

THE ORDINATION OF
Christopher Ryan Dodson
Richard Michael Liantonio
Barbara Janette Platter
Brandon Mason Smee
TO THE SACRED ORDER OF PRIESTS



— *The* **Diocese** *of* —
West Missouri

Saturday, August 29, 2026
10 a.m.
Grace and Holy Trinity Cathedral

The Entrance Rite

El Rito De Entrada

*The people stand.**Todos de pie.*

OPENING PROCESSION

PROCESIÓN DE APERTURA

HYMN: 287 "For All The Saints"



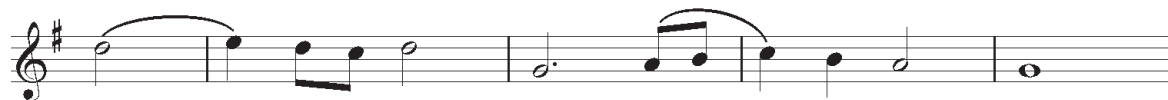
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:____
 3 O may thy sol - diers, faith - ful, true, and bold,____
 4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823–1897). Music: Sine Nomine, Ralph Vaughn Williams (1872–1958). Copyright: Music: By permission of Oxford University Press.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Presentation

The bishop and people sit. The Presenters, standing before the bishop, present the ordinands, saying

Amy, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of West Missouri, we present to you Christopher Ryan Dodson, Richard Michael Liantonio, Barbara Janette Platter and Brandon Mason Smee to be ordained priests in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that they have satisfied the requirements of the canons, and we believe they are qualified for this order.

The Bishop says to the ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

LA ACLAMACIÓN

El pueblo de pie, la Obispa dice...

Bendito sea Dios: Padre, Hijo y Espíritu Santo.

Y bendito sea su reino, ahora y por siempre. Amén.

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

Presentación

La Obispa y el pueblo se sientan. Los presentadores, de pie ante el obispo, presentan a los ordenandos, diciendo

Amy, Obispa en la Iglesia de Dios, en nombre del clero y pueblo de la Diócesis de West Missouri, presentamos a Christopher Ryan Dodson, Richard Michael Liantonio, Barbara Janette Platter y Brandon Mason Smee, para ser ordenado presbítero en la santa Iglesia católica de Cristo.

Obispa

¿Han sido escogidos de acuerdo con los cánones de esta Iglesia? Y ¿cree ustedes que sus forma de vida es apropiada para el ejercicio de este ministerio?

Presentadores

Certificamos que han satisfecho los requisitos de los cánones, y les creemos calificados para esta orden.

La Obispa dice a los ordenandos...

¿Serás leal a la doctrina, disciplina y culto de Cristo, tal y como esta Iglesia los ha recibido? Y ¿obedecerás, de acuerdo con los cánones de esta Iglesia, a tu obispa y otros ministros que tengan autoridad sobre ti y tu trabajo?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The ordinands then sign the above Declaration in the sight of all present.

All stand. The Bishop says to the people.

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Christopher Ryan Dodson, Richard Michael Liantonio, Barbara Janette Platter and Brandon Mason Smee for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Christopher | Richard | Janette | Brandon be ordained a priest?

It is.

Will you uphold them in this ministry?

We will.

In peace let us pray to the Lord.

Respuesta...

Estoy dispuesto a hacerlo así; y declaro solemnemente que creo que las Sagradas Escrituras del Antiguo y Nuevo Testamento son la Palabra de Dios, y que contienen todas las cosas necesarias para la salvación; y me comprometo solemnemente a conformarme a la doctrina, disciplina y culto de la Iglesia Episcopal.

El Ordenandos firman entonces la Declaración anterior delante de todos los presentes.

Todos se ponen de pie. La Obispa dice al pueblo...

Amados amigos en Cristo, ustedes conocen la importancia de este ministerio, y el peso de su responsabilidad al presentar a Christopher Ryan Dodson, Richard Michael Liantonio, Barbara Janette Platter y Brandon Mason Smee para ser ordenado al sagrado sacerdocio. Por tanto, si alguno de ustedes tiene conocimiento de impedimento o crimen por lo cual no debamos proceder, acérquese ahora y délo a conocer.

Si no se presentan objeciones, la Obispa continua...

