

THE ORDINATION OF  
**Christopher Ryan Dodson**  
**Richard Liantonio**  
**Jory Mertens**  
**Anita Ruth Scott-Philbrick**  
**Barbara Janette Platter**  
**Brandon Mason Smee**

TO THE SACRED ORDER OF DEACONS



— *The* **Diocese** *of* —  
**West Missouri**

FEB  
**21**  
2026

**Grace and Holy  
Trinity Cathedral**

415 W. 13TH ST.  
KANSAS CITY, MO 64105

SAT  
**10**  
AM

## The Entrance Rite

## El Rito De Entrada

*The people stand.*

*Todos de pie.*

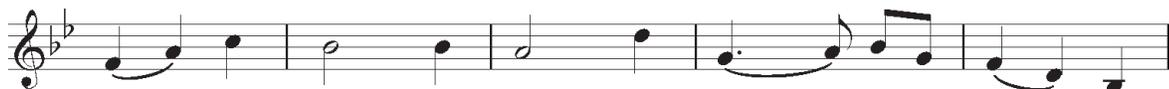
## OPENING PROCESSION

## PROCESIÓN DE APERTURA

HYMN: 370 “I bind unto myself today”



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

\*3. I bind un - to my - self the power of the great

\*4. I bind un - to my - self to - day the vir - tues

\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
 love of cher - u - bim; the sweet “Well done” in  
 of the star - lit heaven the glo - rious sun's life -  
 God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
 judg - ment hour; the ser - vice of the ser - a - phim;  
 giv - ing ray, the white - ness of the moon at even,  
 might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372–466); tr. Cecil Frances Alexander (1818–1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852–1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872–1958).

## OPENING ACCLAMATION

*The people standing, the Bishop says*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## The Presentation

*The bishop and people sit. The Presenters, standing before the bishop, present the ordinands, saying*

Amy, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you Christopher Ryan Dodson, Richard Michael Liantonio, Jory Mertens, Anita Ruth Scott-Philbrick, Barbara Janette Platter and Brandon Mason Smee to be ordained deacons in Christ's holy catholic Church.

## LA ACLAMACIÓN

*El pueblo de pie, la Obispa dice...*

Bendito sea Dios: Padre, Hijo y Espíritu Santo.

**Y bendito sea su reino, ahora y por siempre. Amén.**

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

## Presentación

*La Obispa y el pueblo se sientan. Los presentadores, de pie ante el obispo, presentan a los ordenandos, diciendo*

Amy, Obispa en la Iglesia de Dios, en nombre del clero y pueblo de la Diócesis de West Missouri, presentamos a Christopher Ryan Dodson, Richard Michael Liantonio, Jory Mertens, Anita Ruth Scott-Philbrick, Barbara Janette Platter y Brandon Mason Smee to, para ser ordenado diáconos en la santa Iglesia católica de Cristo.

*Bishop*

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

*The Bishop says to the ordinands*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The ordinands then sign the above Declaration in the sight of all present.*

*All stand. The Bishop says to the people.*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Christopher Ryan Dodson, Richard Michael Liantonio, Jory Mertens, Anita Ruth Scott-Philbrick, Barbara Janette Platter and Brandon Mason Smee for ordination to the sacred order of deacons. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Christopher | Richard | Jory | Anita | Barbara | Brandon be ordained a deacon?

**It is.**

Will you uphold them in this ministry?

**We will.**

In peace let us pray to the Lord.

*Obispa*

¿Han sido escogidos de acuerdo con los cánones de esta Iglesia? Y ¿cree ustedes que sus forma de vida es apropiada para el ejercicio de este ministerio?

*Presentadores*

Certificamos que han satisfecho los requisitos de los cánones, y les creemos calificados para esta orden.

*La Obispa dice a los ordenandes...*

¿Serás leal a la doctrina, disciplina y culto de Cristo, tal y como esta Iglesia los ha recibido? Y ¿obedecerás, de acuerdo con los cánones de esta Iglesia, a tu obispa y otros ministros que tengan autoridad sobre ti y tu trabajo?

*Respuesta...*

Estoy dispuesto a hacerlo así; y declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.

*El Ordenandos firman entonces la Declaración anterior delante de todos los presentes.*

*Todos se ponen de pie. La Obispa dice al pueblo...*

Amados amigos en Cristo, ustedes conocen la importancia de este ministerio, y el peso de su responsabilidad al presentar a Christopher Ryan Dodson, Richard Michael Liantonio, Jory Mertens, Anita Ruth Scott-Philbrick, Barbara Janette Platter y Brandon Mason Smee para ser ordenado al sagrado orden del diaconado. Por tanto, si alguno de ustedes tiene conocimiento de impedimento o crimen por lo cual no debemos proceder, acérquese ahora y délo a conocer.

