit

Seminary Classmates of Bishop Meaux

Church of the Redeemer, Kansas City with the Faithful of the Diocese

St. Paul's Church, Kansas City

St. Andrew's Church, Kansas City

Christ Church, Springfield

Grace and Holy Trinity Cathedral, Kansas City

The Clergy of the Diocese of West Missouri

Grace Church, Carthage

The Diocese of Arkansas

Trinity Cathedral, Little Rock

Stole | Estola

Pectoral Cross | Cruz Pectoral

Ring | Anillo

Chasuble | Casulla

Cope | Capa

Mitre | Mitra

Mitre Simplex | Mitra Simplex

Crozier | Báculo

Cassock | Sotana

Rochet & Chimere | Rochet y Chimere

Green Eucharistic Vestments & Gold Mitre |

Vestiduras Eucarísticas Verdes & Mitra de Oro

The Altar Flowers are given by the Right Reverend Amy Dafler Meaux in memory of

Mrs. Christy B. Dafler

Mr. Gerard Ballanco

Mr. and Mrs. Joseph R. Dafler

Mr. and Mrs. Frank Batteiger

And in thanksgiving for the people and ministries of

St. David's Episcopal Church, Laurinburg, NC

Christ Episcopal Church, Covington, LA

Trinity Episcopal Church, New Orleans, LA

St. Michael and All Angels Episcopal Church, Dallas, TX

Trinity Episcopal Church, Danville, KY

Trinity Episcopal Cathedral, Little Rock, AR

The people sit. | El pueblo se sienta.

The Offertory Anthem

Blessed city, heavenly Salem

Edward Bairstow

Blessed city, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And by Angel hands apparelled,
As a bride doth earthward move;

Out of heaven from God descending,
New and ready to be wed
To thy Lord, whose love espoused thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashioned.

Bright thy gates of pearl are shining;
They are open evermore;
And their well-earned rest attaining
Thither faithful souls do soar,
Who for Christ's dear Name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Nevermore to leave the Temple
Which with them the Lord hath decked.

To this Temple, where we call Thee,
Come, O Lord of hosts, today;
With Thy wonted loving kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls alway.

All stand.
Hymn

Todos de pie.
Himno

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The people remain standing. The new Bishop, facing the people, says

The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

La Gran Plegaria Eucarística

El pueblo permanece de pie. La nueva Obispa, de cara al pueblo, dice

El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispa Elevemos los corazones.

Pueblo **Los elevamos al Señor.**

Obispa Demos gracias a Dios nuestro Señor.

Pueblo **Es justo darle gracias y alabanza.**

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

Por el gran pastor de tu rebaño, nuestro Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos.

Por tanto te alabamos, uniendo nuestras voces con los Angeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Sanctus

Ho - ly, ho - ly, ho - ly, ho - ly

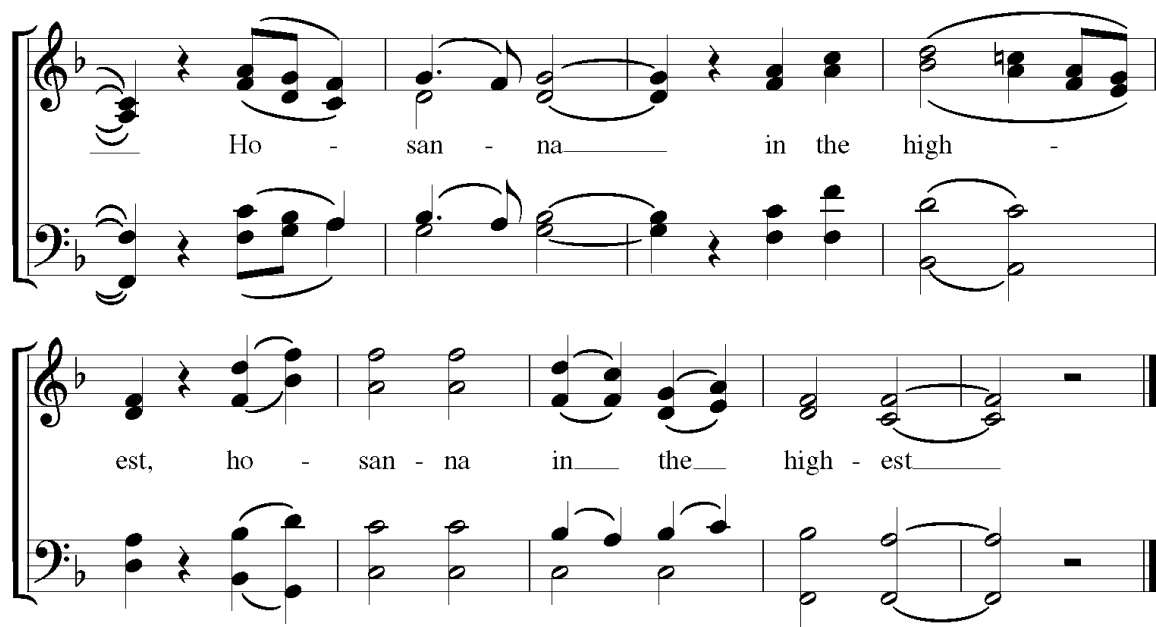
ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.