¿Es su voluntad que Christopher | Richard | Janette | Brandon sea ordenado presbítero?

Esa es nuestra voluntad.

¿Le respaldarán en este ministerio?

Así lo haremos.

En paz oremos al Señor.

The Litany for Ordination

The people kneel or stand as able.

Letanía para Ordenaciones

El Pueblo se pone de pie o se arrodilla si le es posible.

Cantor

People



God the Fa - ther, Have mer - cy on us.
Dios Padre, Ten piedad de nosotros.

Cantor

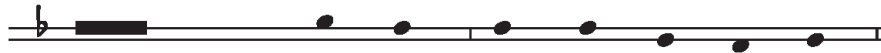
People



God the Son, Have mer - cy on us.
Dios Hijo, Ten piedad de nosotros.

Cantor

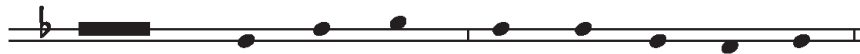
People



God the Holy Spir - it, Have mer - cy on us.
Dios Espíritu Santo, Ten piedad de nosotros.

Cantor

People



Holy Trini - ty, one God, Have mer - cy on us.
Santa Trinidad, Ten piedad de nosotros.

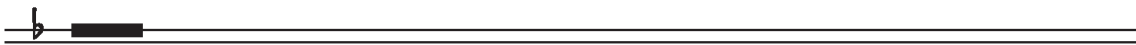
Cantor

People



We pray to you, Lord Christ. Lord, hear our prayer.
Oramos a ti, Christo Señor. Señor, atiende nuestra súplica.

Cantor



For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,
*Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y
se halle sin mancha en el día de tu venida,*

People



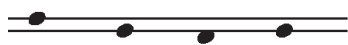
we pray to you, O Lord. Lord, hear our prayer.
te suplicamos, oh Señor. Señor, atiende nuestra súplica.

Setting: Ver. Hymnal 1982.
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Litanist

For all members of your Church in their vocation and
ministry, that they may serve you in a true and godly life,
we pray to you, O Lord.

People

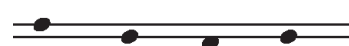


Lord, hear our prayer.

Litanista

Por todos los miembros de tu Iglesia en su vocación y
ministerio, para que te sirvan en verdad y santidad de vida,
te suplicamos, oh Señor.

Pueblo



Señor, atiende nuestra súplica.

For Sean our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Christopher, Richard, Janette and Brandon, chosen priests in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

Por Sean, nuestro Obispo Presidente, y por todos los Obispos, sacerdotes y diáconos, para que estén llenos de tu amor, tengan hambre de la verdad y tengan sed de justicia, te rogamos, oh Señor.

Señor, atiende nuestra súplica.

Por Christopher, Richard, Janette y Brandon, presbíteros elegido en tu Iglesia, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Que cumplan ellos con fidelidad los deberes de este ministerio, edifique tu Iglesia y glorifique tu Nombre, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Que por la presencia del Espíritu Santo te dignes sostenerles y alentarles a perseverar hasta el fin, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por sus familias, para que sean adornada de todas las virtudes cristianas, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por todos los que temen a Dios y creen en ti, Señor Cristo, para que cesen nuestras divisiones y que todos sean uno como nuestro Padre y uno son uno, te suplicamos, oh Señor

Señor, atiende nuestra súplica.

Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por los que aún no creen y por los que han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor

Señor, atiende nuestra súplica.

Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Por los que tienen cargos de responsabilidad pública para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por los pobres, los perseguidos, los enfermos y todos cuantos sufren; por los refugiados, los prisioneros y por todos los que están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por nosotros, por el perdón de nuestros pecados y por la gracia del Espíritu Santo para enmendar nuestras vidas, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Por todos los que han muerto en la comunión de tu Iglesia, y por aquéllos cuya fe sólo tú conoces, para que con todos tus santos tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor.

Señor, atiende nuestra súplica.

Gozándonos en la comunión de la siempre Bendita Virgen María y todos los santos, encomendémonos los unos a los otros, y toda nuestra vida, a Cristo nuestro Dios.

A ti, Señor nuestro Dios.

Cantor Lord, have mer - cy, *People* Christ, have mer - cy. *Cantor and People* Lord, have mer - cy.