*Si no se presentan objeciones, la Obispa continua...*

¿Es su voluntad que Christopher | Richard | Jory | Anita | Barbara | Brandon sean ordenada(o)s diáconos?

**Esa es nuestra voluntad.**

¿Le respaldarán en este ministerio?

**Así lo haremos.**

En paz oremos al Señor.

# The Litany for Ordination

# Letanía para Ordenaciones

*The people kneel or stand as able.*

*El Pueblo se pone de pie o se arrodilla si le es posible.*

*Cantor*

*People*



God the Fa - ther, Have mer - cy on us.  
*Dios Padre, Ten piedad de nosotros.*

*Cantor*

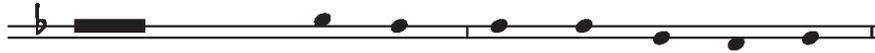
*People*



God the Son, Have mer - cy on us.  
*Dios Hijo, Ten piedad de nosotros.*

*Cantor*

*People*



God the Holy Spir - it, Have mer - cy on us.  
*Dios Espiritu Santo, Ten piedad de nosotros.*

*Cantor*

*People*



Holy Trini - ty, one God, Have mer - cy on us.  
*Santa Trinidad, Ten piedad de nosotros.*

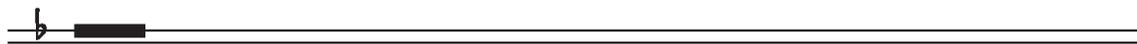
*Cantor*

*People*



We pray to you, Lord Christ. Lord, hear our prayer.  
*Oramos a ti, Christo Señor. Señor, atiende nuestra súplica.*

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and  
be found without fault at the Day of your Coming,  
*Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y  
se halle sin mancha en el día de tu venida,*

*People*



we pray to you, O Lord. Lord, hear our prayer.  
*te suplicamos, oh Señor. Señor, atiende nuestra súplica.*

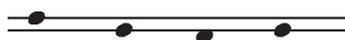
Setting: Ver. *Hymnal* 1982.

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*Litanist*

For all members of your Church in their vocation and  
ministry, that they may serve you in a true and godly life,  
we pray to you, O Lord.

*People*

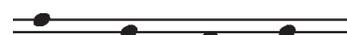


Lord, hear our prayer.

*Litanista*

Por todos los miembros de tu Iglesia en su vocación y  
ministerio, para que te sirvan en verdad y santidad de vida,  
te suplicamos, oh Señor.

*Pueblo*



Señor, atiende nuestra súplica.

For Sean our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Christopher, Richard, Jory, Anita, Barbara and Brandon, chosen deacons in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, hear our prayer.**

Por Sean, nuestro Obispo Presidente, y por todos los Obispos, sacerdotes y diáconos, para que estén llenos de tu amor, tengan hambre de la verdad y tengan sed de justicia, te rogamos, oh Señor.

**Señor, atiende nuestra súplica.**

Por Christopher, Richard, Jory, Anita, Barbara y Brandon, diáconos elegido en tu Iglesia, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Que cumplan ellos con fidelidad los deberes de este ministerio, edifique tu Iglesia y glorifique tu Nombre, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Que por la presencia del Espíritu Santo te dignes sostenerles y alentarles a perseverar hasta el fin, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Por sus familias, para que sean adornada de todas las virtudes cristianas, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Por todos los que temen a Dios y creen en ti, Señor Cristo, para que cesen nuestras divisiones y que todos sean uno como nuestro Padre y uno son uno, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Por los que aún no creen y por los que han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**

Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor.

**Señor, atiende nuestra súplica.**



# The Ministry of the Word

*The Bishop stands and prays the Collect, first saying*

The Lord be with you.

**And also with you.**

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

THE FIRST LESSON: Ecclesiasticus 39:1-8

*Lector* A reading from the Book of Ecclesiasticus.

They seek out the wisdom of all the ancients  
and are concerned with prophecies;  
they preserve the sayings of the famous  
and penetrate the subtleties of parables;  
they seek out the hidden meanings of proverbs  
and are at home with the obscurities of parables.  
They serve among the great  
and appear before rulers;  
they travel in foreign nations  
and learn what is good and evil in the human lot.  
They set their hearts to rise early  
to seek the Lord who made them  
and to petition the Most High;  
they open their mouths in prayer  
and ask pardon for their sins.  
If the great Lord is willing,  
they will be filled with the spirit of understanding;  
they will pour forth words of wisdom of their own  
and give thanks to the Lord in prayer.  
The Lord will direct their counsel and knowledge  
as they meditate on his mysteries.  
They will show the discipline of their training  
and will glory in the law of the Lord's covenant.  
The Word of the Lord.

**Thanks be to God.**

# Ministerio de la Palabra

*La Obispa se pone de pie y reza la colecta, diciendo primero*

El Señor sea con ustedes.