The people remain standing, as they are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

El pueblo permanece de pie o se arrodilla.

Padre Santo y bondadoso: En tu amor infinito nos hiciste para ti, y cuando caímos en pecado y quedamos esclavos del mal y de la muerte, tú, en tu misericordia, enviaste a Jesucristo, tu Hijo único y eterno, para compartir nuestra naturaleza humana, para vivir y morir como uno de nosotros, y así reconciliarnos contigo, el Dios y Padre de todos. Extendió sus brazos sobre la cruz y se ofreció en obediencia a tu voluntad, un sacrificio perfecto por todo el mundo.

Al decir las palabras relativas al pan, el Celebrante lo toma en sus manos o impone una mano sobre él; y al decir las palabras relativas al cáliz, lo toma en sus manos o impone una mano sobre él y sobre cualquier otro recipiente con vino que hubiere de consagrarse.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

People and Bishop

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Bishop breaks the consecrated Bread.
A period of silence is kept.

Por tanto, proclamamos el misterio de fe:
Cristo ha muerto.
Cristo ha resucitado.
Cristo volverá.

La Obispa continúa

Padre, en este sacrificio de alabanza y acción de gracias, celebramos el memorial de nuestra redención. Recordando su muerte, resurrección y ascensión, te ofrecemos estos dones.

Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el Cuerpo y la Sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este Santo Sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con todos tus santos al gozo de tu reino eterno.

Todo esto te pedimos por tu Hijo Jesucristo. Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. **AMÉN.**

Oremos como nuestro Salvador Cristo nos enseñó.

Pueblo y Obispa

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Fracción del Pan

La Obispa parte el Pan consagrado.
Se guarda un período de silencio.

The Fraction Anthem

Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: grant us peace.

Facing the people, the Bishop says the following Invitation
The Gifts of God for the People of God.

De cara al pueblo, la Obispa hace la siguiente Invitación
Los Dones de Dios para el Pueblo de Dios.

Please follow the directions of the ushers who will direct the congregation to Communion stations. Communion is offered in both kinds (Bread and Wine). At this service those who wish to receive the Wine may do so in one of two ways. You may receive directly from the Chalice or you may receive by intinction.

Por favor, siga las indicaciones de los ujieres, quienes guiarán a la congregación hacia las estaciones de Comunión. La Comunión se ofrece en ambas especies (Pan y Vino). En este servicio, quienes deseen recibir el Vino pueden hacerlo de dos maneras: pueden beber directamente del Cáliz o recibir por intinción.

All baptized Christians are welcome to receive the Sacrament of Christ's Body and Blood in The Episcopal Church. If you do not wish to receive Communion, you are invited to come forward and receive a blessing. Simply cross your arms on your chest and the bishop or priest will bless you.

Todos los cristianos bautizados son bienvenidos a recibir el Sacramento del Cuerpo y la Sangre de Cristo en la Iglesia Episcopal. Si no desea recibir la Comunión, le invitamos a pasar al frente para recibir una bendición. Simplemente cruce los brazos sobre el pecho, y el obispo o el sacerdote le bendecirá.

Communion Anthem

Hear my prayer

Moses Hogan

O Lord, please hear my prayer,
in the mornin' when I rise.
It's your servant bound for glory.

O dear Lord, please hear my prayer.
O Lord, please hear my prayer,
keep me safe within your arms.
It's your servant bound for glory.

O dear Lord, please hear my prayer.
When my work on earth is done,
and you come to take me home.
Just to know I'm bound for glory.
And to hear you say well done.
Done with sin and sorrow, have mercy. Amen.