The Ministry of the Word

The Bishop stands and prays the Collect, first saying

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON: Isaiah 6:1-8

Lector A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

Ministerio de la Palabra

La Obispa se pone de pie y reza la colecta, diciendo primero

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Dios de poder inmutable y luz eterna: Mira con favor a toda tu Iglesia, ese maravilloso y sagrado misterio; por la operación eficaz de tu providencia lleva a cabo en tranquilidad el plan de salvación; haz que todo el mundo vea y sepa que las cosas que han sido derribadas son levantadas, las cosas que han envejecido son renovadas, y que todas las cosas están siendo llevadas a su perfección, mediante aquel por quien fueron hechas, tu Hijo Jesucristo nuestro Señor; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amen.**

El pueblo se sienta.

PRIMERA LECTURA: Isaías 6:1-8

Lector Una lectura del libro de Isaías.

El año en que murió el rey Ozías, vi al Señor sentado en un trono muy alto; el borde de su manto llenaba el templo. Unos seres como de fuego estaban por encima de él. Cada uno tenía seis alas. Con dos alas se cubrían la cara, con otras dos se cubrían la parte inferior del cuerpo y con las otras dos volaban. Y se decían el uno al otro: «Santo, santo, santo es el Señor todopoderoso; toda la tierra está llena de su gloria.» Al resonar esta voz, las puertas del templo temblaron, y el templo mismo se llenó de humo. Y pensé: «¡Ay de mí, voy a morir! He visto con mis ojos al Rey, al Señor todopoderoso; yo, que soy un hombre de labios impuros y vivo en medio de un pueblo de labios impuros.» En ese momento uno de aquellos seres como de fuego voló hacia mí. Con unas tenazas sostenía una brasa que había tomado de encima del altar, y tocándome con ella la boca, me dijo: «Mira, esta brasa ha tocado tus labios. Tu maldad te ha sido quitada, tus culpas te han sido perdonadas.» Entonces oí la voz del Señor, que decía: «¿A quién voy a enviar? ¿Quién será nuestro mensajero?» Yo respondí: «Aquí estoy yo, envíame a mí.»

Palabra del Señor.

Demos gracias a Dios.

PSALM 132:8-19 *sung by the choir, chant by Ivor Algernon Atkins*

Arise, O LORD, into your resting-place, *
you and the ark of your strength.
Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
For your servant David's sake, *
do not turn away the face of your Anointed.
The LORD has sworn an oath to David; *
in truth, he will not break it:
"A son, the fruit of your body *
will I set upon your throne.
If your children keep my covenant and my testimonies
that I shall teach them, *
their children will sit upon your throne for evermore."
For the LORD has chosen Zion; *
he has desired her for his habitation:
"This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
I will surely bless her provisions, *
and satisfy her poor with bread.
I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."

THE SECOND LESSON: Ephesians 4:4-7, 11-16

Lector A reading from the letter to the Ephesians.

There is one body and one Spirit, just as you were called
to the one hope of your calling, one Lord, one faith, one
baptism, one God and Father of all, who is above all and
through all and in all.

But each of us was given grace according to the measure of
Christ's gift.

He himself granted that some are apostles, prophets,
evangelists, pastors and teachers to equip the saints
for the work of ministry, for building up the body of
Christ, until all of us come to the unity of the faith and
of the knowledge of the Son of God, to maturity, to the
measure of the full stature of Christ. We must no longer
be children, tossed to and fro and blown about by every
wind of doctrine by people's trickery, by their craftiness
in deceitful scheming; but speaking the truth in love, we
must grow up in every way into him who is the head,
into Christ, from whom the whole body, joined and knit
together by every ligament with which it is equipped, as

SALMO 132:8-19 *cantada por el coro*

Señor, levántate a tu sitio de reposo, *
tú y el arca de tu poder.
Revístanse tus sacerdotes de justicia *
y canten tus fieles de alegría.
Por amor de tu siervo David, *
no rechaces el rostro de tu Ungido.
Dios le juró a David *
y de seguro no se arrepentirá:
«El fruto de tus lomos *
pondré sobre tu trono.
Si tus hijos cumplen con mi convenio, y mi ley que les
enseñaré, *
sus hijos siempre ocuparán tu trono».
Porque Dios ha escogido al monte Sion; *
lo quiere por morada.
«Este es mi lugar de reposo para siempre; *
aquí habitaré porque me deleita.
Lo bendeciré con abundantes provisiones *
y a sus pobres saciaré con pan.
Los sacerdotes revestiré con salvación *
y las fieles cantarán con alegría.
Allí haré florecer el poder de David *
y prepararé una lámpara para mi Ungido.
Revestiré a sus enemigos de vergüenza, *
pero a él, con una espléndida corona.

