

THE ORDINATION OF

Mark Andrew Bowers
Christopher James Duffie
Keith Nathaniel Johnson, Jr.

TO THE SACRED ORDER OF PRIESTS



— *The* **Diocese** *of* —
West Missouri

JULY
26
2025

**Grace and Holy
Trinity Cathedral**
415 W. 13TH ST.
KANSAS CITY, MO 64105

SAT
10
AM

The Entrance Rite

El Rito De Entrada

The people stand.

Todos de pie.

OPENING PROCESSION

PROCESIÓN DE APERTURA

HYMN: 359 "God of the prophets"

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for right - eous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944). Music: *Toulon*, melody from *Psaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944).
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OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Presentation

The bishop and people sit. The Presenters, standing before the bishop, present the ordinands, saying

Amy, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you Mark Andrew Bowers, Christopher James Duffie and Keith Nathaniel Johnson, Jr. to be ordained a priest in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

LA ACLAMACIÓN

El pueblo de pie, la Obispa dice...

Bendito sea Dios: Padre, Hijo y Espíritu Santo.

Y bendito sea su reino, ahora y por siempre. Amén.

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

Presentación

La Obispa y el pueblo se sientan. Los presentadores, de pie ante el obispo, presentan a los ordenandos, diciendo

Amy, Obispa en la Iglesia de Dios, en nombre del clero y pueblo de la Diócesis de West Missouri, presentamos a Keith Nathaniel Johnson, Jr. y Christopher James Duffie y Mark Andrew Bowers, para ser ordenado presbítero en la santa Iglesia católica de Cristo.

Obispa

¿Han sido escogidos de acuerdo con los cánones de esta Iglesia? Y ¿cree ustedes que sus forma de vida es apropiada para el ejercicio de este ministerio?

Presentadores

Certificamos que han satisfecho los requisitos de los cánones, y les creemos calificados para esta orden.

La Obispa dice a los ordenandes...

¿Serás leal a la doctrina, disciplina y culto de Cristo, tal y como esta Iglesia los ha recibido? Y ¿obedecerás, de acuerdo con los cánones de esta Iglesia, a tu obispa y otros ministros que tengan autoridad sobre ti y tu trabajo?

Respuesta...

Estoy dispuesto a hacerlo así; y declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.

The ordinands then sign the above Declaration in the sight of all present.

All stand. The Bishop says to the people.

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Mark Andrew Bowers, Christopher James Duffie and Keith Nathaniel Johnson, Jr. for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Mark | Christopher | Keith be ordained a priest?

It is.

Will you uphold them in this ministry?

We will.

In peace let us pray to the Lord.

El Ordenandos firman entonces la Declaración anterior delante de todos los presentes.

Todos se ponen de pie. La Obispa dice al pueblo...

Amados amigos en Cristo, ustedes conocen la importancia de este ministerio, y el peso de su responsabilidad al presentar a Mark Andrew Bowers, Christopher James Duffie y Keith Nathaniel Johnson, Jr. para ser ordenado al sagrado sacerdocio. Por tanto, si alguno de ustedes tiene conocimiento de impedimento o crimen por lo cual no debamos proceder, acérquese ahora y délo a conocer.

Si no se presentan objeciones, la Obispa continua...

¿Es su voluntad que Mark, Christopher y Keith sea ordenado presbítero?

Esa es nuestra voluntad.

¿Le respaldarán en este ministerio?

Así lo haremos.

En paz oremos al Señor.

The Litany for Ordination

The people kneel or stand as able.

Cantor	People
God the Fa - ther,	Have mer - cy on us.
Dios Padre,	Ten piedad de nosotros.
God the Son,	Have mer - cy on us.
Dios Hijo,	Ten piedad de nosotros.
God the Holy Spir - it,	Have mer - cy on us.
Dios Espíritu Santo,	Ten piedad de nosotros.
Holy Trini - ty, one God,	Have mer - cy on us.
Santa Trinidad,	Ten piedad de nosotros.

Letanía para Ordenaciones

El Pueblo se pone de pie o se arrodilla si le es posible.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.
 Oramos a ti, Christo Señor. Señor, atiende nuestra súplica.

Cantor

For the holy Church of God, that it may be filled with truth and love, and
 be found without fault at the Day of your Coming,
*Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y
 se halle sin mancha en el día de tu venida,*

People

we pray to you, O Lord. Lord, hear our prayer.
 te suplicamos, oh Señor. Señor, atiende nuestra súplica.

Setting: Ver. Hymnal 1982.
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Litanist

For all members of your Church in their vocation and
 ministry, that they may serve you in a true and godly life,
 we pray to you, O Lord.