**Y con tu espíritu.**

Oremos.

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amen.**

*El pueblo se sienta.*

PRIMERA LECTURA: *Eclesiástico 39:1-8*

*Lector* Una lectura del libro de Isaías.

¡Qué distinto es el que se dedica por completo a estudiar la ley del Altísimo, a investigar la sabiduría de todos los antiguos y a ocuparse en las profecías! Estudia lo que han dicho los hombres famosos e investiga los dichos más complicados; busca el sentido oculto de los proverbios y la solución a las preguntas más difíciles. Presta servicios a los hombres importantes y se le ve en compañía de los gobernantes. Viaja por países extranjeros y experimenta lo bueno y lo malo de los hombres. Se empeña desde temprano por la mañana en buscar al Altísimo, al Señor que lo creó; hace oración delante de él y le pide perdón por sus pecados. Si el Señor poderoso lo quiere, se llenará de inteligencia, las palabras sabias caerán como lluvia de su boca y alabará al Señor en la oración. Dará consejos acertados y prudentes, y se ocupará en investigar los misterios de Dios. Iluminará a otros con su doctrina y enseñanza, y se sentirá orgulloso de la ley de la alianza del Señor.  
Palabra del Señor.

**Demos gracias a Dios.**

PSALM 84 *sung by the choir, chant by C.H.H. Parry*

How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the  
Lord;  
my heart and my flesh rejoice in the living God.  
The sparrow has found her a house and the swallow a nest  
where she may lay her young; \*  
by the side of your altars, O Lord of hosts, my King  
and my God.  
Happy are they who dwell in your house! \*  
they will always be praising you.  
Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.  
Those who go through the desolate valley will find it a  
place of springs, \*  
for the early rains have covered it with pools of water.  
They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.  
Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.  
Behold our defender, O God; \*  
and look upon the face of your Anointed.  
For one day in your courts is better than a thousand in my  
own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.  
For the Lord God is both sun and shield; \*  
he will give grace and glory;  
No good thing will the Lord withhold \*  
from those who walk with integrity.  
O Lord of hosts, \*  
happy are they who put their trust in you!

THE SECOND LESSON: Acts 6:1-7

*Lector* A reading from the Acts of the Apostles.

Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. Therefore, brothers and sisters, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word." What they said pleased the whole community, and they chose Stephen, a man full of faith

SALMO 84 *cantada por el coro*

¡Cuán amable tu morada, Señor de los Ejércitos! \*  
Anhela mi alma y con ardor desea los atrios del Señor;  
mi corazón y mi carne se regocijan en el Dios vivo.  
El gorrión ha encontrado casa,  
y la golondrina nido donde poner sus polluelos: \*  
en tus altares, oh Señor de los Ejércitos,  
Rey mío y Dios mío.  
¡Dichosos los que habitan en tu casa! \*  
Perpetuamente te alabarán.  
¡Dichosos los que en ti encuentran su fuerza, \*  
cuyos corazones están resueltos a peregrinar!  
Los que atraviesan el valle desolado  
lo hallan un lugar de fuentes, \*  
porque la lluvia temprana lo ha cubierto de charcos.  
Tregarán de baluarte en baluarte, \*  
y se revelará el Dios de los dioses en Sión.  
Señor Dios de los Ejércitos, escucha mi oración; \*  
atiéndeme, oh Dios de Jacob.  
Mira, oh Dios, a nuestro Escudo; \*  
pon los ojos en el rostro de tu Ungido.  
Mejor es pasar un día en tus atrios que  
mil en mi propia casa; \*  
vale más estar en el umbral de la casa de mi Dios,  
que vivir en las tiendas de los malvados;  
Porque sol y escudo es el Señor Dios; \*  
él dará la gracia y la gloria.  
No quitará el Señor ningún bien \*  
a los que andan en integridad.  
¡Oh Señor de los Ejércitos, \*  
dichosos los que en ti confían!

SEGUNDA LECTURA: Hechos 6:1-7

*Lector* Una lectura de los Hechos de los Apóstoles.

En aquel tiempo, como el número de los creyentes iba aumentando, los de habla griega comenzaron a quejarse de los de habla hebrea, diciendo que las viudas griegas no eran bien atendidas en la distribución diaria de ayuda. Los doce apóstoles reunieron a todos los creyentes, y les dijeron:

—No está bien que nosotros dejemos de anunciar el mensaje de Dios para dedicarnos a la administración. Así que, hermanos, busquen entre ustedes siete hombres de confianza, entendidos y llenos del Espíritu Santo, para que les encarguemos estos trabajos. Nosotros seguiremos orando y proclamando el mensaje de Dios.

Todos estuvieron de acuerdo, y escogieron a Esteban, hombre lleno de fe y del Espíritu Santo, y a Felipe, a

and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them.