Hymns during Communion

Himnos durante la Comuni3n

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Woman in the Night

Unison

1. Wom - an in the night, spent from giv - ing birth,
 2. Wom - an in the crowd, creep - ing up be - hind,
 3. Wom - an at the well, ques - tion the Mes - siah;
 4. Wom - an at the feast, let the righ - teous stare;
 5. Wom - an in the house, nur - tured to be meek,
 6. Wom - en on the road, wel - comed and re - stored,

guard our pre - cious light; peace is on the earth!
 touch - ing is al - lowed; seek and you will find!
 find your friends and tell; drink your heart's de - sire!
 come and go in peace; love him with your hair!
 leave your sec - ond place; lis - ten, think, and speak!
 trav - el far and wide; wit - ness to the Lord!

Refrain

Come and join the song, wom - en, chil - dren, men;
 Je - sus makes us free to live a - gain!

7. Women on the hill,
 stand when men have fled!
 Christ needs loving still,
 though your hope is dead.
Refrain

8. Women in the dawn,
 care and spices bring;
 earliest to mourn;
 earliest to sing!
Refrain

WORDS: Brian Wren, 1982
 MUSIC: Charles H. Webb, 1987

HAIZ
 55.55 with Refrain

Words © 1983 Hope Publishing Co.; music © 1989 The United Methodist Publishing House

After Communion, one of the bishops says
Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Amy may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Blessing and Dismissal

The new Bishop blesses the people, first saying

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

A Deacon dismisses the people, saying

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

All stand and for the singing of the hymn as the retiring procession leaves the church.

Después de la Comunión, uno de los obispos dice
Oremos.

Obispo y Pueblo

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que Brian sea para nosotros un ejemplo eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con el, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el espíritu Santo, un solo Dios, ahora y por siempre. Amén.

Blessing and Dismissal

La nueva Obispa bendice al pueblo, diciendo primero

Nuestro auxilio está en el nombre del Señor;

Pueblo **El hacedor de cielo y tierra.**

Obispa Bendito sea el Nombre del Señor;

Pueblo **Desde ahora y para siempre.**

Obispa La bendición, la misericordia y la gracia de Dios todopoderoso, el Padre, el Hijo y el Espíritu Santo, sean con ustedes y permanezcan siempre con ustedes. **Amén.**

Un Diácono despide al pueblo, diciendo

Salgamos al mundo, regocijándonos en el poder del Espíritu. Aleluya, aleluya.

Pueblo **Demos gracias a Dios. Aleluya, aleluya.**

Todos se ponen de pie para cantar el himno y la procesion de retirada sale de la iglesia.

Hymn | Himno

1 Go forth for God; go to the world in peace;
 2 Go forth for God; go to the world in love;
 3 Go forth for God; go to the world in strength;
 4 Go forth for God; go to the world in joy,

be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Section: Holy Eucharist

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. © 1984 by Hope Publishing Company. All Rights Reserved. Used by permission.

Music: Litton, Erik Routley (1917-1982)

Concluding Voluntary

Toccata, Op.104

Joseph Jongen

Voluntario Final

Toccata, Op.104

Joseph Jongen

**PRESIDER &
CHIEF CONSECRATING BISHOP**

The Most Reverend Sean Rowe
Presiding Bishop and Primate of The Episcopal Church

CO-CONSECRATING BISHOPS

The Right Reverend Diane Jardine Bruce
Bishop Provisional, Diocese of West Missouri

The Right Reverend John Harmon
Diocese of Arkansas

The Right Reverend Deon Johnson
Diocese of Missouri

The Right Reverend Austin Rios
Diocese of California

The Reverend Susan Candea
Central States Synod, Evangelical Lutheran Church in America