People

Lord, hear our prayer.

For Sean our Presiding Bishop, and for all bishops, priests,
 and deacons, that they may be filled with your love, may
 hunger for truth, and may thirst after righteousness, we
 pray to you, O Lord.

Lord, hear our prayer.

For Mark, Christopher and Keith, chosen priests in your
 Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry,
 build up your Church, and glorify your Name, we pray to
 you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be
 sustained and encouraged to persevere to the end, we pray
 to you, O Lord.

Lord, hear our prayer.

Litanista

Por todos los miembros de tu Iglesia en su vocación y
 ministerio, para que te sirvan en verdad y santidad de vida,
 te suplicamos, oh Señor.

Pueblo

Señor, atiende nuestra súplica.

Por Sean, nuestro Obispo Presidente, y por todos los
 Obispos, sacerdotes y diáconos, para que estén llenos de tu
 amor, tengan hambre de la verdad y tengan sed de justicia,
 te rogamos, oh Señor.

Señor, atiende nuestra súplica.

Por Mark, Christopher y Keith, presbíteros elegido en tu
 Iglesia, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Que cumplan ellos con fidelidad los deberes de este
 ministerio, edifique tu Iglesia y glorifique tu Nombre, te
 suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Que por la presencia del Espíritu Santo te dignes
 sostenerles y alentarles a perseverar hasta el fin, te
 suplicamos, oh Señor.

Señor, atiende nuestra súplica.

For their families [the members of their household or community], that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

Por sus familias [los miembros de sus casas o comunidades], para que sean adornada de todas las virtudes cristianas, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por todos los que temen a Dios y creen en ti, Señor Cristo, para que cesen nuestras divisiones y que todos sean uno como nuestro Padre y uno son uno, te suplicamos, oh Señor

Señor, atiende nuestra súplica.

Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por los que aún no creen y por los que han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor

Señor, atiende nuestra súplica.

Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por los que tienen cargos de responsabilidad pública para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por los pobres, los perseguidos, los enfermos y todos cuantos sufren; por los refugiados, los prisioneros y por todos los que están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por nosotros, por el perdón de nuestros pecados y por la gracia del Espíritu Santo para enmendar nuestras vidas, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

Por todos los que han muerto en la comunión de tu Iglesia, y por aquéllos cuya fe sólo tú conoces, para que con todos tus santos tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Gozándonos en la comunión de la siempre Bendita Virgen María y todos los santos, encomendémonos los unos a los otros, y toda nuestra vida, a Cristo nuestro Dios.



A ti, Señor nuestro Dios.



Cantor Lord, have mer - cy, *People* Christ, have mer - cy. *Cantor and People* Lord, have mer - cy.

The Ministry of the Word

The Bishop stands and prays the Collect, first saying

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

Ministerio de la Palabra

La Obispa se pone de pie y reza la colecta, diciendo primero

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amen.**

El pueblo se sienta.

THE FIRST LESSON: Isaiah 6:1-8

Lector A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

PSALM 43 *sung by the choir, chant by S.S. Wesley*

Give judgment for me, O God, and defend my cause
against an ungodly people; *
deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me
from you? *

and why do I go so heavily while the enemy oppresses me?
Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
That I may go to the altar of God, to the God of my joy
and gladness; *

and on the harp I will give thanks to you, O God my God.
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him, who is the help of my
countenance, and my God.

PRIMERA LECTURA: *Isaías 6:1-8*

Lector Una lectura del libro de Isaías.

El año en que murió el rey Ozías, vi al Señor sentado en un trono muy alto; el borde de su manto llenaba el templo. Unos seres como de fuego estaban por encima de él. Cada uno tenía seis alas. Con dos alas se cubrían la cara, con otras dos se cubrían la parte inferior del cuerpo y con las otras dos volaban. Y se decían el uno al otro: «Santo, santo, santo es el Señor todopoderoso; toda la tierra está llena de su gloria.» Al resonar esta voz, las puertas del templo temblaron, y el templo mismo se llenó de humo. Y pensé: «¡Ay de mí, voy a morir! He visto con mis ojos al Rey, al Señor todopoderoso; yo, que soy un hombre de labios impuros y vivo en medio de un pueblo de labios impuros.» En ese momento uno de aquellos seres como de fuego voló hacia mí. Con unas tenazas sostenía una brasa que había tomado de encima del altar, y tocándome con ella la boca, me dijo: «Mira, esta brasa ha tocado tus labios. Tu maldad te ha sido quitada, tus culpas te han sido perdonadas.» Entonces oí la voz del Señor, que decía: «¿A quién voy a enviar? ¿Quién será nuestro mensajero?» Yo respondí: «Aquí estoy yo, envíame a mí.»