The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

The Word of the Lord.

**Thanks be to God.**

Prócoro, a Nicanor, a Timón, a Pármenas y a Nicolás, uno de Antioquía que antes se había convertido al judaísmo. Luego los llevaron a donde estaban los apóstoles, los cuales oraron y les impusieron las manos.

El mensaje de Dios iba extendiéndose, y el número de los creyentes aumentaba mucho en Jerusalén. Incluso muchos sacerdotes judíos aceptaban la fe.

Palabra del Señor.

**Demos gracias a Dios.**

SEQUENCE HYMN

HYMN: 516 "Come down, O Love divine"

HIMNO GRADUAL

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434); tr. Richard Frederick Littledale (1833–1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958). Copyright: Music: By permission of Oxford University Press.

THE HOLY GOSPEL: Luke 22:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the gentiles lord it over them, and those in authority over them are called benefactors. But not so with you; rather, the greatest among you must become like the youngest and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people sit.*

THE SERMON

*All stand and join in saying the creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from  
heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

SANTO EVANGELIO: Lucas 22:24-27

*Diácono* Santo Evangelio de nuestro Señor Jesucristo según San Lucas.

*Pueblo* **¡Gloria a ti, Cristo Señor!**

Los discípulos tuvieron una discusión sobre cuál de ellos debía ser considerado el más importante. Jesús les dijo: «Entre los paganos, los reyes gobiernan con tiranía a sus súbditos, y a los jefes se les da el título de benefactores. Pero ustedes no deben ser así. Al contrario, el más importante entre ustedes tiene que hacerse como el más joven, y el que manda tiene que hacerse como el que sirve. Pues ¿quién es más importante, el que se sienta a la mesa a comer o el que sirve? ¿Acaso no lo es el que se sienta a la mesa? En cambio yo estoy entre ustedes como el que sirve.

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

*El pueblo se sienta.*

SERMÓN

*Todos de pie y unirse a decir el credo.*

CREDO NICENO

**Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.**  
**Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Examination

*All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinands as follows.*

My brothers and sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brothers and sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*I believe I am so called.*

Do you now in the presence of the Church commit yourself to this trust and responsibility?

*I do.*

**y está sentado a la derecha del Padre.**  
**De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.**  
**Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.**  
**Creemos en la Iglesia, que es una, santa, católica y apostólica.**  
**Reconocemos un solo Bautismo para el perdón de los pecados.**  
**Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.**

## Examen

*Todos se sientan, excepto los ordenandos, quien permanece de pie frente al Obispo. La Obispo se dirige a los ordenandos de la siguiente manera.*

Hermanos y hermanas mío, todo cristiano es llamado a seguir a Jesucristo, sirviendo a Dios el Padre, con el poder del Espíritu Santo. Dios te llama ahora a un ministerio especial de servicio directamente bajo tu obispo. En nombre de Jesucristo, sirve a todos, particularmente a los pobres, débiles, enfermos y solitarios.

Como diácono en la Iglesia, estudia las Sagradas Escrituras, buscando en ellas sustento, y forja tu vida de acuerdo con ellas. Da a conocer a Cristo y su amor redentor, por tu palabra y ejemplo, a aquéllos entre quienes tú vives, trabajas y adoras. Interpreta a la Iglesia las necesidades, preocupaciones y esperanzas del mundo. Ayuda al obispo y a los presbíteros en el culto público y en la ministración de la Palabra de Dios y los Sacramentos, y desempeña otros deberes que se te asignen de vez en cuando. En todo momento, tu vida y enseñanza deberán mostrar al pueblo de Cristo que, sirviendo a los desvalidos, están sirviendo al mismo Cristo.

Hermanos y hermanas mío, ¿crees que estás verdaderamente llamado por Dios y por su Iglesia a la vida y trabajo de un diácono?

*Así lo creo.*

Ahora, en presencia de la Iglesia, ¿te comprometes a cumplir con este deber y responsabilidad?

*Sí, me comprometo.*

Will you respect and be guided by the pastoral direction and leadership of your bishop?

*I will.*

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*I will.*

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*I will.*

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*I will.*

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*I will.*

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*I will.*

May the Lord who has given you the will to do these things give you the grace and power to perform them.  
**Amen.**

¿Respetarás y serás guiado por la dirección pastoral y liderazgo de tu obispo?

*Así lo haré.*

¿Serás diligente en la lectura y estudio de las Sagradas Escrituras, y en la búsqueda del conocimiento de aquello que te haga un ministro de Cristo más fuerte y capaz?

*Así lo haré.*

¿Te esforzarás de tal manera en ministrar la Palabra de Dios y los sacramentos del Nuevo Pacto, a fin de que el amor reconciliador de Cristo sea conocido y recibido?