SEGUNDA LECTURA: Ephesians 4:4-7, 11-16

Lector Una lectura de la carta a los Efesios.

Hay un solo cuerpo y un solo Espíritu, así como Dios los
ha llamado a una sola esperanza. Hay un solo Señor, una
sola fe, un solo bautismo; hay un solo Dios y Padre de
todos, que está sobre todos, actúa por medio de todos y
está en todos.

Pero cada uno de nosotros ha recibido los dones que Cristo
le ha querido dar.

Y él mismo concedió a unos ser apóstoles y a otros
profetas, a otros anunciar el evangelio y a otros ser pastores
y maestros. Así preparó a los del pueblo santo para un
trabajo de servicio, para la edificación del cuerpo de
Cristo hasta que todos lleguemos a estar unidos por la fe
y el conocimiento del Hijo de Dios, y alcancemos la edad
adulta, que corresponde a la plena madurez de Cristo. Ya
no seremos como niños, que cambian fácilmente de
parecer y que son arrastrados por el viento de cualquier
nueva enseñanza hasta dejarse engañar por gente astuta
que anda por caminos equivocados. Más bien, profesando
la verdad en el amor, debemos crecer en todo hacia Cristo,
que es la cabeza del cuerpo. Y por Cristo el cuerpo entero

each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

se ajusta y se liga bien mediante la unión entre sí de todas sus partes; y cuando cada parte funciona bien, todo va creciendo y edificándose en amor.

Palabra del Señor.

Demos gracias a Dios.

SEQUENCE HYMN

HYMN: 516 "Come Down O Love Divine"

HIMNO GRADUAL

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score includes a variety of musical notations such as whole, half, quarter, and eighth notes, rests, and dynamic markings like 'f' (forte) and 'p' (piano). The piece concludes with a double bar line.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958). Copyright: Music: By permission of Oxford University Press.

THE HOLY GOSPEL: John 6:35-38

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away, for I have come down from heaven not to do my own will but the will of him who sent me.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people sit.

THE SERMON

All stand and join in saying the creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from
heaven:**
**by the power of the Holy Spirit he became incarnate
from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

SANTO EVANGELIO: Juan 6:35-38

Diácono Santo Evangelio de nuestro Señor
 Jesucristo según San Juan.

Pueblo **¡Gloria a ti, Cristo Señor!**

Y Jesús les dijo:

—Yo soy el pan que da vida. El que viene a mí, nunca tendrá hambre; y el que cree en mí, nunca tendrá sed. Pero como ya les dije, ustedes no creen aunque me han visto. Todos los que el Padre me da, vienen a mí; y a los que vienen a mí, no los echaré fuera. Porque yo no he bajado del cielo para hacer mi propia voluntad, sino para hacer la voluntad de mi Padre, que me ha enviado.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

El pueblo se sienta.

SERMÓN

Todos de pie y unirse a decir el credo.

CREDO NICENO

**Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.**
**Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.**
**Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.**
**Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.**

**He will come again in glory to judge the living and
 the dead, and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and
 glorified.**
He has spoken through the Prophets.
**We believe in one holy catholic and apostolic
 Church.**
**We acknowledge one baptism for the forgiveness of
 sins.**
**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

**De nuevo vendrá con gloria
 para juzgar a vivos y muertos,
 y su reino no tendrá fin.**
**Creemos en el Espíritu Santo,
 Señor y dador de vida,
 que procede del Padre y del Hijo,
 que con el Padre y el Hijo
 recibe una misma adoración y gloria,
 y que habló por los profetas.**
**Creemos en la Iglesia,
 que es una, santa, católica y apostólica.**
**Reconocemos un solo Bautismo
 para el perdón de los pecados.**
**Esperamos la resurrección de los muertos
 y la vida del mundo futuro. Amén.**

The Examination

All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinands as follows.