Palabra del Señor.

Demos gracias a Dios.

SALMO 43 *cantada por el coro*

Hazme justicia, oh Dios, y aboga mi causa contra la gente
impía; *

líbrame de los mentirosos y los inícuos.

Tú eres el Dios de mi fortaleza; ¿por qué me has desechado? *
¿Por qué he de andar enlutado por la opresión de mis
enemigos?

Envía tu luz y tu verdad; que éstas me guíen, *

y me conduzcan a tu santo monte, a tus moradas;

Para que me acerque al altar de Dios, al Dios de mi alegría
y de mi gozo; *

y te alabe con arpa, oh Dios, Dios mío.

¿Por qué te abates, oh alma mía, *

y te turbas dentro de mí?

Pon tu confianza en Dios, *

porque aún he de alabarle, Salvador, Presencia y Dios
mío.

THE SECOND LESSON: 1 Peter 5:1-4

Lector A reading from the first letter of Peter.

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

The Word of the Lord.

Thanks be to God.

SEGUNDA LECTURA: 1 Pedro 5:1-4

Lector Una lectura de la primera carta de San Pedro.

Quiero aconsejar ahora a los ancianos de las congregaciones de ustedes, yo que soy anciano como ellos y testigo de los sufrimientos de Cristo, y que también voy a tener parte en la gloria que ha de manifestarse. Cuiden de las ovejas de Dios que han sido puestas a su cargo; háganlo de buena voluntad, como Dios quiere, y no forzadamente ni por ambición de dinero, sino de buena gana. Compórtense no como si ustedes fueran los dueños de los que están a su cuidado, sino procurando ser un ejemplo para ellos. Así, cuando aparezca el Pastor principal, ustedes recibirán la corona de la gloria, una corona que jamás se marchitará.

Palabra del Señor.

Demos gracias a Dios.

SEQUENCE HYMN

HIMNO GRADUAL

HYMN: 488 “Be thou my vision”

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948). Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press.

THE HOLY GOSPEL: Matthew 9:35-38

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people sit.

THE SERMON

All stand and join in saying the creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from
heaven:**
**by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

SANTO EVANGELIO: Mateo 9:35-38

Diácono Santo Evangelio de nuestro Señor
 Jesucristo según San John.

Pueblo **¡Gloria a ti, Cristo Señor!**

Jesús recorría todos los pueblos y aldeas, enseñando en las sinagogas de cada lugar. Anunciaba la buena noticia del reino, y curaba toda clase de enfermedades y dolencias. Al ver a la gente, sintió compasión de ellos, porque estaban cansados y abatidos, como ovejas que no tienen pastor. Dijo entonces a sus discípulos: —Ciertamente la cosecha es mucha, pero los trabajadores son pocos. Por eso, pidan ustedes al Dueño de la cosecha que mande trabajadores a recogerla.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

El pueblo se sienta.

SERMÓN

Todos de pie y unirse a decir el credo.

CREDO NICENO

**Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.**
**Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.**
**Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.**
**Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.**

**He will come again in glory to judge the living and
 the dead, and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and
 glorified.**
He has spoken through the Prophets.
**We believe in one holy catholic and apostolic
 Church.**
**We acknowledge one baptism for the forgiveness of
 sins.**
**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

**De nuevo vendrá con gloria
 para juzgar a vivos y muertos,
 y su reino no tendrá fin.**
**Creemos en el Espíritu Santo,
 Señor y dador de vida,
 que procede del Padre y del Hijo,
 que con el Padre y el Hijo
 recibe una misma adoración y gloria,
 y que habló por los profetas.**
**Creemos en la Iglesia,
 que es una, santa, católica y apostólica.**
**Reconocemos un solo Bautismo
 para el perdón de los pecados.**
**Esperamos la resurrección de los muertos
 y la vida del mundo futuro. Amén.**

The Examination

All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinands as follows.

My brothers, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come.

My brothers, do you believe that you are truly called by God and his Church to this priesthood?

I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

I do.

Examen

Todos se sientan, excepto los ordenandos, quien permanece de pie frente al Obispo. La Obispo se dirige a los ordenandos de la siguiente manera.

Mis hermano, la Iglesia es la familia de Dios, el cuerpo de Cristo y el templo del Espíritu Santo. Todos los bautizados son llamados a dar a conocer a Cristo como Salvador y Señor, y a compartir en la renovación de su mundo. Has sido llamado ahora para trabajar como pastor, sacerdote y maestro, junto con tu obispo y tus hermanos en el presbiterado, y a participar en los concilios de la Iglesia.