PREACHER

The Reverend Canon John Spicer
Rector, St. Andrew's Church, Kansas City

GOSPELLERS

The Reverend Canon José Palma
Missioner for Hispanic Ministry

The Venerable Bruce Bower
Archdeacon of the Diocese

DEACON OF THE TABLE

The Reverend Barbara Wegener
Grace and Holy Trinity Cathedral, Kansas City

LECTORS

Sara Frazier
St. Augustine's Church, Kansas City

Henry Galus
Grace and Holy Trinity Cathedral, Kansas City

VESTERS

Haley Cobb
Christ Church, Springfield

Nancy Franklin
St. Paul's Church, Kansas City

Emma Murray
St. Andrew's Church, Kansas City

LITANIST

Anna Squire
Trinity Cathedral, Little Rock

PRESENTERS

Minda Cox
St. Alban's Church, Bolivar

Cosette Hardwick
Christ Church, St. Joseph

Karl Hartronft
St. John's Church, Neosho

The Reverend Chandler Jackson
St. Matthew's Church, Ozark

The Reverend Rita Kendagor
St. Andrew's Church, Kansas City

Eric Rhodes
President of the Standing Committee

The Reverend Susan Roberts
Vice President of Diocesan Council

READERS OF TESTIMONALS

Certificate of Election
The Reverend Donna Stanford
Secretary of the Diocese

Canonical Testimony
Canon Mark Galus
Chancellor of the Diocese

Evidence of Ordination to the Diaconate and Priesthood
Carolyn Beranek
Godmother of the Bishop-elect

Consents of the Standing Committees
Eric Rhodes
President of the Standing Committee

Consents of the Bishops
The Right Reverend Kym Lucas
Secretary of the House of Bishops

ACOLYTES, USHERS & OBLATION BEARERS

Faithful of the Diocese of West Missouri

LIVESTREAMING AND AUDIO

Chris and Christine Morrison
Grace and Holy Trinity Cathedral, Kansas City

MUSICIANS

Sam Anderson, *conductor*
St. Paul's Church, Kansas City

Dr. Lucas Fletcher, *organist*
Grace and Holy Trinity Cathedral, Kansas City

Dr. Jacob Hofeling, *organist*
St. Andrew's Church, Kansas City

Dr. Kurt Knecht, *organist*
St. Paul's Church, Kansas City

The Consecration Choir includes singers from
Grace and Holy Trinity Cathedral, Kansas City
St. Andrew's Church, Kansas City
St. Paul's Church, Kansas City

VERGERS

H. Walker Adams
St. Paul's Church, Kansas City

Wessels "Sonny" Bennett
St. Augustine's Church, Kansas City

Paula Carnegie
St. Mary's Church, Kansas City

Gary Gee
Church of the Good Shepherd, Kansas City

Emma Murray
St. Andrew's Church, Kansas City

Russell "Rusty" Suhr
Church of the Good Shepherd, Kansas City

Glen Wesner
Grace and Holy Trinity Cathedral, Kansas City

CHAPLAINS

The Reverend Barbara Wegener
Grace and Holy Trinity Cathedral, Kansas City
Chaplain to the Bishop-elect

The Reverend Canon Charles "Chas" Marks
St. Augustine's Church, Kansas City
Chaplain to the Bishop Provisional

The Reverend Dr. Molly James
Interim Executive Officer & Secretary of General Convention
Chaplain to the Presiding Bishop

MASTER OF CEREMONIES

The Very Reverend Dr. Andrew Keyse
Dean, Grace and Holy Trinity Cathedral, Kansas City

DIOCESAN OFFICERS

Canon Mark Galus
Chancellor

Jen Snider
Vice Chancellor

The Reverend Donna Stanford
Secretary

Tom Kokjer
Treasurer

Ann Jetter Maas
Assistant Treasurer

The Reverend Chandler Jackson
Registrar

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Emily Davenport
Executive Assistant to the Bishop

Ron Weil
Finance Administrator

Elaine Gilligan
Human Resource Administrator & Finance Assistant

Zachary Phillips
Communications Director

Rachael Orth
Events Coordinator

Kim Snodgrass
Interim Missioner for Youth Ministry

The Reverend Canon Anne Meredith Kyle
Missioner for Vocations

The Reverend Canon Charles "Chas" Marks
Missioner for Transitions

The Reverend Canon José Palma
Missioner for Hispanic Ministry

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The Reverend Canon Robin James, *Vice President*
Curtis Hamilton, *Secretary*
Alexandra Connors
The Reverend Tim Coppinger
Marsha Patterson
The Reverend Isaac Petty Pierjok
The Reverend Ron Verhaeghe

DIOCESAN COUNCIL

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The Very Reverend Jean Long, *Northwest-Metro Deanery*
The Very Reverend Kary Mann, *Central Deanery*
The Very Reverend Joe Pierjok, *Southern Deanery*
Judith Turner, *Episcopal Church Women*
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Jen Snider, *Vice Chancellor*
The Reverend Donna Stanford, *Secretary*
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Chris Morrison
Amanda Perschall
The Reverend Brittany Sparrow Savage
The Reverend Canon John Spicer
Elisa White
Steven Williams