My brothers and sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come.

My brothers and sister, do you believe that you are truly called by God and his Church to this priesthood?

I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

I do.

Examen

Todos se sientan, excepto los ordenandos, quien permanece de pie frente al Obispo. La Obispo se dirige a los ordenandos de la siguiente manera.

Mis hermano, la Iglesia es la familia de Dios, el cuerpo de Cristo y el templo del Espíritu Santo. Todos los bautizados son llamados a dar a conocer a Cristo como Salvador y Señor, y a compartir en la renovación de su mundo. Has sido llamado ahora para trabajar como pastor, sacerdote y maestro, junto con tu obispo y tus hermanos en el presbiterado, y a participar en los concilios de la Iglesia.

Como presbítero, será tu deber proclamar por palabra y obra el Evangelio de Jesucristo, forjando tu vida de acuerdo con sus preceptos. Ama y sirve al pueblo entre el que trabajas, cuidando igualmente de jóvenes y ancianos, de fuertes y débiles, de ricos y pobres. Predica, declara el perdón de Dios a los pecadores penitentes, pronuncia la bendición de Dios, comparte en la administración del Santo Bautismo y en la celebración de los misterios del Cuerpo y Sangre de Cristo, y desempeña las otras funciones a ti confiadas.

En todo cuanto hagas, sustenta al pueblo de Cristo con las riquezas de su gracia, y fortalécele para glorificar a Dios en esta vida y la venidera.

Mi hermano y hermana ¿crees que estás verdaderamente llamado por Dios y por su Iglesia a este sacerdocio?

Así lo creo.

Ahora, en presencia de la Iglesia, ¿te comprometes a cumplir con este deber y responsabilidad?

Sí, me comprometo.

Will you respect and be guided by the pastoral direction and leadership of your bishop?

I will.

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

I will.

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

I will.

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

I will.

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

I will.

May the Lord who has given you the will to do these things give you the grace and power to perform them.
Amen.

¿Respetarás y serás guiado por la dirección pastoral y liderato de tu obispo?

Así lo haré.

¿Serás diligente en la lectura y estudio de las Sagradas Escrituras, y en la búsqueda del conocimiento de aquello que te haga un ministro de Cristo más fuerte y capaz?

Así lo haré.

¿Te esforzarás de tal manera en ministrar la Palabra de Dios y los sacramentos del Nuevo Pacto, a fin de que el amor reconciliador de Cristo sea conocido y recibido?

Así lo haré.

¿Tratarás de ser un fiel pastor para aquéllos a quienes estás llamado a servir, trabajando junto con ellos y con tus compañeros ministros para edificar la familia de Dios?

Así lo haré.

¿Harás cuanto puedas por forjar tu vida [y la de tu familia, o casa, o comunidad] de acuerdo con las enseñanzas de Cristo, de tal manera que seas un ejemplo saludable para todo tu pueblo?

Así lo haré.

¿Perseverarás en la oración, tanto en público como en privado, pidiendo la gracia de Dios, tanto para ti como para los demás, ofreciendo todo tu trabajo a Dios, por la mediación de Jesucristo y en la santificación del Espíritu Santo?

Así lo haré.

Que el Señor, que te ha dado la voluntad de hacer estas cosas, te conceda también la gracia y la fortaleza para realizarlas. **Amén.**

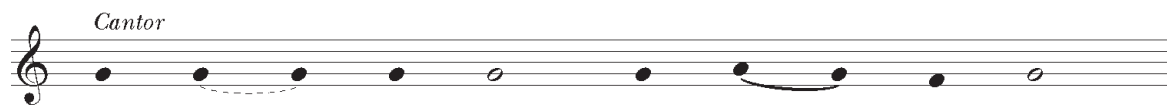
The Consecration of the Priests

All stand except the ordinands, who kneel facing the Bishop and the Presbyters who stand to the right and left of the Bishop.

Consagración de Presbítero

Todos ahora están de pie, excepto los ordenados, que se postran frente al Obispo. Se canta el himno.