Como presbítero, será tu deber proclamar por palabra y obra el Evangelio de Jesucristo, forjando tu vida de acuerdo con sus preceptos. Ama y sirve al pueblo entre el que trabajas, cuidando igualmente de jóvenes y ancianos, de fuertes y débiles, de ricos y pobres. Predica, declara el perdón de Dios a los pecadores penitentes, pronuncia la bendición de Dios, comparte en la administración del Santo Bautismo y en la celebración de los misterios del Cuerpo y Sangre de Cristo, y desempeña las otras funciones a ti confiadas.

En todo cuanto hagas, sustenta al pueblo de Cristo con las riquezas de su gracia, y fortalécete para glorificar a Dios en esta vida y la venidera.

Mi hermano y hermana ¿crees que estás verdaderamente llamado por Dios y por su Iglesia a este sacerdocio?

Así lo creo.

Ahora, en presencia de la Iglesia, ¿te comprometes a cumplir con este deber y responsabilidad?

Sí, me comprometo.

Will you respect and be guided by the pastoral direction and leadership of your bishop?

I will.

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

I will.

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

I will.

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

I will.

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

I will.

May the Lord who has given you the will to do these things give you the grace and power to perform them.
Amen.

¿Respetarás y serás guiado por la dirección pastoral y liderato de tu obispo?

Así lo haré.

¿Serás diligente en la lectura y estudio de las Sagradas Escrituras, y en la búsqueda del conocimiento de aquello que te haga un ministro de Cristo más fuerte y capaz?

Así lo haré.

¿Te esforzarás de tal manera en ministrar la Palabra de Dios y los sacramentos del Nuevo Pacto, a fin de que el amor reconciliador de Cristo sea conocido y recibido?

Así lo haré.

¿Tratarás de ser un fiel pastor para aquéllos a quienes estás llamado a servir, trabajando junto con ellos y con tus compañeros ministros para edificar la familia de Dios?

Así lo haré.

¿Harás cuanto puedas por forjar tu vida [y la de tu familia, o casa, o comunidad] de acuerdo con las enseñanzas de Cristo, de tal manera que seas un ejemplo saludable para todo tu pueblo?

Así lo haré.

¿Perseverarás en la oración, tanto en público como en privado, pidiendo la gracia de Dios, tanto para ti como para los demás, ofreciendo todo tu trabajo a Dios, por la mediación de Jesucristo y en la santificación del Espíritu Santo?

Así lo haré.

Que el Señor, que te ha dado la voluntad de hacer estas cosas, te conceda también la gracia y la fortaleza para realizarlas. **Amén.**

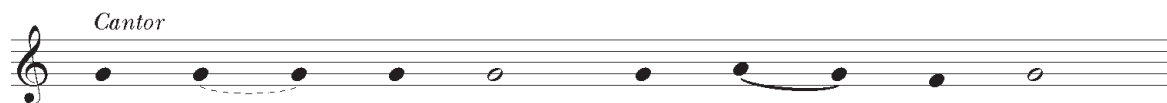
The Consecration of the Priest

All stand except the ordinands, who kneel facing the Bishop and the Presbyters who stand to the right and left of the Bishop.

Consagración de Presbítero

Todos ahora están de pie, excepto los ordenados, que se postran frente al Obispo. Se canta el himno.

HYMN: 503 "Come, Holy Ghost, our souls inspire"



1 Come, Ho - ly Ghost, our souls in - spire,
 2 Thou the a - noint - ing Spi - rit art,
 3 Thy bless - ed unc - tion from a - bove

All

and light - en with ce - les - tial fire.
 who dost thy seven - fold gifts im - part.
 is com - fort, life, and fire of love.



4 En - a - ble with per - pet - ual light
 5 A - noint and cheer our soil - ed face
 6 Keep far our foes, give peace at home:
 7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
 with the a - bun - dance of thy grace.
 where thou art guide, no ill can come.
 and thee, of both, to be but One,



8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594–1672); para. of *Veni Creator Spiritus*. Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820–1891); adapt. and harm. David Hurd (b. 1950). Copyright: Music: Harmonization © 1985, David Hurd.

A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration.

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the Ordinand, the Priests who are present also laying on their hands.

At the same time, the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Mark | Christopher | Keith; fill him with grace and power, and make him a priest in your Church.

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

The new priests are now vested according to the order of priests.