*Así lo haré.*

¿Tratarás de ser un fiel pastor para aquéllos a quienes estás llamado a servir, trabajando junto con ellos y con tus compañeros ministros para edificar la familia de Dios?

*Así lo haré.*

¿Harás cuanto puedas por forjar tu vida [y la de tu familia, o casa, o comunidad] de acuerdo con las enseñanzas de Cristo, de tal manera que seas un ejemplo saludable para todo tu pueblo?

*Así lo haré.*

¿Perseverarás en la oración, tanto en público como en privado, pidiendo la gracia de Dios, tanto para ti como para los demás, ofreciendo todo tu trabajo a Dios, por la mediación de Jesucristo y en la santificación del Espíritu Santo?

*Así lo haré.*

Que el Señor, que te ha dado la voluntad de hacer estas cosas, te conceda también la gracia y la fortaleza para realizarlas. **Amén.**

## The Consecration of the Deacon

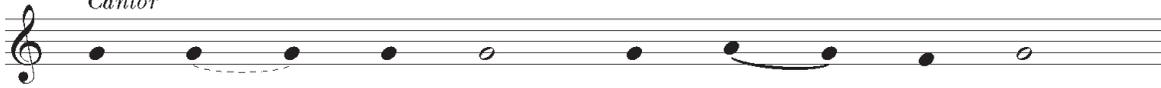
*All now stand except the ordinands, who kneel facing the Bishop.*

## Consagración del Diácono

*Todos permanecen de pie, excepto los ordenandos, quienes, a su vez, se arrodillan frente al obispo.*

HYMN: 503 "Come, Holy Ghost, our souls inspire"

*Cantor*



1 Come, Ho - ly Ghost, our souls in - spire,  
 2 Thou the a - noint - ing Spi - rit art,  
 3 Thy bless - ed unc - tion from a - bove

*All*

and light - en with ce - les - tial fire.  
 who dost thy seven - fold gifts im - part.  
 is com - fort, life, and fire of love.

*Cantor*

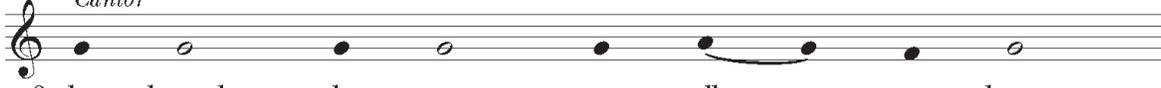


4 En - a - ble with per - pet - ual light  
 5 A - noint and cheer our soil - ed face  
 6 Keep far our foes, give peace at home:  
 7 Teach us to know the Fa - ther, Son,

*All*

the dull - ness of our blind - ed sight.  
 with the a - bun - dance of thy grace.  
 where thou art guide, no ill can come.  
 and thee, of both, to be but One,

*Cantor*



8 that through the a - ges all a - long,

*All*

this may be our end - less song:

*Cantor*

9 praise to thy e - ter - nal mer - it,

*All*

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594–1672); para. of *Veni Creator Spiritus*. Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820–1891); adapt. and harm. David Hurd (b. 1950). Copyright: Music: Harmonization © 1985, David Hurd.

*A period of silent prayer follows, the people still standing.  
The Bishop then says this Prayer of Consecration.*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

*Here the Bishop lays hands upon the head of the Ordinand, and prays.*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Christopher | Richard | Jory | Anita | Barbara | Brandon; fill him with grace and power, and make him/her a deacon in your Church.

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond Amen.*

*The new deacons are now vested according to the order of deacons.*

*Sigue un período de oración en silencio, mientras el pueblo permanece de pie.*

*Entonces la Obispa dice esta Oración de Consagración.*

Oh Dios, Padre de toda misericordia, te alabamos por habernos enviado a tu Hijo Jesucristo, quien tomó forma de siervo, y se humilló a sí mismo, haciéndose obediente hasta la muerte, y muerte de cruz. Te alabamos porque le has exaltado hasta lo sumo, y le has hecho Señor de todo; y porque por medio de él, sabemos que el que quiera ser grande debe ser siervo de todos. Te alabamos por los muchos ministerios en tu Iglesia, y por haber llamado a éste tu siervo a la orden del diaconado.

*Ahora, la Obispa impone sus manos sobre la cabeza del ordenando y dice:*

Por tanto, Padre, por medio de Jesucristo tu Hijo, derrama sobre Christopher | Richard | Jory | Anita | Barbara | Brandon, tu Espíritu Santo; cólmale de gracia y poder, y hazle un sacerdote en tu Iglesia.

Hazlos, oh Señor, modestos y humildes, fuertes y constantes, para que observen la disciplina de Cristo. Que sus vidas y sus enseñanzas reflejen tus mandamientos, para que a través de ellos muchos lleguen a conocerte y amarte. Y así como tu Hijo vino no para ser servido, sino para servir, concede que estos diáconos participen del servicio de Cristo, y llegue a la gloria inacabable de aquél, quien contigo y el Espíritu Santo vive y reina, un solo Dios, por los siglos de los siglos.