HYMN: 503 "Come, Holy Ghost, our souls inspire"



1 Come, Ho - ly Ghost, our souls in - spire,
 2 Thou the a - noint - ing Spi - rit art,
 3 Thy bless - ed unc - tion from a - bove

All

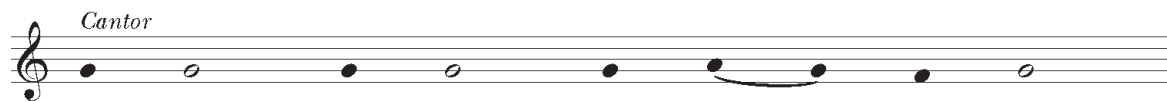
and light - en with ce - les - tial fire.
 who dost thy seven - fold gifts im - part.
 is com - fort, life, and fire of love.



4 En - a - ble with per - pet - ual light
 5 A - noint and cheer our soil - ed face
 6 Keep far our foes, give peace at home:
 7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
 with the a - bun - dance of thy grace.
 where thou art guide, no ill can come.
 and thee, of both, to be but One,



8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594–1672); para. of *Veni Creator Spiritus*. Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820–1891); adapt. and harm. David Hurd (b. 1950). Copyright: Music: Harmonization © 1985, David Hurd.

A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration.

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the Ordinand, the Priests who are present also laying on their hands.

At the same time, the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Christopher | Richard | Janette | Brandon; fill him/her with grace and power, and make him/her a priest in your Church.

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

The new priests are now vested according to the order of priests.

Sigue un período de oración en silencio, mientras el pueblo permanece de pie. Entonces la Obispa dice esta Oración de Consagración.

Dios y Padre de todos, te alabamos por tu amor infinito al llamarnos para ser un pueblo santo en el reino de tu Hijo Jesús nuestro Señor, que es la imagen de tu gloria eterna e invisible, el primogénito entre muchos hermanos, y la cabeza de la Iglesia. Te damos gracias porque, por su muerte, ha vencido a la muerte, y habiendo ascendido a los cielos, ha derramado abundantemente sus dones sobre tu pueblo, haciendo a unos apóstoles, a otros profetas, a unos evangelistas, a otros pastores y maestros, a fin de equipar a los santos para la obra del ministerio y para la edificación de su cuerpo.

El pueblo está sentada.

Ahora, la Obispa impone sus manos sobre la cabeza del ordenando y dice:

Por tanto, Padre, por medio de Jesucristo tu Hijo, derrama sobre Christopher | Richard | Janette | Brandon, tu Espíritu Santo; cólmale de gracia y poder, y hazle un sacerdote en tu Iglesia.

Que te exalte, oh Señor, en medio de tu pueblo; y ofrezca sacrificios espirituales que te sean aceptables; que valerosamente proclame el evangelio de salvación; y rectamente administre los sacramentos del Nuevo Pacto. Hazle un fiel pastor, un maestro paciente y un sabio consejero. Concédete que en todo te sirva sin reproche, a fin de que tu pueblo sea fortalecido y tu Nombre glorificado en todo el mundo. Esto te lo pedimos por Jesucristo nuestro Señor, que contigo y el Espíritu Santo vive y reina, un solo Dios, por los siglos de los siglos.

El Pueblo en voz alta responde Amén.

Ahora el nuevos presbíteros es revestido de acuerdo con su orden.

The Bishop now anoints the hands of the new priest saying

The Father anointed our Lord Jesus Christ through the power of the Holy Spirit. By this anointing you are entrusted to take into your hands the holy things of God; you will join with our Lord Jesus to sanctify the Christian people, to lead his people in the sacraments of the Church, and to spread God's Kingdom in all the world.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

THE PEACE

The newly ordained then say to the congregation

The peace of the Lord be always with you.

And also with you.

The Presbyters present greet the newly ordained; who then greet family members and others, as may be convenient. The Clergy and People greet one another.

The Holy Communion

During the anthem, ushers gather the offering. The offering today will be sent to the newly ordained for their discretionary funds. Thank you for your generosity.

La Obispa ahora unge las manos del nuevo sacerdote diciendo

El Padre ungió a nuestro Señor Jesucristo por el poder del Espíritu Santo. Por esta unción se os encomienda tomar en vuestras manos las cosas santas de Dios; os uniréis a nuestro Señor Jesús para santificar al pueblo cristiano, para guiar a su pueblo en los sacramentos de la Iglesia y para difundir el Reino de Dios en todo el mundo.