Sigue un período de oración en silencio, mientras el pueblo permanece de pie. Entonces la Obispa dice esta Oración de Consagración.

Dios y Padre de todos, te alabamos por tu amor infinito al llamarnos para ser un pueblo santo en el reino de tu Hijo Jesús nuestro Señor, que es la imagen de tu gloria eterna e invisible, el primogénito entre muchos hermanos, y la cabeza de la Iglesia. Te damos gracias porque, por su muerte, ha vencido a la muerte, y habiendo ascendido a los cielos, ha derramado abundantemente sus dones sobre tu pueblo, haciendo a unos apóstoles, a otros profetas, a unos evangelistas, a otros pastores y maestros, a fin de equipar a los santos para la obra del ministerio y para la edificación de su cuerpo.

El pueblo está sentada.

Ahora, la Obispa impone sus manos sobre la cabeza del ordenando y dice:

Por tanto, Padre, por medio de Jesucristo tu Hijo, derrama sobre Mark | Christopher | Keith, tu Espíritu Santo; cólmale de gracia y poder, y hazle un sacerdote en tu Iglesia.

Que te exalte, oh Señor, en medio de tu pueblo; y ofrezca sacrificios espirituales que te sean aceptables; que valerosamente proclame el evangelio de salvación; y rectamente administre los sacramentos del Nuevo Pacto. Hazle un fiel pastor, un maestro paciente y un sabio consejero. Concédete que en todo te sirva sin reproche, a fin de que tu pueblo sea fortalecido y tu Nombre glorificado en todo el mundo. Esto te lo pedimos por Jesucristo nuestro Señor, que contigo y el Espíritu Santo vive y reina, un solo Dios, por los siglos de los siglos.

El Pueblo en voz alta responde Amén.

Ahora el nuevos presbíteros es revestido de acuerdo con su orden.

The Bishop now anoints the hands of the new priest saying

The Father anointed our Lord Jesus Christ through the power of the Holy Spirit. By this anointing you are entrusted to take into your hands the holy things of God; you will join with our Lord Jesus to sanctify the Christian people, to lead his people in the sacraments of the Church, and to spread God's Kingdom in all the world.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

THE PEACE

The newly ordained then say to the congregation

The peace of the Lord be always with you.

And also with you.

The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.

The Holy Communion

During the anthem, ushers gather the offering. The offering today will be sent to the newly ordained for their discretionary funds. Thank you for your generosity.

OFFERTORY ANTHEM

“If ye love me”

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; E'en the spirit of truth.

La Obispa ahora unge las manos del nuevo sacerdote diciendo

El Padre ungió a nuestro Señor Jesucristo por el poder del Espíritu Santo. Por esta unción se os encomienda tomar en vuestras manos las cosas santas de Dios; os uniréis a nuestro Señor Jesús para santificar al pueblo cristiano, para guiar a su pueblo en los sacramentos de la Iglesia y para difundir el Reino de Dios en todo el mundo.

Entonces la Obispa le entrega una Biblia al recién ordenado, diciendo

Recibe esta Biblia como señal de la autoridad que te es dada para predicar la Palabra de Dios y para administrar sus santos Sacramentos. No olvides la confianza puesta en ti como sacerdote de la Iglesia de Dios.

El Obispo saluda al recién ordenado.

LA PAZ

El nuevo sacerdote dice a la congregación

La paz del Señor sea siempre con ustedes.

Y con tu espíritu.

Los Presbíteros saludan al recién ordenado, quien entonces saluda a los miembros de su familia y a otros, como sea conveniente. El Clero y el Pueblo se saludan mutuamente.

La Santa Comunión

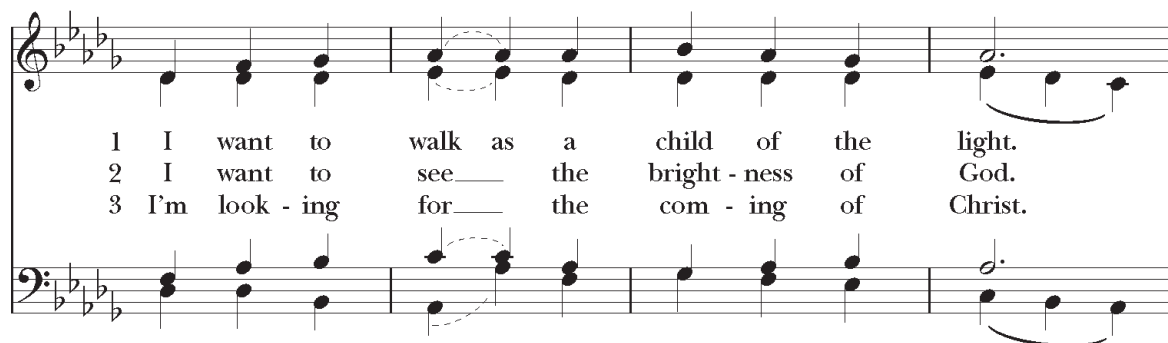
Durante el himno, los ujieres recogen la ofrenda. La ofrenda de hoy se enviará al recién ordenado para su fondo discrecional. Gracias por su generosidad.