SEARCH COMMITTEE

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Hayley Cobb
Minda Cox
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Cosette Hardwick
The Reverend Rita Kendagor
Dr. Victor Matthews
Amanda Perschall
The Reverend Isaac Petty Pierjok
The Reverend Susan Roberts
The Reverend Brock Slabach
The Reverend Canon John Spicer
The Reverend Kim Taube
The Reverend Meg Rhodes, *Chaplain*
Elisa White, *Secretary*
The Reverend Donna Stanford, *Secretary*

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Canon Shirley Bolden, *Co-chair*
The Reverend Collin Larimore, *Co-chair*
Rebecca Ann Adams
Sara Copeland
The Reverend Christopher “CJ” Duffie
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Patricia Griffin
Edith Van Hoesen
The Reverend Dr. Sean Kim
The Reverend Dr. James Lile, Jr
The Very Reverend Kary Mann
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The Reverend Meg Rhodes, *Chaplain*
Julia Taylor, *Secretary*

CONSECRATION COMMITTEE

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The Reverend Barbara Wegener, *Co-chair*
Kathleen “Kathy” Alexander
The Very Reverend Dr. Andrew Keyse
Philip Michael Han Lofflin
Shirley Ann McCarty
Chris Morrison
Emily Sarah “Sally” Spradling Stuart
The Reverend Warren Thomas Swenson
Hayden Vaughn
The Reverend Larry Ehren, *Chaplain*
The Reverend Vicky Anderson, *Secretary*

BISHOPS IN ATTENDANCE

The Right Reverend Barry Howe
VII West Missouri

The Right Reverend J. Neil Alexander
Diocese of Atlanta, resigned

The Right Reverend Cathleen Bascom
Diocese of Kansas

The Right Reverend John Bauerschmidt
Diocese of Tennessee

The Right Reverend Larry Benfield
Diocese of Arkansas, resigned

The Right Reverend Angela Cortiñas
Suffragan, Diocese of West Texas

The Right Reverend Jeff Fisher
Suffragan, Diocese of Texas

The Right Reverend Michael Hunn
Diocese of the Rio Grande

The Right Reverend Craig Loya
Diocese of Minnesota

The Right Reverend Kym Lucas
Diocese of Colorado

The Right Reverend Betsey Monnot
Diocese of Iowa

The Right Reverend Jake Owensby
Diocese of Western Louisiana

The Right Reverend Bonnie Perry
Diocese of Michigan

The Right Reverend David Read
Diocese of West Texas

The Right Reverend Poulson Reed
Diocese of Oklahoma

The Right Reverend Kathryn Ryan
Suffragan, Diocese of Texas

The Right Reverend Wayne Smith
Diocese of Missouri, resigned

The Right Reverend Jos Tharakan
Diocese of Idaho

The Right Reverend Mark Van Koevering
Diocese of Lexington

The Right Reverend Julia Whitworth
Diocese of Massachusetts

SEMINARY REPRESENTATIVES

The Right Reverend J. Neil Alexander
*Dean of the School of Theology, Emeritus
The University of the South*

Dr. Scott Bader-Saye
*Dean and President
Seminary of the Southwest*

Dr. Lynne Moss Bahr
*Dean
Bishop Kemper School for Ministry*

POSTULANTS FOR HOLY ORDERS

Jami Blakely
St. Mary's Church, Kansas City

Dr. Chris Dodson
St. James' Church, Springfield

Dr. Richard Liantonio
St. Mary's Church, Kansas City

Jory Mertens
Grace Church, Carthage

Janette Platter
St. Paul's Church, Kansas City

Timothy Sallee
Church of the Good Shepherd, Kansas City

Kristi Seaton
St. Mary's Church, Kansas City

Justin Smith
St. Mary's Church, Kansas City

ECUMENICAL GUESTS

The Reverend Roger Gustafson
*Retired Bishop, Central States Synod
Evangelical Lutheran Church in America*

Deacon Jim Olshefski
Cathedral of the Immaculate Conception (Roman Catholic)

Father Paul Turner
Pastor, Cathedral of the Immaculate Conception (Roman Catholic)



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