Entonces la Obispa le entrega una Biblia al recién ordenado, diciendo

Recibe esta Biblia como señal de la autoridad que te es dada para predicar la Palabra de Dios y para administrar sus santos Sacramentos. No olvides la confianza puesta en ti como sacerdote de la Iglesia de Dios.

El Obispo saluda al recién ordenado.

LA PAZ

El nuevo sacerdote dice a la congregación

La paz del Señor sea siempre con ustedes.

Y con tu espíritu.

Los Presbíteros saludan al recién ordenado, quien entonces saluda a los miembros de su familia y a otros, como sea conveniente. El Clero y el Pueblo se saludan mutuamente.

La Santa Comunión

Durante el himno, los ujieres recogen la ofrenda. La ofrenda de hoy se enviará al recién ordenado para su fondo discrecional. Gracias por su generosidad.

OFFERTORY ANTHEM

EL OFERTORIO HIMNO

"A Prayer of St. Francis"

Bruce Neswick (b. 1956)

Rebecca Johnson, flute

text: att. St. Francis of Assisi

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
Where there is injury, pardon;
Where there is discord, union;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.

PRESENTATION HYMN: 657 "Love Divine All Loves Excelling"



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



Words: Charles Wesley (1707–1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

THE GREAT THANKSGIVING, Eucharistic Prayer B

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

LA GRAN PLEGARIA EUCARÍSTICA, Plegaria Eucarística B

Obispa El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispa Elevemos los corazones.

Pueblo **Los elevamos al Señor.**

Obispa Demos gracias a Dios nuestro Señor.

Pueblo **Es justo darle gracias y alabanza.**

Obispa

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra; por el gran pastor de tu rebaño, nuestro Señor Jesucristo; quien, después de su resurrección, envió a sus apóstoles a predicar el Evangelio y enseñar a todas las naciones; y prometió estar con ellos siempre, hasta el fin de los siglos. Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Obispa

Te damos gracias, oh Dios, por la bondad y el amor que tú nos has manifestado en la creación; en el llamado a Israel para ser tu pueblo; en tu Verbo revelado a través de los profetas; y, sobre todo, en el Verbo hecho carne, Jesús, tu Hijo. Pues en la plenitud de los tiempos le has enviado para que se encarnara de María la Virgen a fin de ser el Salvador y Redentor del mundo. En él, nos has librado del mal, y nos has hecho dignos de estar en tu presencia. En él, nos has sacado del error a la verdad, del pecado a la rectitud, y de la muerte a la vida.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: “Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: “Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío.”

Por lo tanto, según su mandato, oh Padre,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Obispa y Pueblo

**Recordamos su muerte,
Proclamamos su resurrección,
Esperamos su venida en gloria**

La Obispa continúa

Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino. Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre **Amén.**

EL PADRE NUESTRO

Oremos como nuestro Salvador Cristo nos enseñó.

**Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y líbranos del mal.
Porque tuyo es el reino, el poder y la gloria,
ahora y por siempre. Amén.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACCIÓN DEL PAN

La Obispa parte el Pan consagrado. Se guarda un período de silencio.

Cristo, nuestra Pascua, se ha sacrificado por nosotros.

¡Celebremos la fiesta!

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp). It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system is for 'Je - sus, Lamb of God: have mer - cy on us.' The second system is for 'Je - sus, bear - er of our sins: have mer - cy on us.' The third system is for 'Je - sus, re - deem - er, re - deem - er of the world:'. The fourth system is for 'give us your peace, give us your peace.' The score ends with a double bar line.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

La Obispa hace la siguiente Invitación:

Los Dones de Dios para el Pueblo de Dios.

COMMUNION HYMNS

COMMUNION ANTHEM

“If ye love me”

Thomas Tallis (c.1505-1585)

text: John 14:15-17

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another comforter, that he may ‘bide with you forever;

E’en the spirit of truth.

HYMN: 490 “I want to walk as a child of the light”

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Music: Houston, Kathleen Thomerson (b. 1934). Copyright: Words, Music: Copyright © 1970, 0975, Celebration, P.O. Box 309, Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission.

HYMN: 812 *Wonder, Love, and Praise* "Here I Am, Lord"

Unison



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

Words: Daniel L. Schutte. Music: Daniel L. Schutte. Copyright: © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

HYMN: 488 "Be thou my vision"



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948). Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press.