EL OFERTORIO HIMNO

Thomas Tallis (c.1505-1585)

text: John 14:15-17

PRESENTATION HYMN: 490 "I want to walk as a child of the light"



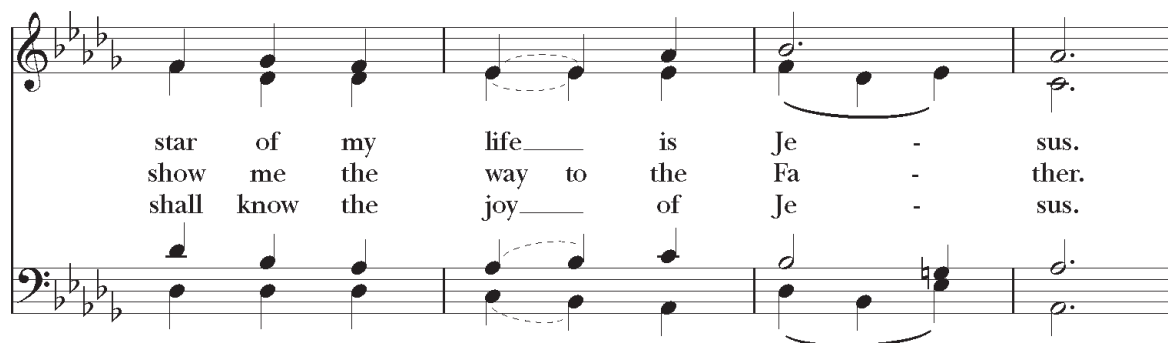
1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Music: Houston, Kathleen Thomerson (b. 1934). Copyright: Words, Music: Copyright © 1970, 0975, Celebration, P.O. Box 309, Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission.

THE GREAT THANKSGIVING, Eucharistic Prayer B

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

LA GRAN PLEGARIA EUCARÍSTICA, Plegaria Eucarística B

Obispa El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispa Elevemos los corazones.

Pueblo **Los elevamos al Señor.**

Obispa Demos gracias a Dios nuestro Señor.

Pueblo **Es justo darle gracias y alabanza.**

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Obispa

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra; por el gran pastor de tu rebaño, nuestro Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos. Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Lift Every Voice and Sing II 255: Holy, holy, holy Lord

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est." The melody is simple and hymn-like, with long notes and rests. The lyrics are placed below the staves, with some words split across lines.

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo -
ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho-san-na in the high-

est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Obispa

Te damos gracias, oh Dios, por la bondad y el amor que tú nos has manifestado en la creación; en el llamado a Israel para ser tu pueblo; en tu Verbo revelado a través de los profetas; y, sobre todo, en el Verbo hecho carne, Jesús, tu Hijo. Pues en la plenitud de los tiempos le has enviado para que se encarnara de María la Virgen a fin de ser el Salvador y Redentor del mundo. En él, nos has librado del mal, y nos has hecho dignos de estar en tu presencia. En él, nos has sacado del error a la verdad, del pecado a la rectitud, y de la muerte a la vida.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Por lo tanto, según su mandato, oh Padre,

Obispa y Pueblo

**Recordamos su muerte,
Proclamamos su resurrección,
Esperamos su venida en gloria**

La Obispa continúa

Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino. Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre **Amén.**

EL PADRE NUESTRO

Oremos como nuestro Salvador Cristo nos enseñó.

Unison



Our Fa - ther in heav - en, hal - lowed be your Name, your



king - dom come, your will be done, on earth as in heav - en.

Harmony



Give us to - day our dai - ly bread. For - give us our sins as we for -



give those who sin a - gainst us. Save us from the time of tri - al, and de -

unison



liv - er us from e - vil. For the king - dom, the pow - er, and the

unison



glo - ry are yours, now and for - ev - er. A - men.

Lift Every Voice and Sing II #265. Music: Carl Haywood (b. 1949) from Mass for Grace. Copyright: © 1992 Carl Haywood.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACCIÓN DEL PAN

La Obispa parte el Pan consagrado. Se guarda un período de silencio.