*El Pueblo en voz alta responde Amén.*

*Ahora el nuevo diácono es revestido de acuerdo con su orden.*

*The Bishop then gives a Bible to the newly ordained, saying*  
Receive this Bible as the sign of your authority to proclaim  
God's Word and to assist in the ministration of his holy  
Sacraments.

*The Bishop greets the newly ordained.*

## THE PEACE

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

**And also with you.**

*The Bishop and the Clergy now greet the newly ordained.*

*The new Deacons then exchange greetings with family  
members and others, as may be convenient.*

*The Clergy and People greet one another.*

## The Holy Communion

*During the anthem, ushers gather the offering. The offering  
today will be sent to the newly ordained for their discretionary  
funds. Thank you for your generosity.*

## OFFERTORY ANTHEM

“Lord, make us servants of your peace”

Lord, make us servants of your peace:  
where there is hate, may we sow love;  
where there is hurt, may we forgive;  
where there is strife, may we make one.

Where there is doubt, may we sow faith;  
where all is gloom, may we sow hope;  
where all is night, may we sow light;  
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek  
to be consoled, but to console,  
nor look to understanding hearts,  
but look for hearts to understand.

*Entonces la Obispa le entrega una Biblia al recién ordenado,  
diciendo*

Recibe esta Biblia como señal de tu autoridad para  
proclamar la Palabra de Dios y para ayudar en la  
administración de sus santos Sacramentos.

*El Obispo saluda al recién ordenado.*

## LA PAZ

*El nuevo sacerdote dice a la congregación*

La paz del Señor sea siempre con ustedes.

**Y con tu espíritu.**

*Ahora el Obispo y el Clero saludan al recién ordenado.*

*Entonces el nuevo Diácono intercambia saludos con los  
miembros de su familia y otros, como sea conveniente.*

*El Clero y el Pueblo se saludan mutuamente.*

## La Santa Comunión

*Durante el himno, los ujieres recogen la ofrenda. La  
ofrenda de hoy se enviará al recién ordenado para su fondo  
discrecional. Gracias por su generosidad.*

## EL OFERTORIO HIMNO

Frank W. Boles (b. 1955)

text: para. James Quinn; attr. Francis of Assisi

May we not look for love's return,  
but seek to love unselfishly,  
for in our giving we receive,  
and in forgiving are forgiven.

Dying, we live, and are reborn  
through death's dark night to endless day;  
Lord, make us servants of your peace,  
to wake at last in heaven's light.

PRESENTATION HYMN: 707 "Take my life, and let it be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt. Music: Hollingside, John Bacchus Dykes (1823–1876).

THE GREAT THANKSGIVING, Eucharistic Prayer B

*Bishop*

The Lord be with you.

*People*

**And also with you.**

*Bishop*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Bishop*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Bishop*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

LA GRAN PLEGARIA EUCARÍSTICA, Plegaria Eucarística B

*Obispa*

El Señor sea con ustedes.

*Pueblo*

**Y con tu espíritu.**

*Obispa*

Elevemos los corazones.

*Pueblo*

**Los elevamos al Señor.**

*Obispa*

Demos gracias a Dios nuestro Señor.

*Pueblo*

**Es justo darle gracias y alabanza.**

*Obispa*

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra; por el gran pastor de tu rebaño, nuestro

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos. Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

S130 Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

### *Bishop*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

### *Obispa*

Te damos gracias, oh Dios, por la bondad y el amor que tú nos has manifestado en la creación; en el llamado a Israel para ser tu pueblo; en tu Verbo revelado a través de los profetas; y, sobre todo, en el Verbo hecho carne, Jesús, tu Hijo. Pues en la plenitud de los tiempos le has enviado para que se encarnara de María la Virgen a fin de ser el Salvador y Redentor del mundo. En él, nos has librado del mal, y nos has hecho dignos de estar en tu presencia. En él, nos has sacado del error a la verdad, del pecado a la rectitud, y de la muerte a la vida.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: “Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: “Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío.”