PRAYER AFTER THE COMMUNION

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Christopher, Richard, Janette and Brandon may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks the new priests to bless the people. The new Priests say

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

HIMNOS DE LA COMUNIÓN

ORACIÓN DEPUÉS DE LA COMUNIÓN

Padre todopoderoso, te damos gracias porque nos has nutrido con el santo alimento del Cuerpo y Sangre de tu Hijo, y nos unes, por medio de él, en la comunión de tu Santo Espíritu. Te damos gracias porque levantas entre nosotros siervos fieles para el ministerio de tu Palabra y Sacramentos. Te suplicamos que Christopher, Richard, Janette y Brandon sea para nosotros un ejemplos eficaz en palabra y obra, en amor y paciencia, y en santidad de vida. Concede que, junto con él, te sirvamos ahora, y que siempre nos gocemos en tu gloria; por Jesucristo tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

La obispa pide entonces a los nuevos sacerdotes que bendigan al pueblo. Los nuevos sacerdote dice

La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente. **Amén.**

Diácono Salgamos con gozo al mundo, en el poder del Espíritu.

Pueblo **Demos gracias a Dios.**

HYMN: 522 "Glorious Things of Thee Are Spoken"

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

Words: John Newton (1725–1807), alt. Music: *Austria*, Franz Joseph Heydn (1732–1807); desc. Michael Y. Young, (b. 1939). Copyright: Music: Descant copyright © 1979, G.I.A. Publications, Inc.

VOLUNTARY

POSTLUDIO

Jubilate

William Mathias (1934-1992)

All are invited to Founders' Hall following the service for a festive reception.

The Diocese of West Missouri appreciates all who participated behind the scenes to make this celebration possible. Thank you!

ORDINANDS, PRESENTERS & VESTERS

CHRISTOPHER RYAN DODSON

Presenters	The Very Rev. Dr Isaac M Poobalan The Rev. Isaac Petty Pierjok Tessa Melancon	Vesters	Sarah Dodson Charlie Dodson
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RICHARD MICHAEL LIANTONIO

Presenters	The Rev. John Spicer Francis Liantonio Jo-Ann Liantonio	Vesters	Jeff Stegner Lenna Taylor
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BARBARA JANETTE PLATTER

Presenters	The Rev. Steven King Ellen King Grace Graham Rachel-Anne Rose	Vesters	Jonathan Platter Hildie Platter Julian Platter
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BRANDON MASON SMEE

Presenters	Mr. Raja Reed The Rev. Dr. Sean Kim The Very Rev. Miranda Cully	Vesters	Mr. Gregory Smee Mrs. Jacqueline Smee Mr. Aaron Stump
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PARTICIPANTS

Presider and Preacher	The Rt. Rev. Amy Dafler Meaux
Litanist	The Very Rev. Miranda Cully
Assisting	The Very Rev. Dr. Andrew C. Keyse, Dean, Grace and Holy Trinity Cathedral
Deacon of the Word	The Rev. Jory Mertens
Deacon of the Table	The Rev. Barbara Wegener
Deacon (Dismissal)	The Rev. Anita Philbrick
Musicians	Dr. Lucas Fletcher, Director of Music, Grace and Holy Trinity Cathedral The Trinity Choir, Grace and Holy Trinity Cathedral
Lectors	Raja Reed, Anne Breid
Gift Bearers	Charlie Dodson
Acolytes	Curtis Hamilton, Susan Ahn, Grace and Holy Trinity Cathedral; Graham Everest, St. Andrew's Episcopal Church; Grace Garcia, Church of the Redeemer
Ushers	Mariah Kettler, Denny Brisley, John Braum, Colin Chambers
Altar Guild	Sharon Cheers, Kristy Moore, Candy McDowell, Joan Bergstrom
Sound/Livestreaming	Christine Morrison, Chris Morrison



— The **Diocese** of —
West Missouri

*We love pictures, videos and sharing what we do. Your participation in the service serves as your consent to the use of your image and voice and to the use of the image and voice of your participating minor children on social media and elsewhere. If you are not comfortable with this, please inform a member of staff **before** we start taking pictures or recording.*