Cristo, nuestra Pascua, se ha sacrificado por nosotros.

¡Celebremos la fiesta!

Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: grant us peace.

Music: Marjorie Landmark-DeLewiss (b. 1930). Copyright: © August 1990 Marjorie Landmark-DeLewiss. All Rights Reserved.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

La Obispa hace la siguiente Invitación:
Los Dones de Dios para el Pueblo de Dios.

COMMUNION HYMNS

HIMNOS DE LA COMUNIÓN

COMMUNION ANTHEM

“Will you come and follow me if I but call your name?”

John Hooker (b. 1944)

text: John Bell

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown?
Will you let my name be known
Will you let my life be grown in you
And you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer in you
And you in me?

Will you let the blinded see
If I but call your name?
Will you set the prisoner free
And never be the same?
Will you kiss the leper clean
And do such as this unseen
And admit to what I mean in you
And you in me?

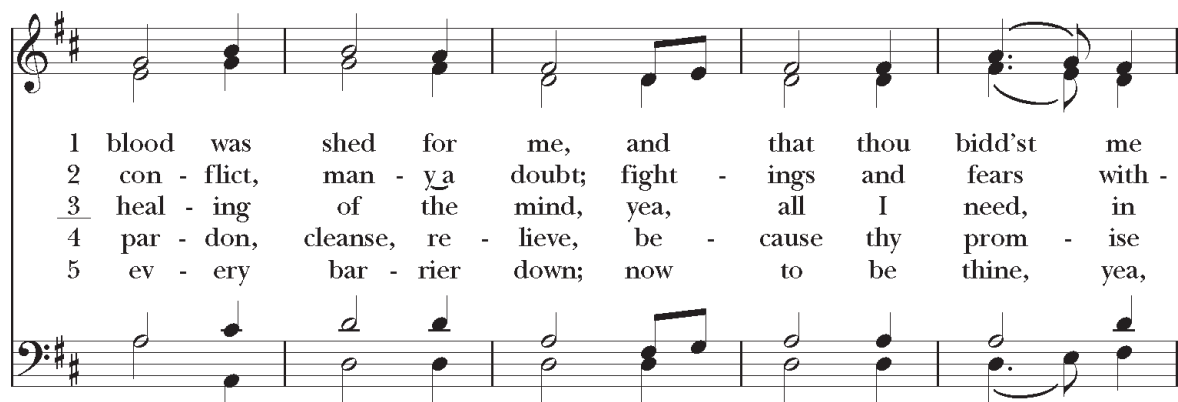
Will you love the “you” you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound in you
And you in me?

Christ, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In Your company I'll go
Where Your love and footsteps show,
Thus I'll move and live and grow in you
And you in me

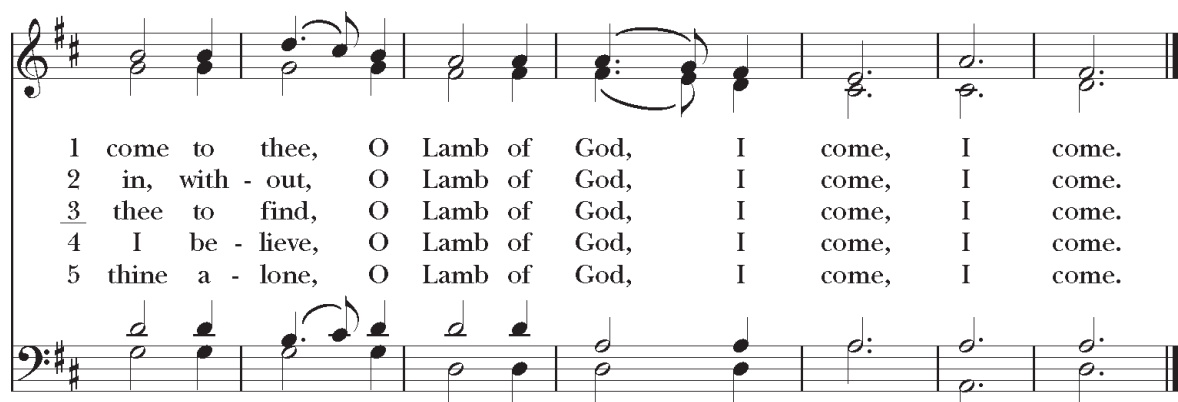
HYMN: 693 "Just as I am"



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - y a
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871). Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

HYMN: *Hymnal 1940* 20 "Of the Father's love begotten"



1 Of the Fa-ther's love be - got - ten, Ere the worlds be - gan to be,
2 O that birth for ev - er bless - ed, When the Vir - gin, full of grace,



He is Al - pha and O - me - ga, He the source, the end - ing he,
By the Ho - ly Ghost con - ceiv - ing, Bare the Sa - viour of our race;



Of the things that are, that have been, And that
And the Babe, the world's Re - deem - er, First re -



fu - ture years shall see, Ev - er - more and ev - er - more!
vealed his sa - cred face, Ev - er - more and ev - er - more!