Por lo tanto, según su mandato, oh Padre,

*Bishop and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Obispa y Pueblo*

**Recordamos su muerte,  
Proclamamos su resurrección,  
Esperamos su venida en gloria**

*La Obispa continúa*

Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino. Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre **Amén.**

EL PADRE NUESTRO

Y ahora, como nuestro Salvador Cristo nos enseñó, nos atrevemos a decir,

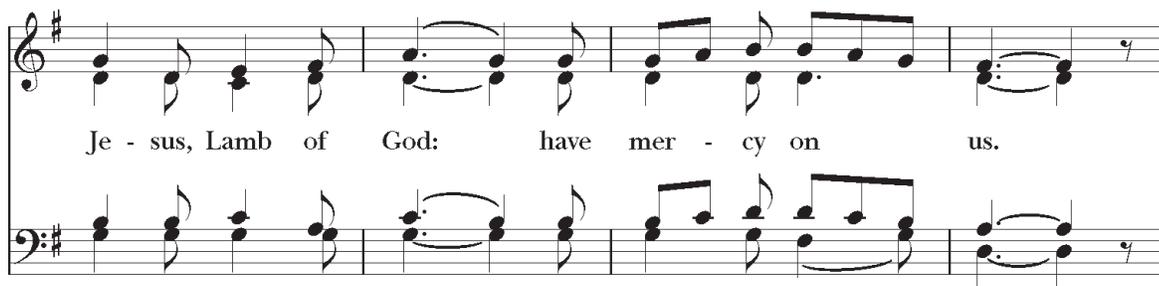
**Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**

FRACCIÓN DEL PAN

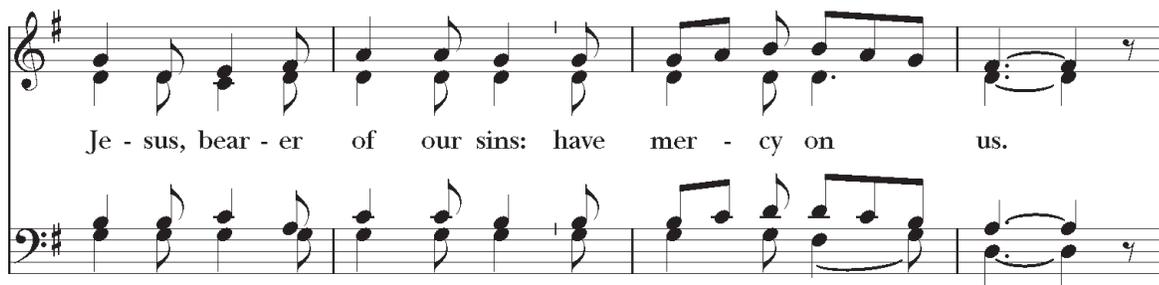
*La Obispa parte el Pan consagrado. Se guarda un período de silencio.*

Cristo, nuestra Pascua, se ha sacrificado por nosotros.

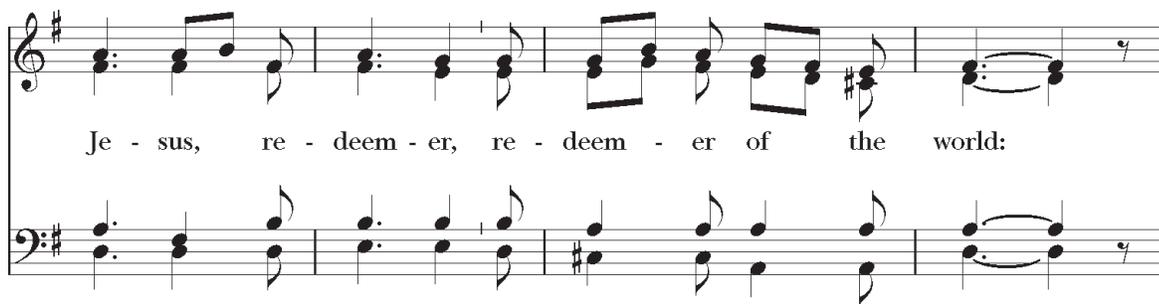
**¡Celebremos la fiesta!**



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc

*Facing the people, the Bishop says the following Invitation*  
The Gifts of God for the People of God.

*La Obispa hace la siguiente Invitación:*  
Los Dones de Dios para el Pueblo de Dios.

COMMUNION

HIMNOS DE LA COMUNIÓN

COMMUNION ANTHEM

“God be in my head”

John Rutter (b. 1945)  
text: Sarum Primer

God be in my head, and in my understanding.  
God be in mine eyes, and in my looking.  
God be in my mouth, and in my speaking.  
God be in mine heart, and in my thinking.  
God be at my end, and in my departing.

COMMUNION HYMN: 339 "Deck Thyself My Soul with Gladness"

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

COMMUNION HYMN: 528 "Lord, you give the great commission"



1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your serv - ice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
 2 tize and teach." That the world may trust your prom - ise,  
 3 this my blood." Let your priests, for earth's true glo - ry,  
 4 do, for - give." Yet we hoard as pri - vate trea - sure  
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
 2 life a - bun - dant meant for each, give us all new fer - vor,  
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
 4 all that you so free - ly give. May your care and mer - cy  
 5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;  
 2 draw us clos - er in com - mu - ni - ty;  
 3 round us share your chil - dren's lib - er - ty; with the  
 4 lead us to a just so - ci - e - ty;  
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: Rowthorn, Alec Wyton (b. 1921). Copyright: Words: © 1978, Jeffrey W. Rowthorn. Music: Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

COMMUNION HYMN: 592 “Teach me, my God and King”

1 Teach me, my God and King, in all things thee to see; and  
 2 All may of thee par - take; noth - ing can be so mean, which  
 3 A ser - vant with this clause makes drudg - er - y di - vine: who  
 4 This is the fa - mous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.  
 with this tinc - ture, “for thy sake,” will not grow bright and clean.  
 sweeps a room, as for thy laws, makes that and the ac - tion fine.  
 that which God doth touch and own can - not for less be told.