- 3 Let the heights of heaven adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King;
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore!
- 4 Christ, to thee with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving,
and unwearied praises be;
honor, glory and dominion,
and eternal victory,
evermore and evermore!

Words: Marcus Aurelius Clemens Prudentius (348–410?); tr. John Mason Neale (1818–1866) and Henry Williams Baker (1821–1877), alt. Music: *Divinum mysterium*, 13th century Plainsong Mode V. Copyright: Music: Harmonization © 1984, Bruce Neswick.

PRAYER AFTER THE COMMUNION

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Mark, Christopher and Keith may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks the new priests to bless the people. The new Priests say

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

<i>Deacon</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>People</i>	Thanks be to God.

SENDING HYMN

ORACIÓN DEPUÉS DE LA COMUNIÓN

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que, Mark, Christopher y Keith sea para nosotros un ejemplos eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con él, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

La obispa pide entonces a los nuevos sacerdotes que bendigan al pueblo. Los nuevos sacerdote dice

La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente. **Amén.**

<i>Diácono</i>	Salgamos con gozo al mundo, en el poder del Espíritu.
<i>Pueblo</i>	Demos gracias a Dios.

HIMNO DE SALIDA

Lift Every Voice and Sing II 136 "I have decided to follow Jesus"

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
 2. — Though no one join me, still I will fol - low,
 3. — The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
 2. — Though no one join me, still I will fol - low,
 3. — The world be - hind me, the cross be - fore me,

— No turn - ing back, (no turn - ing back,) no turn - ing back!

Words: Ascribed to an Indian Prince; as sung in Garo, Assam. Music: Indian Folk Melody; arr. Norman Johnson. Copyright: Arr. © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

VOLUNTARY

POSTLUDIO

Grand Chœur from 10 Pièces pour orgue, V. 1

Théodore Salomé (1834-1896)

All are invited to Founders' Hall following the service for a festive reception.

The Diocese of West Missouri appreciates all who participated behind the scenes to make this celebration possible. Thank you!

ORDINANDS, PRESENTERS & VESTERS

MARK ANDREW BOWERS

Presenters	The Rev. Jerry Miller	Vesters	Tiffany Bowers
	The Rev. Owen Henderson		Isabel Bowers
	Karen Miller		Charles Bowers
	Maryann Campbell		
	Martha Walters		
	Shari Percy		
	Tom Percy		

CHRISTOPHER JAMES DUFFIE

Presenters	Canon Shirley Bolden	Vesters	Darren Wayne Giffin-Duffie
	Dr. Claude Maye		Carla Denise Duffie
	Sharon Maye		
	The Very Rev. Dr. Andrew C. Keyse		
	The Rev. Canon Chas Marks		

KEITH NATHANIEL JOHNSON, JR.

Presenters	The Rev. John Spicer	Vesters	Megan Black-Johnson
	The Rev. Ed Smith II		Winnie Johnson
	The Rev. Rick Britton		
	Steven Sutor		

PARTICIPANTS

Presider	The Rt. Rev. Amy Dafler Meaux
Preacher	The Rev. Canon Chas Marks
Litanist	The Very Rev. Dr. Andrew C. Keyse, Dean, Grace and Holy Trinity Cathedral
Assisting	The Rev. W. James Yazell, Associate, Grace and Holy Trinity Cathedral
Deacon of the Word	The Rev. Jennifer Blevins
Deacon of the Table	The Rev. Brian Cowley
Musicians	Dr. Lucas Fletcher, Director of Music, Grace and Holy Trinity Cathedral The Trinity Choir, Grace and Holy Trinity Cathedral
Lectors	Rob Foster, Ann Rainey
Gift Bearers	Dorinda Coger
Acolytes	Curtis Hamilton, Geneveive Hand, Timothy Sallee, Justin Smith
Ushers	Denny Brisley, Beth Keyse, Oreste Minme, Troy Sorbo
Altar Guild	Sharon Cheers, Paula Livingston-Lewis, Claudia Risebig
Sound/Livestreaming	Christine Morrison, Chris Morrison



— The **Diocese** of —
West Missouri