Words: George Herbert (1593–1633). Music: Carlisle, Charles Lockhart (1745–1815).

PRAYER AFTER THE COMMUNION

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Christopher, Richard, Jory, Anita, Barbara and Brandon may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The Bishop blesses the people*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

ORACIÓN DEPUÉS DE LA COMUNIÓN

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que Christopher, Richard, Jory, Anita, Barbara y Brandon sea para nosotros un ejemplos eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con él, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

*La obispa El Obispo bendice al pueblo.*

La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente. **Amén.**

*Diácono* Salgamos con gozo al mundo, en el poder del Espíritu.

*Pueblo* **Demos gracias a Dios.**

## 665 "All My Hope on God is Founded"



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844–1930), alt.; after Joachim Neander (1650–1680). Music: *Michael*, Herbert Howells (1892–1983). Music: Copyright © 1968, Novello & Company Limited. Used by permission.

## VOLUNTARY

## POSTLUDIO

Fanfare

William Mathias (1934-1992)

*All are invited to Founders' Hall following the service for a festive reception.*

# ORDINANDS PRESENTERS & VESTERS

## CHRISTOPHER RYAN DODSON

Presenters	The Rev. Isaac Petty Pierjok	Vesters	Sarah Dodson
	The Rev. Suzanne Lynch		Charlie Dodson
	Minuen Odom		

## RICHARD MICHAEL LIANTONIO

Presenters	The Rev. Dr. Sean Kim	Vesters	The Rev. Jeff Stegner
	The Rev. Anne Hutcherson		Lenna Taylor
	Raja Reed		

## JORY MERTENS

Presenters	The Very Rev. Joe Pierjok	Vesters	The Rev. Dcn. Carol E. Peterson
	Ruth Hartman		Brianna Mertens

## ANITA RUTH SCOTT-PHILBRICK

Presenters	David Carter Samuel	Vesters	The Rev. Dr. Sean Kim
	The Rev J. Ryan Williams		Harrison Dan Philbrick II
	The Rev. John Dryden Burton		Mary Kathleen Philbrick
	The Rev. Chandler Jackson		

## BARBARA JANETTE PLATTER

Presenters	The Rev. Steven King	Vesters	Jonathan Platter
	Bill Rudy		Hildie Platter
	Pat Rudy		Julian Platter
	Iane Da Silva Grenz		

## BRANDON MASON SMEE

Presenters	The Rev. Dr. Sean C. Kim	Vesters	Aaron Stump
	The Rev. Canon Dr. Kara N. Slade		Jacqueline Smee
	Raja Reed		Gregory Smee

## PARTICIPANTS

Presider	The Rt. Rev. Amy Daffler Meaux
Preacher	The Ven. Canon Bruce Bower
Bishop's Chaplain	The Rev. Canon Anne Meredith Kyle
Deacon of the Word	The Rev. Lynda Hurt
Deacon of the Table	The Rev. Barbara Wegener
Assisting	The Very Rev. Dr. Andrew C. Keyse, Dean, Grace and Holy Trinity Cathedral The Rev. W. James Yazell, Associate, Grace and Holy Trinity Cathedral
Musicians	Dr. Lucas Fletcher, Director of Music, Grace and Holy Trinity Cathedral Zaheer Popo, Associate Organist, Grace and Holy Trinity Cathedral The Trinity Choir, Grace and Holy Trinity Cathedral
Eucharistic Ministers	The Rev. Steven King, The Rev. Sean Kim, The Rev. Silas Engstrom, The Rev. Colin Larimore, Anita Philbrick, Jory Mertens
Litanist	Sarah Hunter
Lectors	Ruth Hartman
Gift Bearers	Julian Platter, Amelia Mertens
Acolytes	Curtis Hamilton, Steve King, Tess Burnside, Charlie Dodson
Ushers	Colin Chambers, John Braum, Greg Smith, Ric Sweeting
Altar Guild	Joan Bergstrom, Sharon Cheers, Leticia Porter
Sound/Livestreaming	Leticia Porter, Chris Morrison

*The Diocese of West Missouri appreciates all who participated behind the scenes to make this celebration possible. Thank you!*



— The **Diocese** of —  
**West Missouri**